

# The American Religions Collection

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## Series 3



*Nontraditional American Religions:  
Eastern Religions:  
Hinduism, Sikhism, and Sant Mat*

**Primary Source Media**



*Nontraditional American Religions:  
Eastern Religions:  
Hinduism, Sikhism, and Sant Mat*

Part 1: Hinduism and related groups

Part 2: Sikhism

Part 3: Sant Mat

*Filmed from the holdings of the  
American Religions Collection,  
Donald C. Davidson Library,  
University of California, Santa Barbara*

**Primary Source Media**



## Primary Source Media



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Eastern Religions: Hinduism, Sikhism, and Sant Mat*

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## COLLECTION OVERVIEW

America is experiencing a religious revival and a huge growth in the exploration and practice of alternative religions. The American Religions Collection, one of the largest collections of materials on alternative religious movements and practices in the world, offers thousands of hard-to-find serials relating to twentieth-century nontraditional religions and splinter groups of larger religious bodies in North America. The collection was built by J. Gordon Melton, the foremost scholar of nontraditional American religions in America, who donated it to the University of California, Santa Barbara, where it is housed at the Donald C. Davidson Library.

*Series 3: Nontraditional American Religions: Eastern Religions: Hinduism, Sikhism, and Sant* is drawn from the American Religions Collection and features over 70 rare serials on Hinduism (and related groups like Hindu/Yoga), Sikhism and Sant Mat in the United States and from those countries that have influenced the movement. The majority of the publications are in English. Within the titles represented in this edition, there are over 2300 individual issues. Publication dates range from the 1930s through present, with the bulk of the titles published in the last forty years.

The serials in this collection provide much needed primary source material for divinity schools, departments of religion, American studies, Asian studies, ethnic studies, anthropology, sociology, and psychology.

## INTRODUCTION TO THE COLLECTION

### *The American Religions Collection*

The American Religions Collection (ARC) at the Davidson Library of the University of California—Santa Barbara currently houses the largest existing collection of primary and secondary materials on America's many new and alternative religious and spiritual groups, churches, temples, and associations. Significant among the new religious currents now becoming prominent, and well represented in ARC, are the American branches of the older religious traditions from Asia and the Middle East—Buddhism, Hinduism, and Islam as well as the smaller traditions such as Jainism, Sikhism, Shintoism, Taoism, and Zoroastrianism. Assembled by the Institute for the Study of American Religion (ISAR), an independent religious studies research facility founded in Evanston, Illinois in 1968, this collection has served as the backup documentation for the various editions of the *Encyclopedia of American Religions*<sup>i</sup> and a number of other reference works produced by ISAR. Through the 1970s and early 1980s, as hundreds of new religions made their presence known in America, ISAR made a systematic effort to gather the spectrum of materials they were generating—books, posters, flyers, and periodicals.

In 1985, ISAR moved to Santa Barbara, California, at which time it donated the collection to the Special Collections Department of the university's library. ISAR subsequently assumed the secondary roles of patron of the collection and advisor to the library on its future development. The collection has grown; over the intervening twenty years, ISAR has continued to regularly donate new materials and has worked with the library on the acquisition of several private collections that have more than doubled the size of the original donation.

The American Religions Collection contains materials representative of the spectrum of religious bodies currently active in North America but took as its special agenda the assembling of materials from what Elmer T. Clark had termed the “small sects of America” in his 1937 book of the same title<sup>ii</sup>—that is, those groups that because of their size, limited budgets, fragile organization, or developmental priorities were least likely to save and preserve their own archives. A leading concern that emerged at the time ISAR was founded was the collecting of the materials from the new generation of Eastern religions, especially Hinduism and Buddhism, and related smaller Indian religious currents. Hinduism and the distinct but closely related Sikh and Sant Mat traditions form the subject matter of this particular set of microfilm.

### *Background-The Religious Context in India*

With over 800 million adherents, Hinduism is the third largest religious community in the world, surpassed only by Islam and Christianity. From its beginning in the prehistoric past until the 19<sup>th</sup> century, it was largely confined to the Indian subcontinent of India. Only in the 19<sup>th</sup> century did large-scale migration of Indians through the British colonial world launch the process that saw Hinduism become the global religion it is today.

Hinduism is also the most difficult of the major world religious tradition to define. Unlike most world religions, whose origin may be traced to a known historical leader, what we now know as Hinduism emerges from the various ancient indigenous religions that were practiced thousands of years ago across the Indian subcontinent. As these various religions encountered each other, they intermixed, found areas of agreement and compatibility, and in the post-literary era, some grounds of commonness. Unlike Christianity, for example, which began as single groups and differentiated into many sects and denominations, Hinduism was created by a multitude of different religious communities finding a home under an inviting umbrella.

The term "Hindu" comes from the ancient Persians. In the last centuries before the Common Era, they referred to the Sindhu River (in what is now Pakistan) as the "Hindu." Subsequently, the people residing in and around the Sindhu River Valley came to be known as Hindus.

Scholars generally have used the term "Brahmanism" to refer to the dominant religion of the Indian subcontinent prior to 300 B.C.E. (by which time both Buddhism and Jainism had differentiated themselves from Brahmanism. In the post Jain and post Buddhist era, the dominant religion(s) of the Indian subcontinent is generally called Hinduism.

Hindu practice spans an enormous stretch of time. Some aspects of Hindu belief and practice (for example, the worship of certain plants, the veneration of goddesses) originated in Neolithic times (circa 4000 BCE). Evidence of these initial "Hindu" religious elements can be found in the Indus Valley, in present-day Pakistan. This Indus Valley culture (dated c.3600-1900 BCE) is contemporaneous with Sumeria and matches it in complexity and sophistication.

As Hinduism evolved, three large groupings came to be distinguished within Hinduism, each distinguished by the primary deity it chose to revere. The largest group, the Vaishnava, is focused upon the god Vishnu, noted for his many incarnations on earth (including his birth as Krishna). A second group, the Shaivites, are centered on the worship of Shiva, and the third, the Shaktaites (or Tantrics) upon Shakti, a female deity. While most Hindus variations would fall into one of these three camps, there are a variety of Hinduisms that cannot be so clearly classified. Given the variety within the Hindu community, some understanding can be given to many nineteenth century scholars who tended to see Jainism, Sikhism, and Sant Mat as simply additionally Hindu variants.

Common to most forms of Hinduism is a belief in karma and reincarnation. Hindus see the individual as essentially a substantial soul that comes to inhabit a physical body in this world of maya (illusion). Acting inappropriately in this body produces consequences (karma). Bad actions can cause one to be reborn in a lowly state. Good (moral) action leads to a higher birth. Spiritual activity leads to the canceling of karma and the possibility of ending the process of repeated rebirth. Ultimately, to escape rebirth one must cancel the consequences of both good and bad action.

Hinduism has faced an increasing set of challenges throughout its history. Beginning in the 6<sup>th</sup> century BCE, it had to respond to the critiques presented by Jainism and Buddhism, two movements that arose at virtually the same time. Islam entered Hindu territory by the 8<sup>th</sup> century CE and increasingly challenged Hinduism, though in the process, by the 13<sup>th</sup> century, it had driven Buddhism from the land of its origin.

The continuing conflict between Islam and Hinduism caused the emergence of the distinctive Sikh community, an attempt to find a new path that would reconcile Hindu-Muslim differences. Sikh founder Nanak (1469-1539) would attract a large following; in the end, his teachings satisfied neither Hindu nor Muslim and led to the emergence of a new community. Nanak would be successively followed by nine additional gurus (teachers). Then, after the death of the last of the gurus, their collected writings were assembled in a single volume, the Guru Granth Sahib, which would be enthroned as the new continuing guru for the community.

In the 19<sup>th</sup> century, some within the Sikh community, partially motivated by a desire to have a living guru, found their way to Param Sant Soami Ji Maharaj (1818-1878), who launched a new lineage of gurus, which would over time split into a variety of competing lineages. These new lineages, distinguished by their practice of *surat sabat yoga* (the path of the sound current) would constitute the Sant Mat movement.

Some say Christianity had entered India in the first century CE, but certainly by the 3<sup>rd</sup> century it had established a small presence in the southern regions. That presence would grow with the arrival of Roman Catholicism in the 15<sup>th</sup> century and Protestantism in the 18<sup>th</sup>. The establishing of British rule in India and the arrival of Western intellectual currents accompanied the aggressive Protestant movement into India.

During the 19<sup>th</sup> century, Hinduism responded to the British and all they imposed upon India with reformation and revival. This responding movement, generally termed the Hindu Renaissance, would produce a large number of new expressions of Hinduism, some of which, such as the Brahma Samaj and the Vivekananda-Ramakrishna Mission, would take the lead in spreading Hinduism in the West.

### ***Background-Hinduism in the West***

Hinduism would initially reach the west in the form of early translations of Hindu holy books into English and other western languages. One of these books, the Bhagavad Gita, developed a strong appeal among the leaders of the New England Transcendentalist movement. At the same time, some Hindus were responding to Christianity by developing new forms of Hinduism. An early leader by the name of Ram Mohan Roy founded a new group, the Brahma Samaj, which emphasized monotheistic themes in the Upanidhas, some of the oldest part of the Hindu sacred literature, and attacked traditional image worship. In the middle of the century, the Bahmo Samaj developed fraternal relations with the American Unitarian movement.



The first Hindu in America was a representative of the Brahmo Samaj—Protap Chundar Mozoomdar. He made his first visit in 1883 and began his tour of the country at the home of the widow of the late Transcendentalist spokesperson, Ralph Waldo Emerson. He would return a decade later to speak at the 1893 World's Parliament of Religions held in Chicago. However, it would be a colleague, Swami Vivekananda, who also spoke at the Parliament, who would found the first American Hindu group—the Vedanta Society. Vivekananda was a disciple of the mystic Sri Ramakrishna.

As the warm reception given Mozoomdar and Vivekananda spread in India, additional teachers arrived in North America to offer teachings to eager disciples and form them into organized groups. More than a dozen gurus established themselves in the United States through the several decades following the Parliament. Also, immigrants from India began to arrive and quietly take their place in the diverse American culture.

The most notable of the early "Hindus" to arrive from India were not really Hindus at all, they were turban-wearing Sikhs, who found their way to the forests of California and the Pacific Northwest and became involved in an ongoing labor controversy as the first decade of the 20<sup>th</sup> century came to an end. This first generation of Sikh immigrants to America, overwhelmingly young males, would eventually settle in several communities between Vancouver, British Columbia and California's Imperial Valley.

Sant Mat would come to America in 1911 and initiate Dr. and Mrs. H. M. Block and pass to them the right to initiate others. The Radha Soami Beas would grow slowly and quietly over the next decades. Its major convert would be Julian Johnson who would author an English-language classic work about Sant Mat, *The Path of the Masters* (1939). Kirpal Singh would enlarge the Sant Mat community in the years after World War II as a result of the visits to America on his world tours in 1955 and 1963.

American Hinduism grew slowly but steadily in the early decades of the 20<sup>th</sup> century. A steady stream of immigrants from India were making their way to America, and an increasing number of teachers were arriving to share their beliefs and practices with any who cared to listen. A few non-Indians, most notably William W. Atkinson, operating under the pseudonym of Yogi Ramacharaka, made a place for themselves as accomplished teachers of Hinduism.

As the Hindu community grew, however, forces were at work to blunt its growth. A series of anti-Asian immigration acts, culminating in the Asian exclusion Act of 1924, stopped immigration from India and prevented the return of any Indian teachers who happened to interrupt their career to make a visit home. A challenge to the law in court led to even further hindrances being placed on the community as the Supreme Court ruled against the plaintiff. The case had broad unintended consequences as the ruling led to the citizenship of many Indian-Americans being revoked.

From 1930 to 1965, Hinduism would be largely limited to two groups that had established themselves prior to 1924—the Vedanta Societies and the Self-Realization Fellowship

(founded by Swami Yogananda) and the more informal attempts of Indian Americans to keep up some traditional practices from their homeland.

### ***Background-1965 Changes Everything***

In 1929, Katherine Mayo's book *Mother India* was published. The book turned out to be a vicious attack upon India in general and Hinduism in particular. The country and its dominant faith were described as primitive, uncivilized, and immoral. In the opening section, a human sacrifice was described. The book became a best seller; even as America fell into an economic depression, it was reprinted time after time. It would provoke more than a dozen book-length responses by people decrying her one-sided portrayal of India, but its effects would be disastrous. At the time of the American Bicentennial celebration, Indian government spokespersons would credit Mayo with souring Indian American relationships for two generations.

The overall negative opinion of India would only begin to be reversed in the 1950s as young Americans began the trek to India following rumors that great spiritual wisdom could be found there. By the end of the decade, at least one guru would make his way to America's shores, Maharishi Melesh Yogi. In 1959 he included America in his world tour, and although his visit was brief, he found there his first initiates.

Then in 1965, for reasons that had little to do with India directly, the 1924 Asian Exclusion Act was rescinded and in its place a new immigration law placed immigration from Asian countries on a same par with Western Europe. The immediate result of the law was the annual immigration of tens of thousands of Indians to the United States, the dropping of barriers to citizenship, and the flourishing of Hinduism and other Indian-based religious communities.

Hinduism was the first of the different Asian religions to receive the benefits of the legal change. When the law came into effect, A. C. Bhaktivedanta Swami Prabhupada (1896-1877) was in New York on a tourist visa, and because of the law was able to extend his brief stay and found the International Society for Krishna Consciousness, possibly the most well-known of the new post-1965 Hindu groups which attempted to present the faith primarily to a non-Asian audience. Prabhupada was but the first of a continuing stream of Indian teachers to settle in the West and build a following. By the end of the decade he would be joined by, among others, Siri Singh Sahib Bhai Sahib Harbhajan Singh Khalsa Yogiji (1929-2004), more popularly known as simply Yogi Bhajan. Yogi Bhajan, a Sikh, would build a new Sikh community of young Americans over the next 35 years of his life; this community would come to stand beside the older establishment of American Pubjabis.

Sant Mat would spread almost unrecognized as few scholars of American Religion had ever heard of the Radha Soami tradition and tended to see the Sant Mat gurus as simply turban-wearing Hindus. Even when one of the Sant Mat gurus, the teenage Guru Maharaj Ji, suddenly gathered a growing following among the nation's young adults, details of his Sant Mat lineage remained obscure.

The importance of Sant Mat to the expanding Asian religious community would be underscored when two new Sant Mat variants, led by Americans, appeared. Paul Twitchell, formerly a disciple of Kirpal Singh, emerged in the 1960s as a leader in his own right offering to initiate people into the Sant Mat yoga of the sound current under the name ECKANKAR. ECKANKAR grew rapidly after discussion of Twitchell in a book by popular author Brad Steiger. Then in the 1970s, John Roger Hinkins, who had briefly associated with Twitchell, began the Movement for Spiritual Inner Awareness (MSIA) that perpetuated ECKANKAR's format of a Sant Mat group shorn of its Punjabi cultural baggage.

