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The Indians.  
Box 172; Folder 3; Long & beautiful string from the White River Delawares No. 6 4/25/1800; Last year's string produced No. 6 4/25/1800; String sent to the White River Delaware No. 6 4/25/1800; String considered useful in arousing missionary interest No. 6 4/25/1800.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 152; Folder 2; Accompanying Putewoatamen's request for tobacco and powder 6/15/1785; Use of string and belts giving a conversation an official character 1/20/1786; Bunch of 1000 strings presented to Chippewa by Christians 4/27/1786; String from Chippewa chief delivered and returned 4/27/1786.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 157; Folder 3; Accompanying invitation to all 3 Christian towns to move to Woapicamikunk 9/29/1806.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 164; Folder 9; Delivered with Denke's farewell speech to the Chippewa 12/12/1806 bis.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 144; Folder 1; Collection among Christian Indians in the interest of peace 6/21/1773; Presented with proper ceremony 6/22/1773; Meaning of 7 strings and 1 belt, in detail 6/22/1773.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

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Box 155; Folder 4; String to Tawa chief with request for protection 7/8/1790; Not used between Detroit government and Petquotting 9/26/1790; War belt lifted high by Shawnee delegate 10/10/1790; Included in burial rite 10/23/1790; String from Christians to Tawa chief 11/6/1790.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 141; Folder 5; Accompanying written message from white officer to Indians 6/3/1774; Belt thrown down 6/17/1774.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 4; Sent by Achcohunt and returned 6/8/1767; Offered as payment for food & canoes 9/8/1767; Folder 5; Accompanying report to Sir Wm. Johnson 2/9/1768; Accompanying Governor Penn's proclamation on Shamokin murder affair 3/3/1768; To be brought to Tachechachequanink 3/6/1768.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 5; String with letter from Sir Wm. Johnson to Frhuten Mahicans 4/4/1768; Presented by visiting Oneida Chief 4/25/1768; String presented by Christians as their answer 4/25/1768.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 133; Folder 1; Strings accompanying request for corn 5/10/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 135; Folder 3; String from Onenge Chief to be answered 5/26/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 135; Folder 3; Great Peace-Belt from Johnson to Western Indians 6/13/1769; Undelivered message fr. Netawatwelemen asking for a missionary 6/16/1769; Black belt announcing arrival of white settlers 6/21/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 6; String supporting request for corn 7/5/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 6; String by Penna. Governor underscoring assurance about land rights 7/26/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 135; Folder 3; Collected to finance chief's affairs 8/10/1769; Belt with peaceful message fr. Pitsbg. 8/23/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 135; Folder 4; Bunch issued 8/1/68 by Seneca retg. 2/6/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 121; Folder 7; Black belt announcing Six Nations decision to fight the French 9/11/1755.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 144; Folder 3; Belt thrown back by Shawnee Chief 5/13/1774; Used at meeting with Shawnee Chief 5/17/1774; W. from Col. Croghan to Netawatwees 5/25/1774.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 164; Folder 1; Replaced by handshake, by Christian Indians p. 9.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 133; Folder 2; String affirming Christian stand against rum 3/21/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 11; Belt sent from Friedenhuizen to the Unity Directory No. 1 6/28/1766; Belts and string with peace messages from western nations No. 2 7/6/1766; String received from Lt. Gov. Penn No. 7 1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 141; Folder 6; Belt submitted in June still under consideration 10/21/1774; Belts required in payment for land grant 11/5/1774.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 144; Folder 4; Message fr. Shawnee received, forwarded to Schonbrunn 10/5-6/1774; String fr. Delaware Chief to Christian Indians 10/10/1774.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