Meanwhile, in the late 1960s Indian Americans made their way to America's coastal cities and soon moved on to the interior. As critical masses appeared in each urban complex, leaders initiated projects to build temples like the one left behind in India and raised funds to bring in Brahman priests. In 1977 the Hindu Temple Society of North America sponsored the first successful building project resulting in the dedication of the first traditional Hindu temple in the Americas in Flushing, Long Island, New York. Since that time, similar groups have constructed more than a hundred such temples representative of the spectrum of Indian Hinduism and serving the Indian American community.

### ***Documenting Indian American Religions***

The Hindu, Sikh, and Sant Mat materials in the American Religions Collection at the University of California—Santa Barbara primarily document the most recent phase of religious life that began with the change of the immigration law in 1965. These materials were largely donated to the library by the Institute for the Study of American Religion. Their focus has been on the first generation of Indian teachers who began to arrive in 1965, and the second generation of Western teachers who adopted Hinduism (most frequently from one of the Indian gurus who had earlier come to the United States.)

This present selection of materials, *Nontraditional American Religions: Eastern Religions: Hinduism, Sikhism, Sant Mat*, reprints Hinduism periodicals that document the emergence of the Hindu community in the four decades from 1965 to 2005. During this time the community grew from the two primary organizations—the Vedanta Societies and the Self-Realization Fellowship—to more than a hundred groups, each founded and led by a guru. Collectively, these groups now serve more than a million adherents and constituency.

### ***Hinduism and related groups***

The emergence of Hinduism in the west is both an example of and a product of the massive process of late twentieth-century globalization which on the cultural level saw numerous religious groups develop international networks of adherents and sympathizers and blurred the definition of what constitutes an "American" religion. Typical of such a group is the Sri Santi Ashram, founded in 1917 by Sri Swami Omkar. Though he never came to America and the Ashram currently has no centers here, it has still permeated the American Hindu milieu. For example, in 1920 Omkar had an affiliated monastery in San Francisco and from his Universalist perspective provided Rosicrucian H. Spencer Lewis with one of his credentials. Lewis went on to found one of the larger international Rosicrucian movements. Sri Santi

Ashram, represented here by the long run of its periodical, *Peace*, continued to affect the spiritual community in the west through the circulation of its writings.

Books that document Hinduism in America from the decades prior to 1965 (apart from the two dominant movements, the Vedanta Society and Self-Realization fellowship) are extremely scarce, and periodical literature even more difficult to locate. Herein we have two very rare examples, *Dawn*, published by the Shakti Ashram in the 1930s and *Shanti-Sevak*, published by the Shanti Sadan, (described as the centre of Adhyatma Yoga in the West) at the end of the 1940s.

Basic to the collection reproduced here are the periodicals of the International Society for Krishna Consciousness, the Hare Krishna movement. The lengthy run of the *ISKCON World Review* joins the slightly older *Back to Godhead* (not included in this microfilm edition but readily available otherwise) in documenting the progress of the organization that has spread to more than 50 countries around the world and become a meaningful force in the Hindu community. Further documentation is provided in the more substantive and scholarly *ISKCON Communications Journal*. [See also: *As It is*, *Hare Krishna Monthly*, *Hare Krishna World*, *ISCKON Review*.]

Documentation of additional groups founded by gurus who arrived decade by decade include the publications of the Himalayan International Institute of Yoga Science, founded by Swami Rama who became well known following his spectacular performance with scientists measuring some of his yogic skills. The most important of these are included in the run of the *Himalayan News* covering the important years of the Institute in the early 1980s. [Other titles representing this organization include *Dawn*, *Voice of the Himalayas*, *Himalayan Institute Newsletter*, *Himalayan Institute Quarterly*.] Additional gurus operating in North America include Swami Guru Janardanji Pramahansa (1888-1980), the former leader of the Ajapa Yoga Foundation; Mataji Amritanandamayi (b.1953), who has inspired the founding of a global set of Mata Amritanandamayi Centers; Swami Satchidananda (1914-2002) who founded the Integral Yoga Institute (now Integral Yoga International); and Yogi Amrit Deai, who created a new form of yoga, Kripalu Yoga, built a fellowship of yoga practitioners, and started a school for training the many Kripalu yoga instructors now scattered across North America. These several gurus and groups are represented in this collection respectively by *The Ajapa Journal*; *Amritanandam*; *Integral Yoga*; and *The Kripalu Yoga Quest* and *The Kripalu Experience*.

Operating quietly, somewhat under the radar of many observers of the Hindu community, is Truth Consciousness formally founded in 1974, a year after Swami Amar Jyoti founded his first American Ashra. The movement has grown slowly and steadily (and without major controversy) over the years, and its disciples freely associate with other Advaita groups. Its serial, *Light of Consciousness* (before 1988 as *Truth Consciousness Journal*) has steadily improved in quality and in recent years made its way to the newsstands. It is represented in this collection with 15 issues of *Truth Consciousness Journal* beginning in 1977 and a nearly complete run of *Light of Consciousness* beginning in 1988.

Sathya Sai Baba remains one of the most important (and controversial) contemporary gurus in India, where he has become the center of a massive movement built around his reputed miracles (a source of much of the controversy). Through the 1980s and 1990s, he built a large following in the West, many of his disciples being drawn from the Theosophical Society. This collection includes a complete run of his American periodical, *Sathya Sai Newsletter, USA* beginning in 1976.

In the 1970s, Vasant Paranjpe moved to the United States because of what he felt was a divine command. He founded a center in Virginia, which drew adherents from the Eastern states. The Fivefold Path he articulated is built around kriya yoga (similar to that taught by Paramhansa Yogananda) and the daily performance of fire rituals (agnihora). This largely neglected group is here represented by the 1974-1996 issues of its periodical *Satsang*.

A variety of the Western-born gurus are also represented in this collection. Among the more notable is the teacher born Franklin Jones who has since his claiming enlightenment adopted a series of names, each representative of a new phase of his teaching activity—Bubba free John, Da Free John, Avahoota Da Love-Ananda Hridaauam, and currently Avatar Adi Da Samraj. As his name has changed, so has the name of his followers which have successively been known as the Dawn Horse Communion, Free Daist Communion, and most recently Adidam. Adi Da has written a number of books through his colorful career, and has had far more influence than is represented in the relatively small size of his core group. Adidam's life is documented herein in the periodicals *The Dawn Horse*, *The Laughing Man*, *The Free Daist*, *Crazy Wisdom*, *The Bright*, and *Vision Mound*.

Another Western-born guru is J. Donald Walters (Swami Kriyananda), a former member in the Self-Realization Fellowship who left to found a set of related organizations under the name Ananda. Born in Romania, Walters emerged as a popular teacher in the 1970s offering perspectives on a wide range of topics from spirituality to communalism. His organizations are represented in this collection by the periodical *Ananda*. Additional Western-born gurus include Leo Lozowick, founder of the Holm Community (aka the Holm Sahaj Mandir); Sylvia Hellman (Swami Sivananda Radha), founder of Yasodhara Ashram Society in Kootanay Bay, British Columbia; and Eugene Roy Davis, like Swami Kriyananda formerly associated with the Self-Realization Society, and now the head of CSA. *Divine Slave Gita*, *Tawagoto* and *Hohm Sahaj Mandir Study Manual* represent the Hohm Community, while *Ascent* and *Orion Magazine* represent the other gurus respectively.

### ***Sikhism***

The new generation of Sikhs brought together by Yogi Bhajan created a set of institutions. Adherents are basically united in the Sikh Dharma, whose organization's educational wing is known as 3HO, or the Healthy, Happy, Holy Organization. Above and beyond orthodox Sikh teachings, Yogi Bhajan became known for also teaching kundalini yoga, a focus developed within the Kundalini Research Institute. The broad program developed by Bhajan are represented in this collection by *Beads of Truth*, *Sikh Dharma Newsletter*, *Kundalini Quarterly*, *Kundalini Research Institute Bulletin*, and the *Journal of Science and Consciousness for Living in the Aquarian Age*.

## ***Sant Mat***

Through the 20<sup>th</sup> century, the primal Sant Mat lineage initiated by Param Sant Soami Ji Maharaj (aka Seth Shiv Dayal Singh, 1818-1878) has repeatedly splintered. Most often, when a guru has died, disagreements over who his proper successor should be have split his following into two or more camps. One of the claimants inherits the name of the organization, the main center, and the largest following, while the other claimants must begin anew. Several dozen different lineages appear to be operating in India of which about a dozen have come to the West. Representative of these several lineages is the Sant Bani Ashram, a run of whose periodical, *Sant Bani: The Voice of the Sants* is included in this current edition.

The Western-based Sant Mat groups are represented by the Movement for Spiritual Inner Awareness and its periodicals *The Movement* and *The New Day Herald*.

Of singular interest in the world of Indian inspired groups is the international movement built around Supreme Master Ching Hai. Born in Vietnam of Chinese parents, she was raised a Roman catholic and introduced to Buddhism by her grandmother. As an adult, she began a spiritual quest that eventually led her to Sant Mat teacher Thakur Singh, from whom she learned the basics of Surat Shabd yoga. She subsequently made her home in Taiwan where she began to teach amid the Chinese diaspora. By the 1990s, her movement had become one of the largest of the Sant Mat groups and has reached out to successfully to people in the West. Her movement is represented herein through the 1990s' issues of the *Suma Ching Hai News* and the *Supreme Master Ching Hai News*.

## ***Conclusion***

The American Religions Collection has emerged as a treasure trove of primary materials representative of a segment of the religious community, which is increasingly being recognized as an important part of American culture yet which remains relatively ignored by academia. As such, *Nontraditional American Religions: Eastern Religions: Hinduism, Sikhism and Sant Mat* will be of immense importance to a broad spectrum of scholars and researchers in the social and psychological sciences as well as the humanities—historians attempting to fill out the story of the United States, those in religious studies attempting to understand change and innovation in religion, and social critics trying to comprehend the role of religion in such processes as globalization, secularization, and ethnic assertiveness.

**J. Gordon Melton, Director**  
*Institute for the Study of American Religion*

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<sup>i</sup> J. Gordon Melton, ed., 7<sup>th</sup> ed. (Detroit: Gale Group, 2003).

<sup>ii</sup> *The Small Sects in America* (Nashville: Cokesbury Press).

## EDITORIAL NOTE

### *Organization and Format*

The American Religions Collection, much of which was assembled by J. Gordon Melton, Director of the Institute for the Study of American Religion, primarily documents non-mainstream religions in America. The collection contains monographs, manuscript collections, and serials. Dr. Melton's *Encyclopedia of American Religions* (7th ed., Gale Research, 2003) provides descriptive references to the various religious groups and, to a considerable extent, the collection is organized along the lines of the *Encyclopedia*. One of the twenty-four religious groupings in the *Encyclopedia* is the Eastern Family, Part I: Hinduism, Jainism, and Sikhism, which includes information about Hinduism, Indian-American Hindu Temples, Jainism, Sikhism, and Sant Mat. *Series 3: Nontraditional American Religions: Eastern Religions: Hinduism, Sikhism, and Sant Mat* is organized into three parts: Part 1: Hinduism and related groups (reels 1-46), Part 2: Sikhism (reels 47-49), and Part 3: Sant Mat (reels 50-52).

### *How to Use This Guide*

Serials in each part of this collection have been microfilmed alphabetically by publication title and are listed in the Reel Guide for that part in alphabetical order as they appear on the reels. To find a particular title, use the Reel Index on p.xvii. The Reel Index indicates the range of serials on each reel. For instance, if you are looking for the serial *Rudra*, in Part 1: Hinduism and related groups, it will be on reel 32, which contains the range of serials from *Punarnava* to *Sadvipra: The Journal of Social and Spiritual Progress*. For the user's convenience, when a serial continues from one reel to the next, the Reel Index notes the last issue of the serial on the first reel on which it appears and the first issue of the serial on the next reel.

See the Reel Guide for detailed information about each title. For each publication title in the Reel Guide, issues are listed chronologically, from earliest available issue to the most recent in the collection. Listings of titles with extensive holdings may be continued on the next page of the Reel Guide. Title listings on the Reel Guide may include the following information: *Organization* which published it; *Frequency* of publication; *Issues* list with date information as given in each issue (brackets indicate that month and year information was inferred from copyright or from within the text); *Note(s)*; *Reel* number; and *ARC Accession No.* (assigned by UCSB to most titles). Serials published by the same or related organizations contain the reference *See Also*. Serials whose title changed over time contain the reference *Is Continued By* (later title) or *Continues* (previous title); these cross references will help the researcher obtain a more complete picture of the serial over its publication run and the organization that published it.

### *Selection Process*

Dr. J. Gordon Melton served as consultant to Primary Source Media in the selection of materials for the microform edition of *Series 3: Nontraditional American Religions: Eastern Religions: Buddhism, Shintoism, and Japanese New Religions*. Selection was based on several criteria:

**Relevancy**

This microfilm collection comprises selected periodicals and newsletters from the American Religions Collection at the University of California, Santa Barbara. Selections emphasize the relevance of the serials to the development of twentieth-century nontraditional religious groups in the American Hinduism movement.

**Rarity**

Some periodicals and newsletters were excluded because they can be found in many libraries. Materials available without charge to the public on an organization's website were also excluded.

**Research Need**

Certain materials were not microfilmed largely because of their relatively low priority with respect to research needs. Examples of such materials include sales catalogs that contain no articles or content information about a group or religious practice.

***Copyright Clearance***

All organizations or publishers associated with a title were contacted for permission to include their title(s) in this microfilm edition. If permission was not granted, then the title was deselected.

***Notice of Unfilmed Materials***

Serials excluded from the microfilm edition are available to researchers who use the collection on site at the Davidson Library, University of California, Santa Barbara.