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Box 144; Folder 3; W. in the Christian color deliv. to Netawatwees 6/21/1774.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 141; Folder 5; Belt presented by the Christian Indians 6/23/1774.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 141; Folder 6; Belt still not acted upon by Delaware Council 10/1/1774.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 9; String from Six Nations 3/29/1772; Another string from six Nations 4/4/1772.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 118; Folder 1; Ref. 3/12/1754; Folder 2; String with message from Shawnee chief 10/28/1754; String announcing arrival of Paxnouss 11/1/1754.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 118; Folder 2; Strings & belt with message from the Five Nations 11/2/1754; String presented to Paxnouss 11/5/1754; Folder 5; String announcing Paxnouss' visit No. 2 10/29/1754; Strings & belt accompanying invitation to move to Wyoming No. 3 11/2/1754.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 114; Folder 7; String to Wechquatnach Christians with invitation from Wenachequaticok 2/10/1753.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 115; Folder 3; String from Stockbridge with summons to all men 7/2/1755.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 118; Folder 5; String with answer from the Christians No. 3 11/5/1754; String from Bethlehem to Paxnouss & companions No. 12 4/6/1755.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 144; Folder 3; Message sent by Netawatwees 5/30/1774; 1 belt and 3 strings from Pittsburgh 6/1/1774.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 137; Folder 1; Needed by chiefs to transact official business 7/11/1770; Used to atone for crimes 7/11/1770; String to express condolence 7/12/1770; Belt and 5 fathom string from Wangomen to Packanke 7/14/1770; Belt from Packanke to Susquehanna Delawares 7/14/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 153; Folder 1; String accompanying speech of Mingo delegation 1/20/1787; Folder 2; String presented by Monsee captain 4/27/1787; String from Wyandot chief accepting Christians as neighbors 5/15/1787.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 151; Folder 6; Sent by the Half King to the Muskigum Christians 3 11/4/1731; Idem 4 11/4/1781.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 151; Folder 1; String given by Pomoacan to the Christians at Ghutten 8/20/1781; Failure of Christians to add a string to their answer to Pomoacan 8/21/1781.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 153; Folder 2; No belt nor string needed to make application for becoming a Christian 6/10/1787.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 155; Folder 1; War Belts lying ready for distribution 6/16/1787; String returned, invitation declined 10/10/1787.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 124; Folder 6; Not used by Christian Indians No. 13.14 11/8/1763.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 125; Folder 1; Strings or belts not needed to confirm Christian message 10/1/1758.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

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Box 164; Folder 2; Used by Chippewa chief in solemn ceremony granting land for mission place 5/6/1802; Message from Miami to St. Clair River chiefs 5/29/1802; 4 strings given by Nangi in connection with land grant 7/26/1802.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 171; Folder 8; String with message from Delaware to Goshen Christians 2/18/1801; Substitute made of coral not acceptable 2/18/1801; Value of string donated by Sandusky chief 2/18/1801; Folder 10; Given by chief Armstrong of Sandusky 8/24/1802.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 127; Folder 5; Belts sent by Gov. Penn to the Six Nations No. 6 1/7/1764; Folder 2 Belts for Six Nations returned to the Governor 2/2/1764; Folder 5 Not used by Christian Indians No. 9, 10, 11 3/19/1765.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 162; Folder 4; 6 strings with reply from Fairfield 10/29/1801; Not accompanying missionaries' letter to the Tuscarora 10/29/1801.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 4; 2 strings w. message fr. Cayuga Chief 2/24/1767; Supporting plea for food by starving Tuscarores 3/26/1767; Sent to Jersey Indians, calling them to Allegheny 3/26/1767; Payment for corn 4/2/1767; Supporting Tuscarores plea for corn 4/21/1767.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 137; Folder 1; Big black belt on sorcery 9/5/1770; Belt from Gakelemukpechunk to be forwarded to Goschgoschunk 10/7/1770; String from Croghan recommending Jungmann to the care of Packanke 10/28/1770; String announcing name of new town (men.) 12/31/70.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 3; Belt, symbol of captaincy, returned 9/3/1766; Message requesting assistance for Indians moving into Susquehanna territory 10/19/1766; Folder 4; Accompanying message fr. Cayuga Chief 1/11/1767; Message to be sent by Christians 1/20/1767.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 137; Folder 1; Belt and 5 fathom string from Christians to Goschgoschunk council 7/11/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 122; Folder 3; String prepared for delivery to Nanticokes & Shawnee 3/28/1753.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 117; Folder 4; Strings & belts exchanged between Christian Indians & Nanticoke and Shawnee visitors 3/28/1753; String from Westenhook to Wechquatnach 5/24/1753; Belt & string from Nanticokes passed on to Westenhuk 8/24/1753; String from captain at Westenhuk rec. 10/9/1753.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 119; Folder 1; Belt from Wanaquatagoch signifying captainship for Abraham No. 10.9 3/11/1754.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 127; Folder 1; Belts from Pennsylvania governor to the Six Nations 1/7/1764.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 162; Folder 12; Message calling all Delawares and Munsee to Woapicamikunk 10/21/1806.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 125; Folder 1; String from Tadeuskund with invitation to a treaty 7/3/1758.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 171; Folder 11; Wampum getting out of use 11/16/1802; Folder 12; Belts carried by Christian Mahicans with invitation to covenant of friendship 1/7/1803; Black string from Thomas' relative expressing disapproval of his conduct 5/22/1803.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 121; Folder 7; Belt with fierce threats from Allegheny Indians 10/23/1755.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 118; Folder 6; Belt with message from the Mahicans on the Susquehanna No. 15 10/19/1755.

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**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 131; Folder 1; String from Wyalusing Christians to Six Nations representative 5/15/1765; Folder 2; Message inviting Wyalusing delegation to Cayuga 6/12/1765; Folder 3; Message fr. Frhutzen endorsing peace plan 7/9/1766.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 153; Folder 1; Several fathoms as bribe to Thomas, -returned 10/7/1786; Belt with double message from Pipe to the Christians 10/7/1786; String returned to Sandusky chiefs 11/5/1786; War belts distributed among Indian captains 1/5/1787.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 133; Folder 3; From Oneida authorities on Wyoming land affairs 3/25/1771.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 157; Folder 4; Accompanying speech from the Mahicans to all Delawares 6/21/1807.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 155; Folder 5; War Belt, powerful affect on Indians 12/31/1791; Belt put into hock for liquor, redeemed 3/22/1792.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 155; Folder 4; Black string, allegedly from Ottawa chief, threatening Christians 7/6/1791; Belt and strings from former years preserved 7/10/1791; String from Christians to Wyandot neighbors 7/10/1791.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 117; Folder 3; Belt from Westenhook received 10/30/1752; Folder 4; Received as present by local captain 2/16/1753; Strings given by white authorities 2/19/1753; String from Spangenberg to the Nanticokes & Shawnee 3/1/1753.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 117; Folder 4; String sent to Spangenberg by the Nanticokes & Shawnee 3/6/1753; String sent from Wyoming 3/16/1753; Three-fold string delivered to the Gnadenhutten, Mahicans 3/18/1753.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 157; Folder 5; Accompanying speech on invitation from White River Delawares to the 3 Moravian towns 10/3/1808.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 157; Folder 5; 6 foot red belt from Delawares with call for joint war action 8/29/1808.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 173; Folder 5; String from Chief Pemaxit with invitation to Goshen Christians 3/8/1808.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 157; Folder 4; String sent to chief Pemakxit as indemnity for a murder 12/14/1807.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 177; Folder 6; Long belt with cordial message from Cherokee to White R. Indians 6/20/1504; Folder 7; Use in connection with sacrifices, condemned 2/13/1805; Folder 17; Three fold string destined for Delaware chiefs, not delivered No. 6 9/24/1805.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 164; Folder 13; Given by Ekuschuwe in connection with land grand #5 4/10/1806.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 177; Folder 3; String presented to Delaware chiefs on behalf of White R. Christians 6/28/1801; Folder 4; String to chief Hackingpemaka 3/13/1802; String from the White River missionaries to the Delaware chiefs 6/6/1802; Folder 5; Large belt calling all nations to war against the Osage 11/23/1803.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 141; Folder 2; String and belt delivered on behalf of Christian group 12/4/1776.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 144; Folder 9; War belt, size, color and patterns described 2/27/1777; War belt accepted by tribes 2/27/1777; Belt to call back Mingo fr. attack on white missionaries 3/4/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