## REEL INDEX

### Part 1: Hinduism and related groups

Start	End	Reel
<i>The Ajapa Journal</i>	<i>The Bright: Celebrations of the Divine World Teacher Da Avabhasa (The "Bright")</i>	1
<i>Bulletin of Sri Aurobindo International Centre Of Education</i>	<i>Conscious Living (Chinmaya Jeevan)</i>	2
<i>Crazy Wisdom Vol. 1 No. 2 May 1982</i>	<i>Crazy Wisdom Vol. 2 No. 1 April 1983</i>	3
<i>Dawn</i>	<i>The Dawn Horse</i>	4
<i>The Dawn Horse: A Publication of the Laughing Man Institute</i>	<i>The Divine Life</i>	5
<i>Divine Slave Gita Volume I No.3 September/October 1981</i>	<i>Divine Slave Gita Vol. 7 No. 4 October /November 1987</i>	6
<i>Equals One</i>	<i>Equals One</i>	7
<i>The Free Daist</i>	<i>The Gandhi Message</i>	8
<i>The Garden of Lions Newsletter</i>	<i>Himalayan Institute Quarterly</i>	9
<i>Himalayan News October 1976</i>	<i>Himalayan News November/December 1981</i>	10
<i>Himalayan News January/February 1982</i>	<i>Himalayan News November/December 1986</i>	11
<i>Hindu Vishwa</i>	<i>Hinduism</i>	12
<i>Hohm Sahaj Mandir Study Manual Vol. I</i>	<i>Hohm Sahaj Mandir Study Manual Vol. IV</i>	13
<i>ICR Newsletter</i>	<i>Integral Yoga Vol. 15 No. 6 December 1984/January 1985</i>	14
<i>Integral Yoga Vol. 16 No. 1 April/May 1985</i>	<i>ISKCON Communications Journal</i>	15
<i>ISKCON REVIEW</i>	<i>ISKCON World Review Vol. 7 No. 6 December 1987</i>	16
<i>ISKCON World Review Vol. 7 No. 7 January 1988</i>	<i>ISKCON World Review Vol. 15 No. 4 November/December 1996</i>	17
<i>Kripalu Experience</i>	<i>Laughing Man Vol. 3 No. 2 1982</i>	18
<i>Laughing Man Vol. 3 No. 3 1982</i>	<i>Light of Consciousness (Chit-Jyoti) Vol. 3 No. 3 Fall 1991</i>	19
<i>Light of Consciousness (Chit-Jyoti) Vol. 4 No. 1 Winter 1992</i>	<i>Light of Consciousness (Chit-Jyoti) Vol. 11 No. 3 Autumn 1999</i>	20
<i>Light of Consciousness (Chit-Jyoti) Vol. 12 No.1 Winter 2000</i>	<i>Light of Consciousness (Chit-Jyoti) Vol. 19 No. 1 Spring 2007</i>	21
<i>Listening</i>	<i>Lovetrance World [Journal] Vol. 24 November/December 1984</i>	22
<i>Lovetrance World [Journal] Vol. 25 January/February 1985</i>	<i>Lovetrance World [Journal] Vol. 47 Nov/Dec 1988-Jan/Feb 1989</i>	23

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Start	End	Reel
<i>Lovetrance World [Journal]</i> Vol. 48 March/April 1989	<i>MIRA</i>	24
<i>MLBD Newsletter</i>	<i>The Mountain Path</i>	25
<i>Orion Magazine</i> Vol. 1 No. 8 April 1956	<i>Orion Magazine</i> Vol. 16 No. 128 November/December 1970	26
<i>Orion Magazine</i> Vol. 16 No. 129 January/February 1971	<i>Orion Magazine</i> No. 156 Spring 1977	27
<i>Peace</i> Vol. XXI No. 1 January 1956	<i>Peace</i> Vol. 61 No.12 December 1989	28
<i>Peace</i> Vol. 62 No. 1 January 1990	<i>Peace</i> Vol. 67 No. 12 December 1995	29
<i>Peace</i> Vol. 68 No. 1 January 1996	<i>Peace</i> Vol. 72 No.12 December 2000	30
<i>Peace</i> Vol. 73 No.1 January 2001	<i>Pratibuddha (Enlightened)</i>	31
<i>Punarnava</i>	<i>Sathya Sai Newsletter, USA</i> Vol. 6 No. 2 Winter 1981/1982	32
<i>Sathya Sai Newsletter, USA</i> Vol. 6 No. 3 Spring 1982	<i>Sathya Sai Newsletter, USA</i> Vol. 16 No. 1 Fall 1991	33
<i>Sathya Sai Newsletter, USA</i> Vol. 16 No. 2 Winter 1992	<i>Sathya Sai Newsletter, USA</i> Vol. 25 No. 2 Winter 2000/2001	34
<i>Sathya Sai Newsletter, USA</i> Vol. 25 No. 3 Spring 2001	<i>Satsang</i> Vol. III No. 15 December 1975	35
<i>Satsang</i> Vol. III No.16 January 1976	<i>Satsang</i> Vol. 12 No. 15 December 1984	36
<i>Satsang</i> Vol. 12 No.16 January 1986	<i>Satsang</i> Vol. 20 Nos. 14/15 December 1992	37
<i>Satsang</i> Vol. 20 Nos. 16/17 January 1993	<i>Tawagoto</i> Vols. 3 No. 4/Vol. 4 No. 1 Winter 1990/Spring 1991	38
<i>Tawagoto</i> Vol. 4 No. 2 Summer 1991	<i>Tawagoto</i> Vol. 10 No. 3 Summer 1997	39
<i>Tawagoto</i> Vol. 11 No. 1 Winter 1998	<i>Truth Consciousness Journal</i> Vol. 7 No. 4 Autumn 1984	40
<i>Truth Consciousness Journal</i> Vol. 8 No. 2 August 1985	<i>Truth Journal</i> October/November 1978	41
<i>Truth Journal</i> January 1979	<i>Truth Journal</i> November 1991	42
<i>Vendata for East and West</i>	<i>Vision Mound</i>	43
<i>Voice of the Himalayas: A Journal Devoted to Yoga Science and Philosophy</i>	<i>Yoga and Health Digest</i>	44
<i>Yoga Life</i> Vol. 17 No. 1 January 1986	<i>Yoga Life</i> Vol. 20 No.12 December 1989	45
<i>Yoga Life</i> Vol. 21 No.1 January 1990	<i>Yoga-Vedanta</i> <i>Forest Academy Weekly</i>	46

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### Part 2: Sikhism

Start	End	Reel
<i>Beads of Truth</i> January 1972	<i>Beads of Truth</i> Winter 1978	47
<i>Beads of Truth</i> April 1979	<i>Beads of Truth</i> Summer 1991	48
<i>Journal of Science &amp; Consciousness for Living in the Aquarian Age</i>	<i>The Sikh Sansar</i>	49

### Part 3: Sant Mat

Start	End	Reel
<i>The Movement</i> Vol. 1 No. 2 1972	<i>The Movement</i> Vol. 11 No. 2 1986	50
<i>The New Day Herald</i>	<i>The Supreme Master Ching Hai News</i> No. 55 January 1996	51
<i>The Supreme Master Ching Hai News</i> No. 66 July 1996	<i>The Supreme Master Ching Hai News</i> No. 112 June 2000	52

## ACKNOWLEDGMENTS

The project would not have been possible without assistance from many individuals. Primary Source Media wishes to thank David C. Tambo, Head of Special Collections, Donald C. Davidson Library, University of California, Santa Barbara, and Sarah Pritchard, former University Librarian, for their commitment to making these resources widely available and their support of this project. PSM extends a debt of gratitude to J. Gordon Melton, Director of the Institute for the Study of American Religion, who donated this collection to UCSB and served as PSM's scholar advisor; Dr. Melton recommended publishing this subset of the collection and selected the serials for inclusion. He also wrote the cogent and informative introduction to this microfilm edition. Finally, PSM acknowledges members of its staff: Barbara Phoenix, Kimberly White, and Daniel Piper.

## Reel Guide

### Part 1: Hinduism and related groups

**Title:** *The Ajapa Journal*

**Organization:** The Ajapa Yoga Foundation, Inc.

**Frequency:** twice yearly

**Issues:**

Number One Spring 1976

Number Two Fall 1976

Number Three Summer 1977

**Note:** Guru Janardan Paramahansa, Founder and President

**Reel:** 1 **ARC Accession No.:** 507

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**Title:** *Amritanandam: Immortal Bliss*

**Organization:** The Mata Amritanandamayi Center

**Frequency:** quarterly

**Issues:**

No. 34-35 September-October 1989

No. 42-45 May-August 1990

No. 50-53 November 1990-February 1991

**Note:** "A Quarterly Journal Dedicated to Mata Amritanandamayi" (from issue nos. 42-45)

**Reel:** 1 **ARC Accession No.:** 1422

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**Title:** *Ananda*

**Organization:** The Yoga Fellowship; Ananda Community (beginning with Vol. II No. 1)

**Frequency:** three times a year; twice yearly (beginning in Vol. II)

**Issues:**

Vol. I No. 1 Spring/Summer 1981

Vol. I No. 2 Fall 1981/Winter 1982

Vol. II No. 1 Spring/Summer 1982

Vol. II No. 2 Fall 1982/Winter 1983

Vol. IV No. 2 Fall 1984/Winter 1985

Vol. V No. 1 Spring/Summer/Fall 1985

Vol. V No. 2 Fall 1985/Winter/Spring 1986

**Note:** Other organization names: Ananda, Ananda Cooperative Village

**Reel:** 1 **ARC Accession No.:** 508

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**Title:** *As It Is*

**Organization:** Bhaktivedanta Book Trust

**Frequency:** three times a year

**See also:** *Hare Krishna Monthly*, *Hare Krishna World*, *ISKCON Communications Journal*, *ISKCON Review*, *ISKCON World Review*

**Issues:**

Vol. 1 No. 1 November 1979

Vol. 2 No. 1 1980

Vol. 2 No. 2 1980

Vol. 2 No. 3 1980

Vol. 3 No. 1 1981

Vol. 3 No. 2 [n.d.]

Vol. 4 No. 1 [1982]

Vol. 4 No. 2 [1982]

Vol. 5 No. 1 [1983]

Vol. 6 No. 1 [1984]

Vol. 7 No. 1 [1985]

**Notes:** "As It Is is a publication of the International Society for Krishna Consciousness" (from Vol. 1 No. 1)

"Distributed by the International Society for Krishna Consciousness (ISKCON) (from Vol. 4 No. 1 )

"A publication of the International Society for Krishna Consciousness" (from Vol. 6 No. 1 )

Founder-Acarya (Spiritual Master), His Divine Grace A. C. Bhaktivedanta Swami (from Vol. 7 No. 1)

**Reel:** 1 **ARC Accession No.:** 513

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**Title:** *Ascent*

**Organization:** Yasodhara Ashram Society

**Frequency:** bimonthly; quarterly (beginning with Vol. II No. 5); three times a year (beginning with Vol. VII No. 3); irregular (beginning in 1987)

**Issues:**

Vol. 1 No. 1 September 1969

Vol. 1 No. 2 November 1969

Vol. 1 No. 3 January 1970

Vol. 1 No. 4 March 1970

Vol. 1 No. 5 May 1970

Vol. 1 No. 6 July 1970

Vol. II No. 1 September/October 1970

Vol. II No. 2 November/December 1970

Vol. II No. 3 January/February 1971

Vol. II No. 4 March/April 1971

Vol. II No. 5 Fall 1971

Vol. II No. 6 Winter 1971/1972

Vol. III No. 1 Summer 1972

Vol. III No. 2 Fall 1972

Vol. V No. 1 Winter 1973/1974

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### Part 1: Hinduism and related groups

Vol. VII	No. 3	Fall	1976
Vol. XVIII	No. 2		1987
Vol. XIX	No. 1		1988
Vol. XIX	No. 2		1988
Vol. XIX	No. 3		1988
Vol. XX	No. 1		1989
Vol. XX	No. 2		1989
Vol. XX	No. 3		1989
Vol. XXI	No. 1		1990
Vol. XXI	No. 2		1990
Vol. XXI	No. 3		1990
		April-June	1995
		Winter	1995/1996
		April-August	1997
		Spring	1998

**Note:** Volume numbers captured as found on issues.

**Reel: 1**      **ARC Accession No.:** 512 and 955

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**Title:** *Aum Namō Narayanay*

**Organization:** Aum Namō Bhagavate Vasudevay

**Frequency:** monthly

**Continues:** *Lovetrance World [Journal]*

**Note:** *Aum Namō Narayanay* issues (Vol. 39 May/June 1987- Vol. 50 January/February 1990) have been filmed with the *Lovetrance World [Journal]* issues.

**Reel:** See reels 22-24      **ARC Accession No.:** 1223

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**Title:** *Auroville Today*

**Organization:** Auroville International (USA)

**Frequency:** irregular

**See Also:** *Bulletin of Sri Aurobindo International Centre Of Education, Equals One, World Union*

**Issues:**

No. 1    November    1988

No. 2    December    1988

No. 3    January        1989

**Reel: 1**      **ARC Accession No.:** 1480

---

**Title:** *The Bright: Celebrations of the Divine World Teacher Da Avabhasa (The "Bright")*

**Organization:** The Free Daist Communion

**Frequency:** bimonthly

**See also:** *Crazy Wisdom, The Dawn Horse, The Free Daist, The Garden of Lions Newsletter, The Laughing Man, Vision Mound*

**Issues:**

Vol. 1    No. 1    June/July 1991 (Inaugural Issue)

Vol. 1    No. 2    August/September 1991

Vol. 1    No. 3    October/November 1991

Vol. 1    No. 4    December 1991/January 1992

Vol. 1    No. 6    May/June 1992

Vol. 2    No. 2    January/February 1993

**Organization:** The Free Daist Avabhasan Communion

**Frequency:** quarterly

Second Quarter 1993

Third Quarter 1993

Fourth Quarter 1993

**Reel: 1**      **ARC Accession No.:** 1618

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**Title:** *Bulletin of Sri Aurobindo International Centre Of Education*

**Organization:** Sri Aurobindo Ashram

**Frequency:** quarterly

**See Also:** *Auroville Today, Equals One, World Union*

**Issues:**

Vol. XXVII    No. 4    November 1975

Vol. XXVIII    No. 1    February 1976

Vol. XXVIII    No. 2    April 1976

**Note:** Issues include English and French.

**Reel: 2**      **ARC Accession No.:** 521

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**Title:** *Chetana: A Periodical Devoted to Enlightenment*

**Organization:** Chetana Ltd. (Bombay, India)

**Frequency:** monthly

**Issues:**

Vol. VIII    No. 1        January        1963

Vol. VIII    No. 2        February      1963

Vol. VIII    No. 3        March         1963

Vol. VIII    No. 4        April          1963

Vol. VIII    No. 5        May            1963

Vol. VIII    No. 7        July           1963

Vol. VIII    No. 8        August        1963

Vol. VIII    No. 9        September    1963

Vol. VIII    No. 10      October       1963

Vol. VIII    No. 11      November     1963

Vol. VIII    No. 12      December    1963

Vol. IX      No. 1        January       1964

Vol. IX      No. 2        February      1964

Vol. IX      No. 3        March         1964

Vol. IX      No. 4        April          1964

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Vol. IX	No. 5	May	1964
Vol. IX	No. 6	June	1964
Vol. IX	No. 7	July	1964
Vol. IX	No. 8	August	1964
Vol. IX	No. 9	September	1964
Vol. X	No. 1	January	1964
Vol. X	No. 2	February	1965
Vol. X	No. 6	June	1965
Vol. X	No. 7	July	1965
Vol. X	No. 8	August	1965
Vol. X	No. 9	September	1965
Vol. X	No. 11	November	1965
Vol. X	No. 12	December	1965
Vol. XI	No. 3	March	1966
Vol. XI	No. 4	April	1966
Vol. XI	No. 5	May	1966
Vol. XI	No. 6	June	1966
Vol. XI	No. 8	August	1966
Vol. XI	No. 9	September	1966
Vol. XI	No. 10	October	1966
Vol. XI	No. 11	November	1966
Vol. XI	No. 12	December	1966

**Notes:** "Published by Sudhakar Dikshit for Chetana Ltd."  
**Reel: 2**            **ARC Accession No.: 522**

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**Title:** *Chetana: The Bharatiya Temple News-Letter*  
**Organization:** The Bharatiya Temple (Michigan)  
**Frequency:** monthly  
**Issues:**

Vol. 2	No. 9	September 1977
Vol. 2	No. 10	November 12, 1977
Vol. 3	No. 4	May 25, 1978
Vol. 3	No. 8	October 1978
Vol. 3	No. 9	December 1978
Vol. 5	No. 1	January/March 1980
Vol. 5	No. 5	September 1980
Vol. 5	No. 7	January 1981
Vol. 6	No. 6	January 1982
Vol. 7	No. 4	October 1982