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The Indians.  
Box 141; Folder 4; Used as token of friendship  
6/25/1773.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 111; Folder 1; To be sent with petition to the  
governor 3/5/1745; Called "seewand" 6/20/1745;  
Idem 12/21/1745.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 144; Folder 2; Message on improvement of  
relations btw. whites & Indians 11/5/1773; Folder 3;  
Message sent by Netawatwees on behalf of the  
Cherokee 3/8/1774; Demanded of Ghutten Indians  
for peace negotiations 3/8/1774.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 144; Folder 3; Chief's message answered by gift  
of deer-skins 4/19/1774; W. accomp. by deer skins  
for peace purposes 4/20/1774.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 141; Folder 5; Disagreement on interpretation of  
a message 4/22/1774.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 141; Folder 5; Reference to message fr. the  
Cherokees on the prospect for peace 4/22/1774.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 157; Folder 7; Used to settle a private feud No.  
11 11/26/1805.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 147; Folder 7; W. from Shawnee women in  
bitter need of corn 7/20/1778; W. accompanying  
Christian message to the Cherokee 8/14/1778; Folder  
8; War Belt returned and finally kept by Wyandot  
Chief 9/16/1778.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 177; Folder 8; White string with message from  
the Christians to the Delaware chiefs 3/3/1806; String  
rejected 3/10/1806; Folder 18; String wish speech  
from White R. Christians to Delaware chiefs, rejected  
No. 3 4/--/1800.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 147; Folder 8; W. accompanying speech by  
Munsee Chief 10/25/1778; War Belt from Brit. Gov.,  
accepted by Wyandots, refused by Chippeways  
11/11/1778; Folder 9; W. message received by Israel  
1/20/1779.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 111; Folder 4-A; "Seewand." sent by Mohawks  
with invitation to warlike actions 6/29/1743.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 148; Folder 1; Belt "left lying in the ashes"  
5/7/1781.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 148; Folder 1; W. plus tobacco to persuade  
roving Indians to leave Christians alone 9/4/1780;  
Belt with speech to persuade Christians to move west  
5/3/1781.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 147; Folder 10; Offered as Rangoon for old  
white prisoner 8/10/1779.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 177; Folder 8; With silver and cattle, paid as  
ransom for persons condemned to death 4/10/1806;  
20 strings from young men with promise of  
unflagging efforts to fight black magic 8/15/1806;  
String used in attempt to influence chief Anderson  
9/12/1806.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 117; Folder 3; Fathom presented by Nanticokes  
with request for relief in famine 4/27/1752; Fathom  
from Gnadenhutten to the Nanticokes 4/28/1752.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 173; Folder 2; String with request from  
Petquoting from a church interpreter 3/18/1806;  
String returned as improper for use among Christians  
4/27/1806.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 131; Folder 7; Belt messages exchanged  
between Shawnee and Six Nations 4/29/1770; String  
with invitation to attend meeting on land rights  
5/11/1770.

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**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 161; Folder 1; String with invitation to return to Petquotting 9/8/1792.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 133; Folder 2; String ordering all Indians to Uschummo 5/10/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 147; Folder 5; Acceptance of War Belt by Geleleminde kept a secret 1/2/1778; War Belt in hands of White Eye 1/19/1778; War Belt kept secretly 1/22/1778; W. accompanying Delaware message 1/24/1778; W. collected to pacify Shawnee 1/24/1778; War Belt in possession of Delawares 2/19/1778.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 147; Folder 4; Strings in various lengths and colors accompanying speech to the Half King 8/8/1777; War Belt refused by Delawares 9/2/1777; Folder 5; W. with speech to Delawares in the interest of peace 10/13/1777; War Belt forced on Delawares in July (mem.) 12/31/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 147; Folder 3; War Belt from Six Nations, generally accepted 8/2/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 137; Folder 1; String to Packanke w. announcement of name of new town, Langundo Utenunk 6/6/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 137; Folder 1; Belts and strings from Christians accepted and passed around 5/5/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 137; Folder 1; String from Packanke with request for some corn 6/9/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 137; Folder 1; String to Packanke 4/18/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 161; Folder 2; String from Chippewa calling everybody to fight the Americans 8/19/1794; Needed to reach reconciliation in murder affair 12/30/1794; 6 fathoms, white, from Christians for peace 2/27/1795; String from Chippewa captain seeking friendship of the Christians 5/23/1795.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 161; Folder 3; String or belt absent from Delaware message 11/11/1797; 30 cords to settle murder affair 4/30/1798.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 162; Folder 4; 6 strings accompanying message from Stockbridge Mahicans to Fairfield Christians 10/24/1801.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 171; Folder 3; String with message from Goshen Christian to Hakinkpemaga 5/5/1799; Folder 6; String accompanying solemn speech from Delaware chief to Goshen Christians 4/14/1800; String, with answer of Goshen Christians 4/15/1800.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 133; Folder 4; Announcing visit of Chief 3/26/1772.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 144; Folder 9; War Belt forced by Delawattenoos upon Delawares 7/25/1777; War Belt refused by Delawares 7/28/1777; War Belt returned 7/29/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 111; Folder 1; "Seewand," a wampum, or a badge, returned to the Mohican center at Westenhuc 5/3/1746; Idem 5/29/1746, 6/4/1746.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 147; Folder 9; String for Wyandot Half King confiscated at Goschachgunk 2/22/1779; W. with Gelelemand's request to defer Gnuten re-opening 3/8/1779; War Belt from Gen. McIntosh to Delawares 3/8/1779; W. not accepted by Shawnee as ransom for old prisoner 3/26/1779.

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**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 116; Folder 7; Belts prepared for journey to the Five Nations 2/8/1750; Large belt for delegation to Onondaga completed 4/9/1750.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 114; Folder 2; String from Stockbridge received at Pachgatgoch 10/17/1750; Folder 7; Belts end strings from Gnadenhutten to Pachgatgoch and Wanachquaticok 10/4/1752; Belt brought from Wanachquaticok 10/12/1752.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 121; Folder 5; Fathom notifying Five Nations of appointment of a successor for Swatane 4/22/1749; Fathom confirming promise of visit at Onondaga 7/26/1749.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 116; Folder 2; Message circulated among all Mahicans 10/11/1747.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 131; Folder 7; String returned to Cayuga Chief 5/20/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 116; Folder 1; "Seewand" needed for confirmation of message 4/15/1747.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 117; Folder 3; Fathom presented by Naticoke delegate 7/15/1752; Blue & white fathom presented by leader of group eod d.; Fathoms & belts presented 7/17/1752; Idem 7/18/1752; String from Wyoming demonstrated to the Conference 9/25/1752.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 131; Folder 7; Same string with 2 dollars delivered again 6/22/1770; Taken to Hallobank 6/26/1770; String and money handed back to Gahohunt 6/30/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 133; Folder 2; String from Nantikok Chief on rum trade 6/21/1770; String from Johnson with summons to council 6/22/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 137; Folder 1; Large black belt from Netawatwelemen 6/21/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 131; Folder 7; Belt and string accompanying six Nations order to white settlers 6/14/1770; String accompanying 2 dollars as Frhutzen share of price of land 6/18/1770; String and money returned 6/19/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 133; Folder 2; Belt from Oneida advising neutrality in white men's controversies 6/13/1770; String accompanying money for land 6/19/1770.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 111; Folder 1; Sent from Westenhuc with call for men to fight the French 1/5/1746.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 121; Folder 9; Strings exchanged between Moravian envoys & Shikellimy No. 2 4/21/1747; Folder 3; String from Spangenberg to Shikellimy 5/31/1747 st. v.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 131; Folder 6; 2 strings attached to belt as acknowledgment of message 3/29/1769; String accompanying Tuscarora request to live at Frhutzen 4/20/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 131; Folder 5; String urging Josua to come to the treaty 9/17/1768; Invitations declined 9/18/1768; String inviting Frhutzen Mahicans to come to Treaty 9/23/1768.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.  
Box 135; Folder 2; Strings and belts in various lengths delivered at Seneca Council Mtg. 10/22/68.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.