**Reel: 2**            **ARC Accession No.: 522**

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**Title:** *Conscious Living (Chinmaya Jeevan)*  
**Organization:** Jyoti Ashram (Ananda Niketan Trust)  
**Continues:** *Pratibuddha*  
**Frequency:** biannual  
**Issues:**

No. 21	Summer	1985
No. 2	June	1986
No. 5	December	1987
No. 6	August	1988
No. 9	December	1989
No. 10/11		1990
No. 12	October	1991
No. 16/17	September	1993
No. 18	December	1994
No. 19	September	1995
No. 20	July	1996
No. 21	June	1997
Vol. 13	No. 1	May 1998
Vol. 14	No. 1	July 1999
Vol. 15	No. 1	July 2000
Vol. 16	No. 1	September 2001
Vol. 17	No. 1	May 2002
Vol. 18	No. 1	June 2003
Vol. 19	No. 1	May 2004
Vol. 20	No. 1	October 2005
Vol. 21	No. 1	July 2006

**Notes:** "Founded by Prabhushri Swami Amar Jyoti as *Pratibuddha* in 1969, renamed as *Conscious Living* in 1985." (from July 2006 issue)  
**Reel: 2**            **ARC Accession No.: 524**

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**Title:** *Crazy Wisdom*  
**Organization:** The Crazy Wisdom Fellowship; The Crazy Wisdom Fellowship and the Free Communion Church (beginning with Vol. 1 No. 6); The Johannine Daist Communion (beginning with Vol. 2 No. 3); The Advaitayana Buddhist Communion (beginning with vol. 5 no. 5); The Free Daist Communion (beginning with vol. 5 no. 9)  
**Frequency:** monthly; bimonthly (beginning with Vol. 5 No. 9)  
**See Also:** *The Bright, The Dawn Horse, The Free Daist, The Garden of Lions Newsletter, The Laughing Man, and Vision Mound*  
**Issues:**

Vol. 1	No. 2	May	1982
Vol. 1	No. 3	June	1982
Vol. 1	No. 4	July	1982
Vol. 1	No. 5	August	1982
Vol. 1	No. 6	September	1982
Vol. 1	No. 7	October	1982

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Vol. 1	No. 8	November	1982
Vol. 1	No. 9	December	1982
Vol. 1	No. 10	January	1983
Vol. 1	No. 11	February	1983
Vol. 1	No. 12	March	1983
Vol. 2	No. 1	April	1983
Vol. 2	No. 3	June	1983
Vol. 2	No. 4	July	1983
Vol. 2	No. 5	August/September	1983
Vol. 2	No. 6	October	1983
Vol. 2	No. 7	November	1983
Vol. 2	No. 8	December	1983
Vol. 3	No. 1	January	1984
Vol. 3	No. 2	February	1984
Vol. 3	No. 3	March	1984
Vol. 3	No. 4	April	1984
Vol. 3	No. 5	May	1984
Vol. 3	No. 6	June	1984
Vol. 3	No. 7	July	1984
Vol. 3	No. 8/ 9	August/September	1984
Vol. 3	No. 10	October	1984
Vol. 3	No. 11	November	1984
Vol. 3	No. 12	December	1984
Vol. 4	No. 1	January	1985
Vol. 4	No. 2	February	1985
Vol. 4	No. 3/4	March/April	1985
Vol. 4	No. 5	May	1985
Vol. 4	No. 6	June	1985
Vol. 4	No. 7	July	1985
Vol. 4	No. 8	August	1985
Vol. 4	No. 9/10	September/October	1985
Vol. 4	No. 11	November	1985
Vol. 4	No. 12	December	1985
Vol. 5	No. 1	January	1986
Vol. 5	No. 2	February	1986
Vol. 5	No. 3	March	1986
Vol. 5	No. 4	April	1986
Vol. 5	No. 5	May	1986
Vol. 5	No. 6/7/8	June/July/August	1986
Vol. 5	No. 9	September/October	1986
Vol. 5	No. 10	November/December	1986
Vol. 6	No. 1	January/February	1987
Vol. 6	No. 3	May/June	1987
Vol. 6	No. 4	July/August	1987
Vol. 6	No. 5	September/October	1987

Vol. 6	No. 6	November/December	1987
Vol. 7	No. 1	January/February	1988
Vol. 7	No. 2	March/April	1988
Vol. 7	No. 3	May/June	1988
Vol. 7	No. 4/5	July-October	1988
Vol. 7/ Vol. 8	No. 6/No.1	November/December 1988 - January/February 1989	

**Reel: 3**                      **ARC Accession No.: 525**

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**Title:** *Dawn*

**Organization:** The Dawn Office  
(Krishta Kunjim Hyderabad, India)

**Issues:**

Vol. II	No. 1	January	1932
Vol. II	No. 5	March	1932
Vol. II	No. 7	April	1932
Vol. II	No. 8	April	1932
Vol. II	No. 9	May	1932
Vol. II	No. 12	June	1932
Vol. III	No. 1	August	1932
Vol. III	No. 3	October	1932
Vol. III	No. 4	November	1932
Vol. III	No. 6	January	1933
Vol. III	No. 8	March	1933
Vol. III	No. 12	July	1933

**Note:** "An organ of the Shakti Ashram"

**Reel: 4**                      **ARC Accession No.: 1240**

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**Title:** *Dawn*

**Organization:** Himalayan International Institute of Yoga  
Science and Philosophy

**Frequency:** quarterly

**See also:** *Himalayan News, Himalayan Institute  
Newsletter, Himalayan Institute Quarterly, Voice of the  
Himalayas*

**Issues:**

		Summer 1975	
		Winter 1975	
Vol. 1	No. 1	Summer 1981	
Vol. 1	No. 2	Fall 1981	
Vol. 2	No. 1	Winter 1982	
Vol. 2	No. 2	1982	
Vol. 2	No. 3	1982	
Vol. 2	No. 4	[1982]	
Vol. 3	No. 1	1983	



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**Part 1: Hinduism and related groups**

Vol. 3 No. 2 1983  
Vol. 4 No. 4 1984  
Vol. 5 No. 1 1985  
Vol. 5 No. 2 1985  
Vol. 5 No. 3 1985  
Vol. 5 No. 4 1985  
Vol. 6 No. 1 1986  
Vol. 6 No. 2 1986  
Vol. 6 No. 3 1986  
Vol. 6 No. 4 1986  
Vol. 7 No. 1 1987  
Vol. 7 No. 2 1987  
Vol. 8 No. 1 1988  
Vol. 8 No. 2 1989  
Vol. 9 No. 1 1989  
Vol. 9 No. 2 1989  
Vol. 10 No. 3 1990

**Notes:** Other title: *Dawn Magazine*  
**Reel:** 4 **ARC Accession No.:** 527

**Title:** *The Dawn Horse*  
**Organization:** The Dawn Horse Communion  
**See also:** *The Bright, Crazy Wisdom, The Free Daist, The Garden of Lions Newsletter, The Laughing Man, and Vision Mound*  
**Issues:**

Vol. 1 No. 2	August	1974
Vol. 2 No. 2		1975
Number 1 (Vol. 1 No. 1)	November	1975
Number 3 (Vol. 2 No. 1)	January	1976
Number 4 (Vol. 2 No. 2)		1976
Number 5 (Vol. 2 No. 3)		1976
Number 6 (Vol. 2 No. 4)		1975 (sic)

**Organization:** Laughing Man Institute  
**Frequency:** bimonthly

January/February	1987
January/February	1987
July/August	1987
July/August	1987
September/October	1987
September/October	1987
November/December	1987
March/April	1988
May/June	1988
June/July/August	1988

**Reel:** 4-5 **ARC Accession No.:** 528

**Title:** *The Divine Life*  
**Organization:** The Divine Life Society  
**Frequency:** monthly  
**See Also:** *Yoga-Vedanta Forest Academy Weekly*  
**Issues:**

Vol. XIII	No. 6	June	1951
Vol. XVIII	No. 9	September 8, 1956	
Vol. XX	No. 5	May	1958
Vol. XX	No. 8	August	1958
Vol. XX	No. 9/10	September/October	1958
Vol. XX	No. 11	November	1958
Vol. XXI	No. 1	January	1959
Vol. XXI	No. 3	March	1959
Vol. XXI	No. 10	November	1959
Vol. XXV	No. 9	September	1963
Vol. XXVI	No. 9	September	1964
Vol. XXXIII	No. 10	October	1971
Vol. XXXV	No. 1	January	1973
Vol. XXXV	No. 7	July	1973
Vol. XXXV	No. 8	August	1973
		September/October	1973
Vol. XXXV	No. 10	October	1973
		November/December	1973
Vol. XXXV	No. 11	November	1973
Vol. XXXV	No. 12	December	1973
		January/February	1974
Vol. XXXVIII	No. 9	September	1976
Vol. XLVI	No. 5	May	1984
Vol. XLVI	No. 6	June	1984
Vol. XLVI	No. 7	July	1984
Vol. XLVI	No. 8	August	1984
Vol. XLVI	No. 12	December	1984
Vol. XLVII	No. 2	February	1985
Vol. XLVII	No. 4	April	1985
Vol. XLVII	No. 6	June	1985
Vol. XLVII	No. 7	July	1985
Vol. XLVII	No. 8	August	1985
Vol. XLVII	No. 3	March	1986

**Notes:** Swami Sivananda. The Divine Life Trust Society, Shivanandanagar, Rishikesh, India  
**Reel:** 5 **ARC Accession No.:** 529

**Title:** *Divine Slave Gita: The Sacred Foolish Song of the Community of Hohm*  
**Organization:** The Hohm Community/ Hohm Press  
**Frequency:** bimonthly; quarterly (beg. with vol. 7 no. 2)

**Reel Guide**  
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**See Also:** *Hohm Sahaj Mandir Study Manual, Tawagoto Issues:*

Vol. 1	No. 3	September/October	1981
Vol. 1	No. 4	November/December	1981
Vol. 2	No. 1	January/February	1982
Vol. 2	No. 2	March/April	1982
Vol. 2	No. 3	May/June	1982
Vol. 2	No. 4	July/August	1982
Vol. 2	No. 5	September/October	1982
Vol. 2	No. 6	November/December	1982
Vol. 3	No. 1	January/February	1983
Vol. 3	No. 2	March/April	1983
Vol. 3	No. 3	May/June	1983
Vol. 3	No. 4	July/August	1983
Vol. 3	No. 5	September/October	1983
Vol. 3	No. 6	November/December	1983
Vol. 4	No. 1	January/February	1984
Vol. 4	No. 2	March/April	1984
Vol. 4	No. 3	May/June	1984
Vol. 4	No. 4	July/August	1984
Vol. 4	No. 5	Winter	1984
Vol. 5	No. 1	January/February	1985
Vol. 5	No. 2	March/April	1985
Vol. 5	No. 3	May/June	1985
Vol. 5	No. 4	July/August	1985
Vol. 5	No. 6	November/December	1985
Vol. 6	No. 1	January/February	1986
Vol. 6	No. 2	March/April	1986
Vol. 6	No. 3	May/June	1986
Vol. 6	No. 4	July/August	1986
Vol. 6	No. 5	September-December	1986
Vol. 7	No. 1	January/February	1987
Vol. 7	No. 2	March/June	1987
Vol. 7	No. 3	July-September	1987
Vol. 7	No. 4	October/November	1987

**Reel: 6**      **ARC Accession No.:** 530

**Title:** *Equals One: The Journal of Auroville*

**Organization:** Sri Aurobindo Ashram Trust

**Frequency:** quarterly

**See Also:** *Auroville Today, Bulletin of Sri Aurobindo International Centre Of Education, World Union*

**Issues:**

world	Vol. V No. 6	December	1965
immortality	Vol. VI No. 1	1966	
city	No. 1	1968	
society	No. 2	1968	
consciousness	No. 1	1969	

child	No. 2	1969
university	No. 3	1969
optimism	No. 4	1969
spirituality	No. 23	
mutation	No. 24	
intelligence	No. 25	
ecology	No. 26	
be	No. 27	
wisdom	No. 28	
?! (quexclamation)	No. 30	
1872-1972	No. 31-32	
sri aurobindo	No. 34	
that	No. 36	
auroville	[no number]	

**Notes:** Issue title information captured from issue cover.

**Reel: 7**      **ARC Accession No.:** 563

**Title:** *The Free Daist*

**Organization:** The Free Daist Communion

**Frequency:** bimonthly

**Continues:** *Crazy Wisdom*

**See also:** *The Bright, The Dawn Horse, The Garden of Lions Newsletter, The Laughing Man, Vision Mound*

**Issues:**

Vol. 1	No. 1	July/August 1989	Inaugural Issue
Vol. 1	No. 2/3	November 1989	Double Issue
Vol. 1	No. 4	January 1990	
Vol. 1	No. 5	April 1990	
Vol. 1	No. 6	September 1990	
Vol. 2	No. 1/2	[1991]	
Vol. 2	No. 3/4	[1991]	Special Double Issue
Vol. 2	No. 5	May-August 1991	

**Frequency:** quarterly

Summer 1993

Third Quarter 1993

**Notes:** Other titles: *Free daist, The Free daist*

**Reel: 8**      **ARC Accession No.:** 532

**Title:** *Friends in New Directions Newsletter*

**Organization:** Friends in New Directions (FIND)

**See Also:** *ICR Newsletter*

**Issues:**

Vol. 5	No. 1	December	
Vol. 6	No. 2	March	1990

**Reel Guide**  
**Part 1: Hinduism and related groups**

Vol. 6 No. 3 May 1990  
Vol. 7 No. 1 November 1990  
Vol. 7 No. 2 February 1991  
Vol. 7 No. 3 May 1991  
Vol. 8 No. 3 June 1992

**Notes:** Other titles: *find Newsletter, F.I.N.D. News*

**Reel: 8      ARC Accession No.:** 1623

**Title:** *The Gandhi Message*

**Organization:** The Mahatma Gandhi Memorial Foundation, Inc.

**Frequency:** quarterly

**Issues:**

Vol. XVI	No. 2	Summer Solstice	1982
Vol. XVI	No. 3	Autumnal Equinox	1982
Vol. XVIII	No. 3	Autumnal Equinox	1984
Vol. XVIII	No. 4	Winter Solstice	1984
Vol. XIX	No. 1	Spring Equinox	1985
Vol. XIX	No. 2	Summer Solstice	1985
Vol. XIX	No. 3	Autumnal Equinox	1985
Vol. XIX	No. 4	Winter Solstice	1985
Vol. XX	No. 1	Spring/Summer	1986
Vol. XXII	No. 3	Autumnal Equinox	1986
Vol. XXIII (sic)	No. 4	Winter Solstice	1986
[Vol. XXII]	No. 2	Summer Solstice	1988
Vol. XXII	No. 3	Autumnal Equinox	1988
Vol. XXII	No. 4	Winter Solstice	1988
Vol. XXIII	No. 2	Summer Solstice	1989
Vol. XXIII	No. 3	Autumnal Equinox	1989
Vol. XXIII	No. 4	Winter Solstice	1989
Vol. XXXVII	No. 3	Autumnal Equinox	1993
Vol. XXVIII	No. 1	Vernal Equinox	1994
Vol. XXVIII	No. 4	Winter Solstice	1994
Vol. XXIX	No. 1/2	Special Edition	1995
Vol. XXIX	No. 4	Winter Solstice	1995
Vol. XXX	No. 1/2	Special Edition	1996
Vol. XXX	No. 3	Autumnal Equinox	1996
Vol. XXXI	No. 1/2	Spring and Summer	1997
Vol. XXXI	No. 3	Autumnal Equinox	1997
Vol. XXXII	No. 1/2	Spring and Summer	1998
Vol. XXXIII	No. 1/2	Spring and Summer	1999
Vol. XXXIII	No. 3	Autumnal Equinox	1999
Vol. XXXIII	No. 4	Winter Solstice	1999
Vol. XXXIV	No. 1	Vernal Equinox	2000
Vol. XXXIV	No. 2	Summer Solstice	2000

Vol. XXXIV	No. 3	Autumnal Equinox	2000
Vol. XXXIV	No. 4	Winter Solstice	2000
Vol. XXXV	No. 1	Vernal Equinox	2001
Vol. XXXV	No. 2	Summer Solstice	2001
Vol. XXXV	No. 3	Autumnal Equinox	2001
Vol. XXXV	No. 4	Winter Solstice	2001
Vol. XXXVI	No. 1	Vernal Equinox	2002
Vol. XXXVI	No. 2	Summer Solstice	2002
Vol. XXXVI	No. 3	Autumnal Equinox	2002
Vol. XXXVII	No. 1	Winter Issue	2003
Vol. XXXVII	No. 2	Vernal Equinox	2003
Vol. XXXVII	No. 3	Summer Solstice	2003
Vol. XXXVII	No. 4	Autumnal Equinox	2003
Vol. XXXVIII	No. 1	Winter Solstice	2004
Vol. XXXVIII	No. 2	Vernal Equinox	2004
Vol. XXXVIII	No. 3	Summer Solstice	2004
Vol. XXXIX	No. 1	Winter Solstice	2005
Vol. XXXIX	No. 2	Vernal Equinox	2005
Vol. XXXIX	No. 3	Summer Solstice	2005
Vol. XXXX	No. 1	Winter Solstice	2006

**Reel: 8      ARC Accession No.:** 533

**Title:** *The Garden of Lions Newsletter*

**Organization:** Vision of Mulund Institute, Inc.

**Frequency:** monthly

**See also:** *The Bright, Crazy Wisdom, The Dawn Horse, The Free Daist, The Laughing Man, Vision Mound*

**Issues:**

Vol. I	No. III	1982
Vol. II	No. I	1983
Vol. III	No. II	December 1984

**Reel: 9      ARC Accession No.:** 534

**Title:** *Hare Krishna Monthly: Newspaper of the Hare Krsna Movement*

**Organization:** ISCKON

**Continues:** *ISCKON World Review*

**See also:** *As It Is, Hare Krishna World, ISCKON Communications Journal, ISCKON Review, ISCKON World Review*

**Issues:**

Vol. IX	No. 3	March 1984
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**Note:** "(Incorporates *ISCKON World Review*)"

**Reel: 9      ARC Accession No.:** 535

**Reel Guide**  
**Part 1: Hinduism and related groups**

**Title:** *Hare Krishna World*  
**Organization:** ISKCON of Alachua County, Inc. (FL)  
**Frequency:** bimonthly  
**Continues:** *ISKCON World Review*  
**See also:** *As It Is, Hare Krishna Monthly, ISCKON Communications Journal, ISCKON Review, ISCKON World Review*

**Issues:**

Vol. 15	No. 5	January/February	1997	131st Issue
Vol. 15	No. 6	March/April	1997	132nd Issue
Vol. 16	No. 1	May/June	1997	133rd Issue
Vol. 16	No. 2	July/August	1997	134th Issue
Vol. 17	No. 4	January-April	1999	142nd Issue
Vol. 18	No. 1	May-July	1999	143rd Issue
Vol. 18	No. 2	December	1999	144th Issue
Vol. 19	No. 3	April-May	2000	145th Issue
Vol. 22	No. 2	Fall	2003	148th Issue

**Notes:** Other title: *Hare Krishna world*  
**Reel:** 9      **ARC Accession No.:** 1490

**Title:** *Himalayan Institute Newsletter*  
**Organization:** Himalayan International Institute of Yoga Science and Philosophy  
**Frequency:** monthly  
**Is Continued By:** *Himalayan News*  
**See also:** *Dawn, Himalayan Institute Quarterly, Voice of the Himalayas*

**Issues:**

October	1975
November	1975
December	1975
January	1976
February	1976
March	1976
April	1976
May	1976
Summer	1976
August	1976
September	1976

**Reel:** 9      **ARC Accession No.:** 1683

**Title:** *Himalayan Institute Quarterly*  
**Organization:** Himalayan International Institute of Yoga Science and Philosophy  
**Frequency:** quarterly  
**Continues:** *Himalayan News*  
**See also:** *Dawn, Himalayan News, Himalayan Institute Newsletter, Voice of the Himalayas*

**Issues:**

Winter	1987
Summer	1987
Fall	1987
Winter	1988
Spring	1988
Summer	1988
Fall	1988
Winter	1989
Spring	1989
Summer	1989
Fall	1989
Winter	1990
Spring	1990
Summer	1990
Fall	1990
Winter	1990/1991
Spring	1991
Summer	1991
Fall	1991
Winter	1991/1992
Spring	1992
Summer	1992
Fall	1992
Winter	1992/1993
Spring	1993
Summer	1993
Spring	1994
Summer	1994
Fall	1994
Winter	1994/1995
Fall	1995
Spring and Summer	1996
Summer	1997
Spring	1998
Summer	1998
Fall	1998

**Note:** Other title: *Himalayan Institute: Quarterly Guide to Programs and Other Offerings*  
**Reel:** 9      **ARC Accession No.:** 538

**Title:** *Himalayan News*  
**Organization:** Himalayan International Institute of Yoga Science and Philosophy

**Reel Guide**  
**Part 1: Hinduism and related groups**

**Frequency:** monthly; bimonthly (beginning with March/April 1981)

**Continues:** *Himalayan Institute Newsletter*

**Is Continued by:** *Himalayan Institute Quarterly*

**See Also:** *Dawn, Voice of the Himalayas*

**Issues:**

		October	1976
		November	1976
		December	1976
		January	1977
		February	1977
		March	1977
		April	1977
Vol. IV	No. 5	May	1977
Vol. IV	No. 6	June	1977
Vol. IV	No. 7	July	1977
Vol. IV	No. 8	August	1977
Vol. IV	No. 9	September	1977
Vol. IV	No. 10	October	1977
Vol. IV	No. 10 (sic)	November	1977
Vol. IV	No. 12	December	1977
Vol. V	No. 1	January	1978
Vol. V	No. 2	February	1978
Vol. V	No. 3	March	1978
Vol. V	No. 4	April	1978
Vol. V	No. 5	May	1978
Vol. V	No. 6	June	1978
Vol. V	No. 7	July	1978
Vol. V	No. 8	August	1978
		September	1978
		March	1979
		June	1979
		July	1979
		August	1979
		September	1979
		October	1979
		November	1979
		December	1979
		January	1980
		February	1980
		March	1980
		April	1980
		May	1980
		June	1980
		July	1980
		August	1980
		September	1980
		October	1980

November	1980
December	1980
January/February	1981
March/April	1981
May/June	1981
July/August	1981
September/October	1981
November/December	1981
January/February	1982
March/April	1982
May/June	1982
July/August	1982
September/October	1982
November/December	1982
January/February	1983
March/April	1983
May/June	1983
July/August	1983
September/October	1983
November/December	1983
January/February	1984
March/April	1984
May/June	1984
July/August	1984
September/October	1984
November/December	1984
January/February	1985
March/April	1985
May/June	1985
July/August	1985
September/October	1985
November/December	1985
January/February	1986
March/April	1986
May/June	1986
July/August	1986
September/October	1986
November/December	1986

**Reel:** 10-11      **ARC Accession No.:** 539

**Title:** *Hindu Vishwa*

**Organization:** Vishwa Hindu Parishad of America, Inc.

**Frequency:** 10 issues a year (beginning with Vol. 6 No. 1); 6 issues a year (beginning with Vol. 11 no. 1)

**Issues:**

Vol. 3	No. 1	January	1977
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**Reel Guide**  
**Part 1: Hinduism and related groups**

Vol. 3	No. 3	April/May	1977
Vol. 4	No. 5	May	1978
		7th Annual Conference	1978
Vol. 4	No. 7	September	1978
Vol. 4	No. 8	October	1978
Vol. 5	No. 1	January	1979
Vol. 5	No. 2	April	1979
Vol. 5	No. 3	May	1979
Vol. 5	No. 4	June	1979
Vol. 5	No. 6	August	1979
Vol. 5	No. 7	September	1979
Vol. 5	No. 8	October	1979
Vol. 5	No. 9	November	1979
Vol. 5	No. 10	December	1979
Vol. 6	No. 1	January	1980
Vol. 6	No. 2	February	1980
Vol. 6	No. 3	March	1980
Vol. 6	No. 4	April	1980
Vol. 6	No. 5	May	1980
Vol. 6	No. 6	June	1980
Vol. 6	No. 7	July/August	1980
Vol. 6	No. 8	September/October	1980
Vol. 6	No. 9	November /December	1980
Vol. 7	No. 1	January	1981
Vol. 7	No. 2	February	1981
Vol. 7	No. 3	March	1981
Vol. 7	No. 4	April	1981
Vol. 7	No. 5	May/June	1981
Vol. 7	No. 6	July	1981
Vol. 7	No. 7	August	1981
Vol. 7	No. 8	September/October	1981
Vol. 7	No. 9	November/December	1981
Vol. 8	No. 1	January	1982
Vol. 8	No. 2	February	1982
Vol. 8	No. 3	March	1982
Vol. 8	No. 4	April	1982
Vol. 8	No. 5	May/June	1982
Vol. 8	No. 6	July/August	1982
Vol. 8	No. 7	September	1982
Vol. 11	No. 1	January/February	1985
Vol. 11	No. 2	March/April	1985
Vol. 11	No. 3	May/June	1985
Vol. 11	No. 4	July/August	1985
Vol. 11	No. 5	September/October	1985
Vol. 11	No. 6	November /December	1985

Vol. 12	No. 1	January/February	1986
Vol. 12	No. 2	March/April	1986
Vol. 11 (sic)	No. 3	May/June	1986
Vol. 12	No. 4	September/October	1986
Vol. 15	No. 1	January/February	1987
Vol. 15	No. 4	July/August	1987
Vol. 16	No. 6	November/December	1988
Vol. 17	No. 2	March/April	1989
Vol. 17	No. 3	May/June	1989
Vol. 18	No. 6	November/December	1990
Vol. 19	No. 4	July/August	1991
Vol. 19	No. 2	March/April	1991
Vol. 19	No. 5/6	September-December	1991

**Reel: 12**                      **ARC Accession No.: 540**

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**Title:** *Hinduism*

**Organization:** Bharat Sevashram Sangha, London Branch

**Frequency:** bimonthly

**Issues:**

No. 16	July/August/September	1966
No. 17	October/November/December	1966
No. 18	March/April	1967
No. 19	April/May/June	1967
No. 21	July/August	1967

**Note:** "*Hinduism* is published on the last day of every second month." (from Issue No. 16)

**Reel: 12**                      **ARC Accession No.: 541**

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**Title:** *Hohm Sahaj Mandir Study Manual: A Handbook for Practioners of Every Spiritual and/or Transformational Path*

**Organization:** Hohm Press

**See Also:** *Divine Slave Gita, Tawagoto*

**Issues:**

Vol. I	1996
Vol. II	1996
Vol. III	2002
Vol. IV	2002

**Reel: 13**

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**Title:** *ICR Newsletter*

**Organization:** Institute for Consciousness Research

**Reel Guide**  
**Part 1: Hinduism and related groups**

**Continues:** *Friends in New Directions Newsletter*  
**Frequency:** approximately 3 times per year  
**Issues:**

Vol. 19	No. 3	November	2002
Vol. 20	No. 1	March	2003
Vol. 20	No. 2	June	2003
Vol. 20	No. 3	November	2003
Vol. 21	No. 2	April	2004
Vol. 21	No. 3	September	2004
Vol. 22	No. 1	January	2005
Vol. 22	No. 2	May	2005
Vol. 23	No. 1	January	2006
Vol. 23	No. 2	May	2006
Vol. 23	No. 3	November	2006
Vol. 24	No. 1	January	2007

**Reel:** 14

**Title:** *In His Service: A Newsletter from Meherabad*  
**Organization:** Avatar Meher Baba Trust  
**Frequency:** biannual  
**Issues:**

December	1998
June	1999
July	2000
January	2001
June	2001
December	2001
June	2002
February	2003
July	2003
January	2004
July	2004
February	2005
July	2005
January	2006

**Notes:** Frequency information found in December 2001 issue.

**Reel:** 14                      **ARC Accession No.:** 2365

**Title:** *Inside Out: A Spiritual Manual for Prison Life*  
**Organization:** Prison-Ashram Project/Hanuman Foundation  
**Issues:**

No. 2    May 1976

**Reel:** 14                      **ARC Accession No.:** 1072

**Title:** *Integral Light*  
**Organization:** Yoga Research Foundation  
**Frequency:** quarterly  
**Issues:**

Vol. I	No. 1	Winter	1985
Vol. I	No. 2	Spring	1985
Vol. I	No. 3	Summer	1985
Vol. I	No. 4	Fall	1985
Vol. II	No. 1	Winter	1986
Vol. II	No. 2	Spring	1986
Vol. II	No. 3	Fall	1986
Vol. II	No. 4	Winter	1987
Vol. III	No. 1	Spring	1988

**Notes:** "Founded by Swami Jyotir Maya Nanda" (from Winter 1985 issue)

**Reel:** 14                      **ARC Accession No.:** 543

**Title:** *Integral Yoga*  
**Organization:** Integral Yoga Institute, Inc. (1970-1973)  
Satchidananda Ashram-Yogaville, Inc. (1974-)  
**Frequency:** bimonthly  
**Is Continued By:** *Integral Yoga Magazine*  
**Issues:**

Light 1	Ray 5	July/August	1970
Light 2	Ray 8		1971
Light 2	Ray 9	Special Tour Issue	1971
Light 2	Ray 10	World Tour Part II	1971
Light 2	Ray 11/12	Special Jayanthi Double Issue	1971
Light 3	Ray 13		1972
Light 3	Ray 14		1972
Light 3	Ray 15	July/August	1972
	Ray 16	Jayanthi Issue	1972
Light IV	Ray 1		1973
Light IV	Ray 2	Summer	1973
	No. 21	August/September	1974
	No. 22	Jayanthi	1974
Vol. VI	No. 2	June	1975
Vol. VII	No. 6	December	1976
Vol. VIII	No. 2	May	1977
Vol. VIII	No. 4	September	1977
Vol. VIII	No. 5	December	1977
Vol. IX	No. 1	February	1978
Vol. IX	No. 2	April	1978
Vol. IX	No. 6	December	1978
Vol. X	No. 1	February	1979
Vol. X	No. 4	August	1979
Vol. X	No. 5	October	1979
Vol. 11	No. 2	April	1980