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Box 135; Folder 2; Ceremony of acceptance 10/22/1768; Belt with gloomy prophecy fr. Indian preacher 11/23/1768; Large quantities paid to Indian preacher 1/15/1769; Large quantity used in Machtuzu ritual 1/27/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 133; Folder 1; Not added to Six Nations message 2/15/1769; Contribution desired 2/22/1769; Serving instead of jewelry for women 2/23/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 6; 2 belts requested to comfort bereaved Chief 2/22/1769; String offered for corn 3/6/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 177; Folder 17; Hard to obtain No. 6 9/24/1805; Black variety used for necklaces No. 6 9/24/1805; Folder 7; Large number of string from Wyandots to Delawares 9/25/1805; Folder 8; Black string with pattern with summons to Delaware assembly 2/21/1806.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 144; Folder 1; Difference in quality 6/22/1773; 131/2 fathoms as present of Christian Indians 6/22/1773.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 5; Belts and strings taken away, later returned to Nanticoke Chief 7/29/1768.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 135; Folder 3; String from Onenge chief to be discussed 4/30/1769; Belts warning against Zeisberger 5/5/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 6; 6 fold string accompanying Cayuga Chief's words 5/8/1769; String supporting request for food 5/9/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 172; Folder 5; Strings of various sizes and colors exchanged with White River Chiefs No. 12 9/1805.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 173; Folder 2; 3 fathoms offered as appeasement for bodily harm 6/11/1805.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 157; Folder 1; String with message to Tawa chief reminding him of earlier land donation 6/6/1804; Folder 2; Given with other prizes at festival 3/3/1805; Given at Council in Munsee Town 3/15/1805; Folder 7; String presented by Munsee as token of friendship No. 3 3/26/1805.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 131; Folder 6; Belt accompanying Cayuga Chief's message 3/27/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 135; Folder 3; String supporting chief's protest against Christian moving plans 3/24/1769; String given by Zeisberger to local chief 3/25/1769; Color of string causing misgivings 3/26/1769.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 135; Folder 1; String supporting request for corn 6/28/1768.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 144; Folder 9; 7/25/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 163; Folder 2; To be sent along with speech to White River chiefs 1/22/1809; To be sent in recognition of Wyandot invitation 11/12/1809.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 173; Folder 6; String with speech from Goshen to friendly Wyandot chief 4/18/1809; Sent by Wyandot chief & rec. at Goshen 6/10/1809; Collected by Munsee to accompany speech of than to the Wyandot 11/6/1809.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 147; Folder 7; W. accompanying Christian message to the Shawnee 7/22/1777; Folder 7; War Belt presented by Wyandot Chief 7/22/1777; War Belt forced on Delawares 7/23/1779.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

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The Indians.  
Box 144; Folder 9; War Belt presented to Indians by  
British Governor 7/9/1777; 7/28/1777.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 135; Folder 1; Belt given in protest against  
Zeisb.'s journey to the Allegheny River 5/13/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 131; Folder 5; String with announcement of  
Chief Sam's reinstatement into office 8/19/1768;  
Other string on Gagohunt's bereavement 8/19/1768;  
Answered with strings fr. Frhutzen 9/1/1768; Belt  
from Six Nations inviting everybody to come to  
treaty 9/17/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 131; Folder 5; String given to Achcohunt, later  
taken back 6/20/1768; All belts and strings to be  
returned by Frhutzen Christians 6/20/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 135; Folder 1; Bunch of strings from Seneca  
Chief 8/1/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 131; Folder 5; Strings prepared for message to  
Cayuga Chief 7/14/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 135; Folder 1; String with attached symbols  
carrying terrifying message 7/18/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 131; Folder 5; String from Christians to Chief to  
clear up misunderstanding 7/18/1768; String from  
Chief to Christians to seal friendship 7/18/1768;  
Strings from Christians in order to be remembered by  
Six Nations 7/19/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 135; Folder 1; String supporting request to keep  
rum from Christian town 7/21/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 135; Folder 1; same, from Allemewi 8/8/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 162; Folder 15; Used as payment to a sorcerer  
No. 1 1/7/1804.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 135; Folder 1; Belt to be used for solemn  
thanksgiving 6/20/1768.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 147; Folder 2; W. exchanged btw.  
Goschachgunk Delawares and Christian  
representatives 3/9-10/77.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 144; Folder 3; String fr. Shawnee to  
Gnadenhutzen refused 7/7/1774.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 144; Folder 3; Belts and strings, Chief's most  
valuable property 7/9/1774; Strings 7/16/1774; W.  
and flag from Virginians to Netawatwees 7/27/1774;  
Belt used in connection w. announcement of Sir Wm.  
Johnson's death 8/12/1774.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 141; Folder 5; Belt left unanswered 8/17/1774.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 144; Folder 6; Netawatwees' solemn message on  
equal rights of Christians (mem.) 12/31/1775;  
Cherokee peace message to Netawatwees 1/27/1776.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 144; Folder 6; String made ready and given to  
Chief's delegate 2/4/1776; W. accompanying Chief  
Netawatwees' message 2/4/1776; Folder 7; W. taken  
to Kaskasking by Killbuck Sr. 6/3/1776; W.  
accompanying government order 6/3/1776.