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Vol. 11	No. 3	June	1980
Vol. 13	No. 2	April/May	1982
Vol. 13	No. 4	August/September	1982
Vol. 14	No. 2	April/May	1983
Vol. 14	No. 3	June/July	1983
Vol. 14	No. 4	August/September	1983
Vol. 14	No. 5	October/November	1983
Vol. 14	No. 5 [sic]	December 1983/January 1984	
Vol. 15	No. 1	February/March	1984
Vol. 15	No. 2	April/May	1984
Vol. 15	No. 3	June/July	1984
Vol. 15	No. 4	August/September	1984
Vol. 15	No. 5	October/November	1984
Vol. 15	No. 6	December 1984/January 1985	
Vol. 16	No. 1	April/May	1985
Vol. 16	No. 3	August/September	1985
Vol. 16	No. 4	October/November	1985
Vol. 18	No. 2	March/April	1987
Vol. 18	No. 5	September/October	1987
Vol. 18	No. 6	November/December	1987
Vol. 27	No. 4	Winter	1994
Vol. 28	No. 1/2	Spring/Summer	1995
Vol. 29	No. 2	Summer	1996

**Title:** *Integral Yoga Magazine*

**Frequency:** quarterly

Winter	2003
Fall	2003
Winter	2004
Spring	2004
Summer	2004
Fall	2004
Winter	2005
Spring	2005
Summer	2005
Fall	2005
Winter	2006
Summer	2006
Fall	2006
Winter	2007

**Notes:** *Integral Yoga Magazine* issues were filmed with this title.

**Reel:** 14-15      **ARC Accession No.:** 565

**Title:** *ISKCON Communications Journal*

**Organization:** ISKCON Communications Journal

**Frequency:** biannual

**See also:** *As It Is, Hare Krishna Monthly, Hare Krishna World, ISCKON Review, ISCKON World Review*

**Issues:**

	No. 2	July-December	1993
	No. 3	January-June	1994
Vol. 3	No. 1	June	1995
Vol. 3	No. 2	December	1995
Vol. 4	No. 1	June	1996
Vol. 5	No. 2	December	1997
Vol. 6	No. 1	June	1998
Vol. 8	No. 1	June	2000
Vol. 8	No. 2	March	2001

**Reel:** 15      **ARC Accession No.:** 1496

**Title:** *ISKCON REVIEW: Academic Perspectives on the Hare Krishna Movement*

**Organization:** The Institute for Vaishnava Studies

**Frequency:** annual

**See also:** *As It Is, Hare Krishna Monthly, Hare Krishna World, ISCKON Communications Journal, ISCKON World Review*

**Issues:**

Vol. 2	1986
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**Reel:** 16      **ARC Accession No.:** 1141

**Title:** *ISKCON World Review*

**Organization:** International Society for Krishna Consciousness (ISKCON)

**Frequency:** monthly

**Is Continued By:** *Hare Krishna World*

**See also:** *As It Is, Hare Krishna Monthly, ISCKON Communications Journal, ISCKON Review*

**Issues:**

Vol. 1	No. 1	May	1981
Vol. 1	No. 2	June	1981
Vol. 1	No. 2		
Vol. 1	No. 3		
Vol. 1	No. 4		
Vol. 1	No. 5		
Vol. 1	No. 6		
Vol. 1	No. 7		
Vol. 1	No. 8		
Vol. 1	No. 9		
Vol. 1	No. 10		
Vol. 2	No. 1		
Vol. 2	No. 2		
Vol. 2	No. 2		



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Vol. 2 No. 3		Vol. 6 No. 4	September 1986	
Vol. 2 No. 4		Vol. 6 No. 5	October 1986	
Vol. 2 No. 5		Vol. 6 No. 6	November 1986	
Vol. 2 No. 6		Vol. 6 No. 7	December 1986	
Vol. 2 No. 7		Vol. 6 No. 8	January/February 1987	
Vol. 2 No. 8		Vol. 7 No. 1	July 1987	
Vol. 3 No. 1		Vol. 7 No. 2	August 1987	
Vol. 3 No. 2		Vol. 7 No. 3	September 1987	
Vol. 3 No. 3		Vol. 7 No. 4	October 1987	
Vol. 3 No. 4		Vol. 7 No. 5	November 1987	67th Issue
Vol. 3 No. 5		Vol. 7 No. 6	December 1987	68th Issue
Vol. 3 No. 6		Vol. 7 No. 7	January 1988	69th Issue
Vol. 3 No. 7		Vol. 7 No. 8	February 1988	70th Issue
Vol. 3 No. 8		Vol. 7 No. 9	March 1988	71st Issue
Vol. 3 No. 9		Vol. 7 No. 10	April 1988	72nd Issue
Vol. 3 No. 10		Vol. 7 No. 11	May 1988	73rd Issue
Vol. 3 No. 11		Vol. 7 No. 12	June 1988	74th Issue
Vol. 3 No. 12		Vol. 8 No. 1	July 1988	75th Issue
Vol. 4 No. 1		Vol. 8 No. 2	August 1988	76th Issue
Vol. 4 No. 2		Vol. 8 No. 3	September 1988	77th Issue
Vol. 4 No. 3		Vol. 8 No. 4	October 1988	78th Issue
Vol. 4 No. 4		Vol. 8 No. 5	November 1988	79th Issue
Vol. 4 No. 5		Vol. 8 No. 6	December 1988	80th Issue
Vol. 4 No. 6		Vol. 8 No. 7	January/February 1989	81st Issue
Vol. 4 No. 7		Vol. 8 No. 8	March 1989	82nd Issue
Vol. 4 No. 8		Vol. 8 No. 9	April 1989	83rd Issue
Vol. 4 No. 9		Vol. 8 No. 9 (sic)	May/June 1989	84th Issue
Vol. 4 No. 10	1985	Vol. 8 No. 11	July 1989	85th Issue
Vol. 4 No. 11	1985	Vol. 8 No. 12	August/September 1989	86th Issue
Vol. 4 No. 12	1985	Vol. 9 No. 1	October 1989	87th Issue
Vol. 5 No. 1	1985	Vol. 9 No. 2	November/December 1989	88th Issue
Vol. 5 No. 2	1985	Vol. 9 No. 3	January 1990	89th Issue
Vol. 5 No. 3	1985	Vol. 9 No. 4	February-April 1990	90th Issue
Vol. 5 No. 4	1985	Vol. 9 No. 5	May-July 1990	91st Issue
Vol. 5 No. 5	1985	Vol. 9 No. 6	August/September 1990	92nd Issue
Vol. 5 No. 6	November 1985	Vol. 9 No. 7	October/November 1990	93rd Issue
Vol. 5 No. 7	December 1985	Vol. 9 No. 8	December 1990	94th Issue
Vol. 5 No. 8	January 1986	Vol. 9 No. 9	January/February 1991	95th Issue
Vol. 5 No. 9	February 1986	Vol. 9 No. 10	March/April 1991	96th Issue
Vol. 5 No. 10	March 1986	Vol. 10 No. 1	May/June 1991	97th Issue
Vol. 5 No. 11	April 1986	Vol. 10 No. 2	July/August 1991	98th Issue
Vol. 5 No. 12	April 1983	Vol. 10 No. 3	September 1991	99th Issue
Vol. 6 No. 1	June 1986	Vol. 10 No. 4	October/November 1991	
Vol. 6 No. 2	July 1986	Vol. 10 No. 5	December 1991	
Vol. 6 No. 3	August 1986	Vol. 10 No. 6	January/February 1992	

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**Part 1: Hinduism and related groups**

Vol. 10 No. 7 March/April 1992  
 Vol. 11 No. 1 May/June 1992  
 Vol. 11 No. 2 July/August 1992  
 Vol. 11 No. 3 September/October 1992  
 Vol. 11 No. 4 November/December 1992  
 Vol. 11 No. 5 January/Feb/March 1993  
 Vol. 11 No. 6 April/May 1993  
 Vol. 12 No. 1 June/July 1993  
 Vol. 12 No. 2 August/September 1993  
 Vol. 12 No. 3 October/November 1993  
 Vol. 12 No. 4 December 1993  
 Vol. 12 No. 5 January/February 1994  
 Vol. 12 No. 6 March/April 1994  
 Vol. 13 No. 1 May/June 1994  
 Vol. 13 No. 2 July/August 1994  
 Vol. 13 No. 3 September/October 1994  
 Vol. 13 No. 4 November/December 1994  
 Vol. 13 No. 5 January/February 1995  
 Vol. 13 No. 6 March/April 1995  
 Vol. 14 No. 1 May/June 1995  
 Vol. 14 No. 2 July/August 1995  
 Vol. 14 No. 3 September/October 1995  
 Vol. 14 No. 4 November/December 1995  
 Vol. 14 No. 5 January/February 1996  
 Vol. 14 No. 6 March/April 1996  
 Vol. 15 No. 1 May/June 1996  
 Vol. 15 No. 2 July/August 1996  
 Vol. 15 No. 3 September/October 1996  
 Vol. 15 No. 4 November/December 1996 130th Issue

**Notes:** Other titles: *ISKCON world rev.*; *The ISKCON world review*; *I.S.K.C.O.N. world review*

**Reel:** 16-17      **ARC Accession No.:** 567

**Title:** *Kripalu Experience*

**Organization:** Kripalu Center

**Frequency:** bimonthly

**See Also:** *Kripalu Yoga Quest*

**Issues:**

June-October 1984  
 November 1984-March 1985  
 October 1985-March 1986  
 April-September 1986  
 October 1986-March 1987  
 April-September 1987  
 October 1987-March 1988

April-September 1988  
 October 1988-March 1989  
 April-September 1989  
 October 1989-January 1990  
 February-May 1990  
 June-September 1990  
 October 1990-January 1991  
 February-May 1991  
 May-October 1991  
 November 1991-April 1992  
 May-October 1992  
 November 1992-April 1993  
 May-October 1993  
 November 1993-April 1994  
 May-October 1994

**Reel:** 18      **ARC Accession No.:** 569

**Title:** *Kripalu Yoga Quest*

**Organization:** Kripalu Yoga Ashram and Retreat;  
 Kripalu Yoga Fellowship

**Frequency:** three times a year

**See Also:** *Kripalu Experience*

**Issues:**

Vol. 1	No. 2	Winter	1978
Vol. 2	No. 1	Spring	1979
Vol. 2	No. 2	Summer	1979
Vol. 3	No. 2	Summer	1980
Vol. 3	No. 3	Fall/Winter	1980
Vol. 4	No. 2	Summer	1981
Vol. 4	No. 3	Fall/Winter	1981
Vol. 5	No. 2	Summer	1982

*Kripalu Quest* (Kripalu Center)

Vol. 6	No. 3	Fall/Winter	1983
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**Notes:** Founder-Director, Yogi Amrit Desai

**Reel:** 18      **ARC Accession No.:** 570

**Title:** *Laughing Man*

**Organization:** The Laughing Man Institute (in cooperation with Dawn Horse Press)

**Frequency:** bimonthly (vol. 1 no. 1- vol. 2 no. 4);  
 quarterly (vol. 3 no. 1- vol. 8 no. 1)

**See also:** *The Bright, Crazy Wisdom, The Dawn Horse, The Free Daist, Vision Mound*

**Reel Guide**  
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**Issues:**

Vol. 1	No. 1	1976
Vol. 1	No. 2	1976
Vol. 2	No. 1	1980
Vol. 2	No. 2	1981
Vol. 2	No. 3	1981
Vol. 2	No. 4	1981
Vol. 3	No. 1	1982
Vol. 3	No. 2	1982
Vol. 3	No. 3	1982
Vol. 4	No. 1	1983
Vol. 4	No. 2	1983
Vol. 4	No. 3	1983
Vol. 4	No. 4	1983
Vol. 5	No. 1	1984
Vol. 5	No. 2	1984
Vol. 5	No. 3	1984
Vol. 5	No. 4	1985
Vol. 6	No. 1	1985
Vol. 6	No. 2	1985
Vol. 6	No. 3	1986
Vol. 6	No. 4	1986
Vol. 7	No. 1	1987
Vol. 7	No. 2	1987
Vol. 8	No. 1	1988

**Reel:** 18-19      **ARC Accession No.:** 571

**Title:** *Light of Consciousness (Chit-Jyoti)*

**Organization:** Truth Consciousness

**Frequency:** three times yearly

**Continues:** *Truth Consciousness Journal*

**Issues:**

Vol. 1	No. 1	September/October	1988
Vol. 1	No. 2	January/ February	1989
Vol. 1	No. 3	May/June	1989
Vol. 2	No. 1	September	1989
Vol. 2	No. 2	Spring	1990
Vol. 2	No. 3	Fall	1990
Vol. 3	No. 1	Winter	1990
Vol. 3	No. 2	Spring	1991
Vol. 3	No. 3	Fall	1991
Vol. 4	No. 1	Winter	1992
Vol. 4	No. 2	Summer	1992
Vol. 4	No. 3	Autumn	1992

Vol. 5	No. 1	Winter/Spring	1993
Vol. 5	No. 2	Summer	1993
Vol. 5	No. 3	Autumn	1993
Vol. 6	No. 1	Winter/Spring	1994
Vol. 6	No. 2	Autumn	1994
Vol. 7	No. 1	Winter	1995
Vol. 7	No. 2	Spring/Summer	1995
Vol. 7	No. 3	Autumn	1995
Vol. 8	No. 1	Winter	1996
Vol. 8	No. 2	Spring/Summer	1996
Vol. 8	No. 3	Autumn	1996
Vol. 9	No. 1	Winter	1997
Vol. 9	No. 2	Spring	1997
Vol. 9	No. 3	Autumn	1997
Vol. 10	No. 1	Winter	1998
Vol. 10	No. 2	Spring/Summer	1998
Vol. 10	No. 3	Autumn	1998
Vol. 11	No. 1	Winter	1999
Vol. 11	No. 2	Spring/Summer	1999
Vol. 11	No. 3	Autumn	1999
Vol. 12	No. 1	Winter	2000
Vol. 12	No. 2	Spring/Summer	2000
Vol. 12	No. 3	Autumn	2000
Vol. 13	No. 1	Winter	2001
Vol. 13	No. 2	Spring/Summer	2001
Vol. 13	No. 3	Autumn	2001
Vol. 14	No. 1	Winter	2002
Vol. 14	No. 2	Spring/Summer	2002
Vol. 14	No. 3	Autumn	2002
Vol. 14	No. 4	Winter	2002
Vol. 15	No. 1	Spring/Summer	2003
Vol. 15	No. 2	Autumn	2003
Vol. 15	No. 3	Winter	2003
Vol. 16	No. 1	Spring/Summer	2004
Vol. 16	No. 2	Autumn	2004
Vol. 16	No. 3	Winter	2004
Vol. 17	No. 1	Spring/Summer	2005
Vol. 17	No. 2	Autumn	2005
Vol. 17	No. 3	Winter	2005
Vol. 18	No. 1	Spring/Summer	2006
Vol. 18	No. 2	Autumn	2006
Vol. 18	No. 3	Winter	2006
Vol. 19	No. 1	Spring	2007

**Notes:** Other titles: *Light conscious; Light of consciousness; Chit-jyoti*

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"Light of Consciousness is published by Truth Consciousness to serve Prabhushri Swami Amar Jyoti's work of spiritual awakening." (from Spring 1991 issue)  
**Reel:** 19-21      **ARC Accession No.:** 577

**Title:** *Listening*  
**Organization:** Jean Klein Foundation  
**Frequency:** twice per year  
**Issues:**

No. 1	December	1989
No. 2	June	1990
No. 3	January	1991
No. 4	July	1991
No. 5	Winter	1992

**Reel:** 22      **ARC Accession No.:** 928

**Title:** *Lovetrance World [Journal]*  
**Organization:** Intergalactic Lovetrance Civilization Center  
**Frequency:** monthly; bimonthly (beginning with November/December 1983)  
**Is Continued By:** *Aum Namō Narayanay*  
**Issues:**

n.d.	n.d.	
Vol. 3	July	1982
Vol. 4	August	1982
Vol. 5	September	1982
Vol. 6	October	1982
Vol. 7	November	1982
Vol. 8	December	1982
Vol. 9	January	1983
Vol. 10	February	1983
Vol. 11	March	1983
Vol. 13	May	1983
Vol. 14	June	1983
Vol. 15	July	1983
Vol. 16	August	1983
Vol. 17	September	1983
Vol. 18	November/December	1983
Vol. 22	July/August	1984
Vol. 23	September/October	1984
Vol. 24	November/December	1984
Vol. 25	January/February	1985
Vol. 26	March/April	1985
Vol. 27	May/June	1985

Vol. 28	July/August	1985
Vol. 29	September/October	1985
Vol. 30	November/December	1985
Vol. 31	January/February	1986
Vol. 32	March/April	1986
Vol. 33	May/June	1986
Vol. 35	September/October	1986
Vol. 37	January/February	1987
Vol. 38	March/April	1987

*Aum Namō Narayanay* (Aum Namō Bhagavate Vasudevay)

Vol. 39	May/June	1987
Vol. 40	July/August	1987
Vol. 41	September/October	1987
Vol. 42	January/February	1988
Vol. 43	March/April	1988
Vol. 44	May/June	1988
Vol. 45	July/August	1988
Vol. 46	September/October	1988
Vol. 47	November/December 1988- January/February 1989	
Vol. 48	March/April	1989
Vol. 49	May/June	1989
Vol. 50	July/August	1989
Vol. 51	September/October	1989
Vol. 52	November/December	1989
Vol. 53	January/February	1990

**Note:** *Aum Namō Narayanay* issues were filmed with *Lovetrance World [Journal]* issues.

Other titles: *Lovetrance Magazine*, *Lovetrance World*, *Lovetrance World Journal*

**Reel:** 22-24      **ARC Accession No.:** 1223

**Title:** *MIRA*  
**Organization:** Gangaram Sajandas, Publisher and Editor  
**Frequency:** monthly  
**Issues:**

Vol. 12	No. 1/2	November/December	1953
Vol. 20	No. 7/8	May/June	1962
Vol. 20	No. 12	October	1962
Vol. 21	No. 1	November	1962
Vol. 21	No. 3	January	1963
Vol. 21	No. 4/5	February/March	1963
Vol. 21	No. 8	June	1963
Vol. 22	No. 9	July	1964

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Vol. 22	No. 10	August	1964
Vol. 22	No. 11	September	1964
Vol. 22	No. 12	October	1964
Vol. 23	No. 1/2	November/December	1964
Vol. 23	No. 3/4	January/February	1965
Vol. 23	No. 5	March	1965
Vol. 23	No. 8/9	June/July	1965
Vol. 23	No. 10	August	1965
Vol. 24	No. 2/3/4	December	1965
Vol. 25	No. 4	February	1967
Vol. 25	No. 5	March	1967
Vol. 25	No. 6	April	1967
Vol. 25	No. 7	May	1967
Vol. 25	No. 9	July	1967
Vol. 27	No. 7	May	1969
Vol. 28	No. 6	April	1970
Vol. 28	No. 8	June	1970

**Notes:** "Build ye a Bridge of Brotherhood between East & West! --T.L. Vaswani" (from cover)

**Reel:** 24      **ARC Accession No.:** 580

**Title:** *MLBD Newsletter: A Monthly of Indological Bibliography*

**Organization:** Shri Narendra Prakash Jain from the office of Motilal Banarsidass

**Frequency:** monthly

**Issues:**

Vol. IX	No. 9	September	1987
Vol. IX	No. 11	November	1987
Vol. IX	No. 12	December	1987
Vol. X	No. 1	January	1988
Vol. X	No. 2	February	1988
Vol. X	No. 3	March	1988
Vol. X	No. 4	April	1988
Vol. X	No. 5	May	1988
Vol. X	No. 6	June	1988
Vol. X	No. 7	July	1988
Vol. X	No. 8	August	1988
Vol. XI	No. 1	January	1989

**Reel:** 25      **ARC Accession No.:** 1411

**Title:** *Mount Madonna Center*

**Organization:** Mount Madonna Center

**Issues:**

Spring/Summer	1993
Spring/Summer	1996
Fall 1996/Winter	1997
Fall 1997/Winter	1998
Spring/Summer	1998
Fall 1998/Winter	1999
Spring/Summer	1999
Spring/Summer	2000
Fall 2000/Winter	2001
Spring/Summer	2001
Fall 2001/Winter	2002
Spring/Summer	2002
Fall 2002/Winter	2003

**Reel:** 25      **ARC Accession No.:** 1644

**Title:** *The Mountain Path*

**Organization:** Sri Ramanasramam

**Frequency:** quarterly

**Issues:**

Vol. I	No. 1	January	1964
Vol. II	No. 2	April	1965
Vol. IV	No. 3	July	1967
Vol. 10	No. I	January	1973
Vol. 10	No. II	April	1973
Vol. 10	No. IV	October	1973
Vol. 12	No. II	April	1975
Vol. 12	No. III	July	1975
Vol. 12	No. IV	October	1975
Vol. 13	No. I	January	1976
Vol. 13	No. III	July	1976
Vol. 18	No. II	April	1981
Vol. 27	No. 3/4	December 1990/January 1991	
Vol. 32	No. 1/2	June	1995
Vol. 33	No. 1/2	June	1996

**Note:** Volume and issue numbers captured as found on issues.

**Reel:** 25      **ARC Accession No.:** 583

**Reel Guide**  
**Part 1: Hinduism and related groups**

**Title:** *Orion Magazine*

**Organization:** Ural R. Murphy, Editor and Publisher (1956- 1962); CSA Publishers (1962-1964); Christian Spiritual Alliance, Inc. (1965-1973); CSA Press (beginning in 1973)

**Frequency:** monthly (1956-1965); bimonthly (1965-1974); quarterly (1974-1977)

**See Also:** *Truth Journal*

**Issues:**

Vol. 1	No. 8	April	1956
Vol. IV	No. 33	October	1958
Vol. IV	No. 37	March	1959
Vol. IV	No. 38	April	1959
Vol. IV	No. 40	June	1959
Vol. V	No. 41	August	1959
Vol. V	No. 43	October	1959
Vol. V	No. 44	November	1959
Vol. V	No. 45	December	1959
Vol. V	No. 49	May	1960
Vol. VI	No. 56	February	1961
Vol. VI	No. 57	March	1961
Vol. VI	No. 58	April	1961
Vol. VI	No. 60	June	1961
Vol. VII	No. 61	August	1961
Vol. VII	No. 62	September	1961
Vol. VII	No. 63	October	1961
Vol. VII	No. 64	November	1961
Vol. VII	No. 65	December	1961
Vol. VII	No. 66	February	1962
Vol. VII	No. 67	March	1962
Vol. VII	No. 68	April	1962
Vol. VIII	No. 74	November	1962
Vol. VIII	No. 78	April	1963
Vol. 10	No. 95	May/June	1965
Vol. 11	No. 100	March/April	1966
Vol. 13	No. 113	May/June	1968
Vol. 14	No. 119	May/June	1969
Vol. 15	No. 120	July/August	1969
Vol. 15	No. 122	November/December	1969
Vol. 15	No. 125	May/June	1970
Vol. 16	No. 127	September/October	1970
Vol. 16	No. 128	November/December	1970
Vol. 16	No. 129	January/February	1971
Vol. 16	No. 130	March/April	1971
Vol. 16	No. 131	May/June	1971
Vol. 16	No. 132	July/August	1971

Vol. 16	No. 133	September/October	1971
Vol. 16	No. 134	November/December	1971
Vol. 17	No. 135	January/February	1972
Vol. 17	No. 136	March/April	1972
Vol. 17	No. 138	July/August	1972
Vol. 18	No. 141	January/February	1973
Vol. 18	No. 143	May/June	1973
Vol. 18	No. 145	September/October	1973
Vol. 18	No. 146	November/December	1973
Vol. 18	No. 147	January/February	1974
	No. 151	Fall	1974
	No. 152	Winter	1974/1975
	No. 153	Spring	1975
	No. 155	Winter	1976
	No. 156	Spring	1977

**Note:** Volume numbers captured as found on issues.

Other title: *Orion*

**Reel:** 26-27      **ARC Accession No.:** 1226

**Title:** *Peace*

**Organization:** Sri Santi Ashram

**Frequency:** monthly; quarterly (beginning in September 2004)

**Issues:**

Vol. XXI	No. 1	January	1956
Vol. XXII	No. 7	October	1957
Vol. XXXII	No. 8/9	August/September	1967
Vol. XXXIII	No. 7	July	1968
Vol. 57	No. 4	April	1985
Vol. 57	No. 10	October	1985
Vol. 57	No. 11	November	1985
Vol. 57	No. 12	December	1985
Vol. 58	No. 1	January	1986
Vol. 58	No. 2	February	1986
Vol. 58	No. 3	March	1986
Vol. 58	No. 4	April	1986
Vol. 58	No. 5	May	1986
Vol. 58	No. 6	June	1986
Vol. 58	No. 7	July	1986
Vol. 58	No. 8	August	1986
Vol. 58	No. 9	September	1986
Vol. 58	No. 10	October	1986
Vol. 58	No. 11	November	1986
Vol. 58	No. 12	December	1986
Vol. 59	No. 1	January	1987

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Vol. 59	No. 2	February	1987	Vol. 63	No. 8	August	1991
Vol. 59	No. 3	March	1987	Vol. 63	No. 9	September	1991
Vol. 59	No. 4/5	April/May	1987	Vol. 63	No. 10	October	1991
Vol. 59	No. 6	June	1987	Vol. 63	No. 11	November	1991
Vol. 59	No. 7	July	1987	Vol. 63	No. 12	December	1991
Vol. 59	No. 8	August	1987	Vol. 64	No. 1	January	1992
Vol. 59	No. 9	September	1987	Vol. 64	No. 2/3	February/March	1992
Vol. 59	No. 10	October	1987	Vol. 64	No. 5	May	1992
Vol. 59	No. 11	November	1987	Vol. 64	No. 6	June	1992
Vol. 59	No. 12	December	1987	Vol. 64	No. 7	July	1992
Vol. 60	No. 1	January	1988	Vol. 64	No. 8	August	1992
Vol. 60	No. 2	February	1988	Vol. 64	No. 9	September	1992
Vol. 60	No. 3	March	1988	Vol. 64	No. 10	October	1992
Vol. 60	No. 4	April	1988	Vol. 64	No. 11	November	1992
Vol. 60	No. 5/6	May/June	1988	Vol. 64	No. 12	December	1992
Vol. 60	No. 7/8	July/August	1988	Vol. 65	No. 2	February	1993
Vol. 60	No. 9/10	September/October	1988	Vol. 65	No. 3/4	March/April	1993
Vol. 60	No. 11/12	November/December	1988	Vol. 65	No. 8	August/September	1993
Vol. 61	No. 1/2	January/February	1989	Vol. 65	No. 10/11	October/November	1993
Vol. 61	No. 3	March	1989	Vol. 65	No. 12	December	1993
Vol. 61	No. 4	April	1989	Vol. 66	No. 1	January	1994
Vol. 61	No. 5	May	1989	Vol. 66	No. 3	March	1994
Vol. 61	No. 6	June	1989	Vol. 66	No. 5/6	May/June	1994
Vol. 61	No. 7	July	1989	Vol. 66	No. 7	July	1994
Vol. 61	No. 8	August	1989	Vol. 66	No. 9	September	1994
Vol. 61	No. 9	September	1989	Vol. 66	No. 10	October	1994
Vol. 61	No. 10	October	1989	Vol. 66	No. 11	November	1994
Vol. 61	No. 11	November	1989	Vol. 67	No. 1	January	1995
Vol. 61	No. 12	December	1989	Vol. 67	No. 2	February	1995
Vol. 62	No. 1	January	1990	Vol. 67	No. 3	March	1995
Vol. 62	No. 2	February	1990	Vol. 67	No. 4	April	1995
Vol. 62	No. 3	March	1990	Vol. 67	No. 5	May	1995
Vol. 62	No. 4	April	1990	Vol. 67	No. 6	June	1995
Vol. 62	No. 5/6	May/June	1990	Vol. 67	No. 7	July	1995
Vol. 62	No. 7/8	July/August	1990	Vol. 67	No. 8	August	1995
Vol. 62	No. 9/10	September/October	1990	Vol. 67	No. 9	September	1995
Vol. 62	No. 11	November	1990	Vol. 67	No. 10/11	October/November	1995
Vol. 62	No. 12	December	1990	Vol. 67	No. 12	December	1995
Vol. 63	No. 1	January	1991	Vol. 68	No. 1	January	1996
Vol. 63	No. 2	February	1991	Vol. 68	No. 2	February	1996
Vol. 63	No. 3	March	1991	Vol. 68	No. 3	March	1996
Vol. 63	No. 4	April	1991	Vol. 68	No. 4	April	1996
Vol. 63	No. 5	May	1991	Vol. 68	No. 5	May	1996
Vol. 63	No. 6	June	1991	Vol. 68	No. 6	June	1996
Vol. 63	No. 7	July	1991	Vol. 68	No. 7/8	July/August	1996