**Indians, Public Affairs: Ceremonial Objects -  
Wampum.**

The Indians.  
Box 144; Folder 9; W. sent to influence raiding  
Mingues 4/2/1777.

**Indians, Public Affairs: Ceremonial Objects -  
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The Indians.

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Box 147; Folder 2; An essential element in public affairs 5/29/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 147; Folder 2; Needed to conciliate for a crime (Wergild) 5/29/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 144; Folder 9; W. donated by Ghutten people for future use 6/12/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 144; Folder 9; War Belt 3/4/1777; String to Captain Dicaso 3/5/1777; Belt and Strings accompanying White Eye's speech 3/13/1777; 3/14/1777; Strings & belts of different sizes and colors exchanged btw. White Eye & Christian delegates 3/9-10/77.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 147; Folder 2; War Belt from Mingo and Shawnee to Cherokee 7/25/1776; War Belt from King of England accept. by Cherokees 8/13/1776; Belts trampled on by Brit. Governor 9/14/1776.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 144; Folder 7; Belts cut in pieces, thrown on ground by Brit. officer 9/15/1776.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 144; Folder 8; String and belt fr. Wyandot Chief recd. and forwarded to Schonbrunn 11/24/1776; W. manufactured, children helping 11/30/1776; Delaware message to be answered 12/3/1776; String given as contribution toward necessary messages 12/3/1776.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 147; Folder 2; W. donated for peace negotiations 6/16/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 147; Folder 3; War Belt with Tomahawk handed by British Governor 7/5/1777.

**Indians, Public Affairs: Ceremonial Objects - Wampum.**

The Indians.

Box 147; Folder 6; Belt from Israel to Gelelemin 4/5/1778; Donation fr. Christians in the interest of peace 4/20/1778; War Belt accepted by Munsee, endangers entire Delaware nation 4/29/1778; W. used to influence raiders 7/2/1778.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 163; Folder 8; Beggar's-dance performed by Munsee and Chippewa 8/5/1812.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 147; Folder 4; Beggars Dance; - dancing beggars canvassing town 6/20/1777; Folder 10; Ceremonial welcome described 6/16/1779.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 161; Folder 1; Beggars dance performed at Retrenche River settlement 4/24/1792; Beggars dance performed at Retrenche River settlement 6/12/1792; Folder 2; Beggars dance performed at Fairfield 8/26/1794.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 157; Folder 2 Festival celebrating end of winter chase 3/3/1805; Beggar's dance described in detail 4/13/1805.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 152 Folder 2; Dance performed by Ottawa 6/2/1786.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 147; Folder 2; Conciliation Ceremonies ("Wergild") - Christians to be excused fr. making contributions 5/29/1777; Folder 4; Hand Shaking, - great ceremony performed at Lichtenau school house 8/9/1777.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 171; Folder 2; Sacrifice & dance in order to obtain healing 12/17/1798 Folder 9; Feasts & offerings often ending in murder 8/18/1802.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 144; Folder 3; Solemn ceremonies at Council Meeting 7/14/1774; Folder 7; Family relationship established btw. Schmicks and Chief Cornstalk 10/18/1776.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 173; Folder 7; Ceremonies at a grave 8/2/1810.

**Indians, Public Affairs: Ceremonies.**

The Indians.

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Box 157; Folder 4; Festival including dance, banquet & greasing ceremony 3/6/1807; Council & big dance for all Munsee to be held at Samboing (Armstrongtown) 5/3/1807; Festival announced by the sound of the drum 6/20/1807; Festival with sacrifice before the chase 6/28/1807.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 157; Folder 2; Burial rite, connected with peculiar superstition, described 5/9/1805; Folder 3; Festival, not to be attended by Christians 2/23/1806; Invitation not accepted by Christians 4/13/1806; Ceremonies representing great danger for young Christians 10/19/1806.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 164; Folder 13; Drum-beating and drinking disliked by Onagan #5 4/10/1806 bis.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Gindegey; see Kentekey.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 162; Folder 10; Festival including, drinking, banqueting and dancing 10/20/1805.

**Indians, Public Affairs: Ceremonies.**

The Indians.

Box 155; Folder 2; Gun salute for farewell 4/27/1789; Folder 4; Beggars dance not permitted at Petquotting 7/2/1790.

**Indians, Public Affairs: Ceremonies - Kentekey (Gindegey).**

The Indians.

Box 135; Folder 1; Name of Indian festival 6/17/1760; Folder 2; Indian festivity not disturbed by Christians 8/9/1768; Noisy entertainment 9/18/1768.

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The Indians.

Box 131; Folder 2; An Indian festival 1/3/1766.

**Indians, Public Affairs: Ceremonies (Ceremonial Song).**

The Indians.

Box 117; Folder 3; Song of praise 7/15/1752; Ceremonial procession at the beginning of council session 7/17/1752.

**Indians, Public Affairs: Ceremonies (Dancing).**

The Indians.

Box 121; Folder 4; Dance described 4/4/1748; Folder 5; Mohawk dance watched by missionaries 3/28/1749; Great festival with music & dancing 4/3/1749.

**Indians, Public Affairs: Ceremonies (Dancing).**

The Indians.

Box 135; Folder 2; Becoming more the order of the day, developing into a craze 1/26/1769.

**Indians, Public Affairs: Ceremonies (Dancing).**

The Indians.

Box 131; Folder 4; Stopped by Mohawk Chief, on request 6/7/1767.

**Indians, Public Affairs: Ceremonies (Festival).**

The Indians.

Box 137; Folder 1; Festival to be celebrated at Packanke's residence 5/5/1770.

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The Indians.

Box 121; Folder 2; Procedure at a family feast 10/24/1745; All-night dance 11/2/1745; Folder 3; Solemn Council meeting described 5/31/1747 st. v.; Dance and ceremonies before going to war 6/7/1741st.v.

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The Indians.

Box 157; Folder 4; Clothes of a dead person assigned to the person who prepared the body for burial 11/16/1807.

**Indians, Public Affairs: Laws.**

The Indians.

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**Indians, Public Affairs: Laws.**

The Indians.

Box 155; Folder 1; Incorrigible thief killed 9/12/1787; Folder 4; Chippewa way of dealing with murderer 7/13/1791.

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The Indians.

Box 161; Folder 3; Murder atoned by furnishing replacement 1/2/1793.

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The Indians.

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The Indians.

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**Indians, Public Affairs: Laws.**

The Indians.

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The Indians.  
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The Indians.  
Box 177; Folder 3; Chiefs sometimes poorer than their subjects 7/31/1801; Policy of concentrating their people in one place 12/13/1801; Chiefs told to go to war themselves if they wish 1/24/1804.

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The Indians.  
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**Indians, Public Affairs: Organization.**  
The Indians.  
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**Indians, Public Affairs: Organization.**  
The Indians.  
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**Indians, Public Affairs: Organization.**  
The Indians.  
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The Indians.  
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The Indians.  
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The Indians.  
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The Indians.  
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**Indians, Public Affairs: Picturesque Speech.**  
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**Indians, Public Affairs: Picturesque Speech.**

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**Indians, Public Affairs: Picturesque Speech.**

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The Indians.

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The Indians.

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**Indians, Public Affairs: Picturesque Speech.**

The Indians.

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The Indians.

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The Indians.

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**Indians, Public Affairs: Picturesque Speech.**

The Indians.

Box 131; Folder 9; Used by Cayuga and Mohawk Chiefs 4/4/1772.

**Indians, Public Affairs: Picturesque Speech.**

The Indians.

Box 177; Folder 6; Cordial message from Cherokee to White River Indians 6/20/1804; Folder 7; Sample 10/8/1805.

**Indians, Public Affairs: Picturesque Speech.**

The Indians.

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