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Vol. 68	No. 9	September	1996	Vol. 73	No. 09	September	2001
Vol. 68	No. 10/11	October/November	1996	Vol. 73	No. 10	October	2001
Vol. 69	No. 1	January	1997	Vol. 73	No. 11	November	2001
Vol. 69	No. 2	February	1997	Vol. 73	No. 12	December	2001
Vol. 69	No. 3/4	March/April	1997	Vol. 74	No. 1	January	2002
Vol. 69	No. 5	May	1997	Vol. 74	No. 2	February	2002
Vol. 69	No. 6/7	June/July	1997	Vol. 74	No. 3	March	2002
Vol. 69	No. 8	August	1997	Vol. 74	No. 4	April	2002
Vol. 69	No. 9/10	September/October	1997	Vol. 74	No. 5	May	2002
Vol. 69	No. 11/12	November/December	1997	Vol. 74	No. 6	June	2002
Vol. 70	No. 1	January	1998	Vol. 74	No. 7	July	2002
Vol. 70	No. 2/3	February/March	1998	Vol. 74	No. 8	August	2002
Vol. 70	No. 4/5	April/May	1998	Vol. 74	No. 9	September	2002
Vol. 70	No. 6/7	June/July	1998	Vol. 74	No. 10	October	2002
Vol. 70	No. 8/9	August/September	1998	Vol. 74	No. 11	November	2002
Vol. 70	No. 10	November	1998	Vol. 74	No. 12	December	2002
Vol. 71	No. 01	January	1999	Vol. 75	No. 1	January	2003
Vol. 71	No. 02/03	February/March	1999	Vol. 75	No. 2	February	2003
Vol. 71	No. 05	May	1999	Vol. 75	No. 3	March	2003
Vol. 71	No. 07	July	1999	Vol. 75	No. 4	April	2003
Vol. 71	No. 08	August	1999	Vol. 75	No. 5	May	2003
Vol. 71	No. 09	September	1999	Vol. 75	No. 6	June	2003
Vol. 71	No. 10	October	1999	Vol. 75	No. 7	July	2003
Vol. 71	No. 11	November	1999	Vol. 75	No. 8	August	2003
Vol. 71	No. 12	December	1999	Vol. 75	No. 9	September	2003
Vol. 72	No. 01	January	2000	Vol. 75	No. 10	October	2003
Vol. 72	No. 02	February	2000	Vol. 75	No. 11	November	2003
Vol. 72	No. 03	March	2000	Vol. 75	No. 12	December	2003
Vol. 72	No. 04	April	2000	Vol. 76	No. 01	January	2004
Vol. 72	No. 05	May	2000	Vol. 76	No. 02	February	2004
Vol. 72	No. 06	June	2000	Vol. 76	No. 03	March	2004
Vol. 72	No. 07	July	2000	Vol. 76	No. 04	April	2004
Vol. 72	No. 08	August	2000	Vol. 76	No. 05	September	2004
Vol. 72	No. 09	September	2000	Vol. 76	No. 06	December	2004
Vol. 72	No. 10	October	2000	Vol. 77	No. 01	March	2005
Vol. 72	No. 11	November	2000	Vol. 77	No. 02	June	2005
Vol. 72	No. 12	December	2000	Vol. 77	No. 03	September	2005
Vol. 73	No. 01	January	2001	Vol. 77	No. 04	December	2005
Vol. 73	No. 02	February	2001	Vol. 78	No. 02	June	2006
Vol. 73	No. 03	March	2001				
Vol. 73	No. 04	April	2001				
Vol. 73	No. 05	May	2001				
Vol. 73	No. 06	June	2001				
Vol. 73	No. 07	July	2001				
Vol. 73	No. 08	August	2001				

**Note:** Issue numbers captured as found on issues.  
**Reel:** 28-31      **ARC Accession No.:** 587



**Reel Guide**  
**Part 1: Hinduism and related groups**

**Title:** *Pratibuddha (Enlightened)*  
**Organization:** Ananda Niketan Trust  
**Frequency:** biannually  
**Is Continued By:** *Conscious Living (Chinmaya Jeevan)*  
**Issues:**

No. 15	Spring	1982
No. 18	Autumn	1983
No. 19	Summer	1984
No. 20	Winter	1984/1985

**Note:** In English and Hindi  
**Reel:** 31      **ARC Accession No.:** 2350

**Title:** *Punarnava*  
**Organization:** The Sri Rajarajeshwari Peetham/  
The Holy Shankaracharya Order USA  
**Frequency:** bimonthly  
**Issues:**

Vol. 1	No. 1	September/October	1978
Vol. 1	No. 2	January/February	1979
Vol. 1	No. 3	March/April	1979
Vol. 1	No. 4	May/June	1979
Vol. 1	No. 5	July/August	1979
Anniversary Issue		September/October	1979
Vol. II	No. 2	November/December	1979
Vol. II	No. 3	March	1980
Vol. II	No. 4	April/May	1980
Vol. II	No. 5	June/July	1980
Vol. II	No. 6	November	1980
Vol. III	No. 1	December 1980/January 1981	

**Notes:** Chiefly in English; some Sanskrit. Volume numbers captured as found on issues.  
**Reel:** 32      **ARC Accession No.:** 599

**Title:** *Rudra*  
**Organization:** Nityananda Institute  
**Frequency:** irregular  
**Issues:**

Vol. 7	No. 1		
Vol. 7	No. 2		
Vol. 8	No. 4	December	1986
Vol. 9	No. 3	November	1987
Vol. 10	No. 1	February	1988
Vol. 10	No. 2	April	1988
Vol. 10	No. 3	July	1988

**Reel:** 32      **ARC Accession No.:** 602

**Title:** *Sadvipra: The Journal of Social and Spiritual Progress*  
**Organization:** Ananda Marga Yoga Society  
**Frequency:** monthly  
**Issues:**

Vol. 1 No. 1	October	1972	
Vol. 1 No. 3	December	1972	
Vol. 1 No. 4	February	1973	
Vol. 1 No. 5	March	1973	
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Vol. 1 No. 7	May	1973	
Vol. 1 No. 8	June	1973	
Vol. 1 No. 9	August	1973	
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Vol. 1 No. 11	October	1973	
Vol. 2 No. 1	Issue 12	November	1973
Vol. 2 No. 2	Issue 13	December 1973/January	1974
Vol. 2 No. 4	Issue 15	March	1974
Vol. 2 No. 8	Issue 19	August	1974
Vol. 3 No. 1	Issue 21	October	1974
Vol. 3 No. 2	Issue 22	November	1974
Vol. 3 No. 3	Issue 23	December	1974
Vol. 3 No. 4	Issue 24	January	1975
Vol. 3 No. 5	Issue 25	February	1975
Vol. 3 No. 6	Issue 26	March	1975
Vol. 3 No. 9	Issue 29	June	1975
Vol. 3 No. 10	Issue 30	July	1975
Vol. 3 No. 11	Issue 31	August	1975

**Notes:** Other title: *SADVIPRA*  
**Reel:** 32      **ARC Accession No.:** 2172

**Title:** *Sathya Sai Newsletter, USA*  
**Organization:** Name varies: Sri Sathya Sai Central Committee of America; Sathya Sai Baba Council of the Americas; Sathya Sai Baba Council of America; Sathya Sai Society of America; Sathya Sai Book Center of America

**Frequency:** quarterly (vol. 1 no. 1 1976-vol. 26 no. 2 2002); becomes bimonthly in March/April 2002 Vol. 26 no. 3

**Issues:**

Vol. 1	No. 1	June 15, 1976	
Vol. 1	No. 2	September 15, 1976	
Vol. 1	No. 3	December	1976
Vol. 1	No. 4	March	1977
Vol. 2	No. 1	June	1977

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Vol. 3	No. 1	Summer	1978	Vol. 14	No. 2	Winter	1989/1990
Vol. 3	No. 2	Fall	1978	Vol. 14	No. 3	Spring	1990
Vol. 3	No. 3	Spring	1979	Vol. 14	No. 4	Summer	1990
Vol. 3	No. 4	Summer	1979	Vol. 15	No. 1	Fall	1990
Vol. 4	No. 1	Fall	1979	Vol. 15	No. 2	Winter	1990/1991
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Vol. 4	No. 3	Spring	1980	Vol. 15	No. 4	Summer	1991
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Vol. 5	No. 2	Winter	1980/1981	Vol. 16	No. 3	Spring	1992
Vol. 5	No. 3	Spring	1981	Vol. 16	No. 4	Summer	1992
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Vol. 6	No. 3	Spring	1982	Vol. 17	No. 4	Summer	1993
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Vol. 10	No. 2	Winter	1985/1986	Vol. 21	No. 3	Spring	1997
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Vol. 10	No. 4	Summer	1986	Vol. 22	No. 1	Fall	1997
Vol. 11	No. 1	Fall	1986	Vol. 22	No. 2	Winter	1997/1998
Vol. 11	No. 2	Winter	1986/1987	Vol. 22	No. 3	Spring	1998
Vol. 11	No. 3	Spring	1987	Vol. 22	No. 4	Summer	1998
Vol. 11	No. 4	Summer	1987	Vol. 23	No. 1	Fall	1998
Vol. 12	No. 1	Fall	1987	Vol. 23	No. 2	Winter	1998/1999
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Vol. 12	No. 4	Summer	1988	Vol. 24	No. 1	Fall	1999
Vol. 13	No. 1	Fall	1988	Vol. 24	No. 2	Winter	1999/2000
Vol. 13	No. 2	Winter	1988/1989	Vol. 24	No. 3	Spring	2000
Vol. 13	No. 3	Spring	1989	Vol. 24	No. 4	Summer	2000

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Vol. 25 No. 3	Spring	2001
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Vol. 26 No. 1	Autumn	2001
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Vol. 27 No. 1	January/February	2003
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Vol. 27 No. 5	September/October	2003
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Vol. 28 No. 2	March/April	2004
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Vol. 28 No. 6	November/December	2004
Vol. 29 No. 1	January/February	2005
Vol. 29 No. 2	March/April	2005
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Vol. 30 No. 1	January/February	2006
Vol. 30 No. 2	May/June	2006
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Vol. 30 No. 5	November/December	2006
Vol. 31 No. 1	January/February	2007
Vol. 31 No. 2	March/April	2007
Vol. 31 No. 3	May/June	2007

**Note:** Other title: *Sathya Sai Newsletter*  
**Reel:** 32-35      **ARC Accession No.:** 1217

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**Title:** *Satsang*  
**Organization:** Five Fold Path, Inc.  
**Frequency:** twice monthly

<b>Issues:</b>		
Vol. 2	No. 4	July 4, 1974
Vol. 2	No. 5	July 18, 1974
Vol. 2	No. 6	August 1, 1974
Vol. 2	No. 9	September 19, 1974
Vol. 2	No. 11	October 17, 1974
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Vol. II	No. 16	January 2, 1975
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Vol. II	No. 19	February 20, 1975
Vol. II	No. 20	March 6, 1975
Vol. II	No. 21	March 20, 1975
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Vol. V	No. 24	May 4, 1978	Vol. VII	No. 22	April 3, 1980
Vol. VI	No. 1	May 18, 1978	Vol. VII	No. 23	April 7, 1980
Vol. VI	No. 2	June 1, 1978	Vol. VII	No. 24	May 1, 1980

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Vol. 14	No. 20/21/22/ 23	March 5/19, April 2/16, 1987	Vol. 18	No. 14/15	December 6/20, 1990
Vol. 14	No. 24	May 7, 1987	Vol. 18	No. 16/17	January 3/17, 1991
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Vol. 19	No. 12/13	November 7/21, 1991
Vol. 19	No. 14/15	December 5/19, 1991
Vol. 19	No. 16/17	January 2/16, 1992
Vol. 19	No. 18/19	February 6/20, 1992
Vol. 19	No. 20/21	March 4/18, 1992
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Vol. 20	No. 2/3	June 4/18, 1992
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Vol. 20	No. 6/7	August 6/20, 1992
Vol. 20	No. 8/9	September 3/17, 1992
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Vol. 20	No. 16/17	January 7/21, 1993
Vol. 20	No. 18/19	February 4/18, 1993
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Vol. 23	No. 24	May 1996
Vol. 24	No. 1/2	May 16/June/July/Aug 1996

**Note:** Volume number format captured as found on issues.

**Reel:** 35-38      **ARC Accession No.:** 1213

**Title:** *Shanti-Sevak: A Quarterly Journal on Vedanta, Adhyatma Yoga and Mysticism*

**Organization:** Shanti Sadan, Centre of Adhyatma Yoga in the West

**Frequency:** quarterly

**Issues:**

Vol. 7	No. 1	January	1948
Vol. 7	No. 2	April	1948
Vol. 7	No. 3	June	1948
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Vol. 8	No. 1	January	1949
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Vol. 8	No. 3	July	1949
Vol. 8	No. 4	October	1949

*Self Knowledge*

Vol. 1	No. 1	Winter	1950
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**Notes:** *Shanti-Sevak* becomes *Self Knowledge* in Winter 1950.

**Reel:** 38      **ARC Accession No.:** 1218

**Title:** *Tawagoto*

**Organization:** Hohm Community

**Frequency:** quarterly

**See Also:** *Divine Slave Gita, Hohm Sahaj Mandir Study Manual*

**Issues:**

Vol. 1	No. 1	Spring	1988
Vol. 1	No. 2	Winter	1988
Vol. 2	No. 1	Winter	1989
Vol. 2	No. 2	Spring	1989
Vol. 2	No. 3	Summer	1989
Vol. 2	No. 4	Fall	1989
Vol. 3	No. 1	Spring	1990
Vol. 3	No. 2	Summer	1990
Vol. 3	No. 3	Fall	1990

**Reel Guide**  
**Part 1: Hinduism and related groups**

Vol. 3 No. 4/Vol. 4 No. 1	Winter	1990/Spring	1991
Vol. 4 No. 2	Summer		1991
Vol. 4 No. 4	Fall		1991
Vol. 5 No. 1	Winter		1992
Vol. 5 No. 2	Spring		1992
Vol. 6 No. 4	Fall		1993
Vol. 7 No. 1	Winter		1994
Vol. 7 No. 2	Spring		1994
Vol. 7 No. 3	Summer		1994
Vol. 7 No. 4	Fall		1994
Vol. 8 No. 1	Winter		1995
Vol. 8 No. 2	Spring		1995
Vol. 8 No. 3	Summer		1995
Vol. 8 No. 4	Fall		1995
Vol. 9 No. 1	Winter		1996
Vol. 9 No. 2	Spring		1996
Vol. 9 No. 3/4	Summer/Fall		1996
Vol. 10 No. 1	Winter		1997
Vol. 10 No. 2	Spring		1997
Vol. 10 No. 3	Summer		1997
Vol. 11 No. 1	Winter		1998
Vol. 11 No. 3/4	Summer/Fall		1998
Vol. 14 No. 3	Summer		2001
Vol. 14 No. 4	Fall		2001
Vol. 16 No. 2	Summer		2003
Vol. 17 No. 1	Winter		2004
Vol. 17 No. 2	Spring		2004
Vol. 17 No. 3	Summer		2004
Vol. 18 No. 1	Winter		2005
Vol. 18 No. 2	Spring		2005

**Reel:** 38-40      **ARC Accession No.:** 1076

**Title:** *Truth Consciousness Journal*  
**Organization:** Truth Consciousness  
**Frequency:** quarterly; triannual (beginning in Vol. 8)  
**Is Continued By:** *Light of Consciousness (Chit-Jyoti)*  
**Issues:**

Vol. 1 No. 1	Summer	1977
[Vol. 1]	Winter	1977/1978
Vol. 2 No. 2	Spring	1979
Vol. 2 No. 3	Summer	1979
Vol. 2 No. 4	Autumn	1979
Vol. 3 No. 1	Winter	1979/1980
Vol. 3 No. 3	Summer	1980

Vol. 6 No. 1	Winter	1982/1983
Vol. 7 No. 4	Autumn	1984
Vol. 8 No. 2	August	1985
Vol. 8 No. 3	December	1985
Vol. 9 No. 3	November	1986
Vol. 10 No. 2	August	1987
Vol. 10 No. 3	December	1987
Vol. 11 No. 1	April	1988

**Reel:** 40-41      **ARC Accession No.:** 1216

**Title:** *Truth Journal*  
**Organization:** Center for Spiritual Awareness  
**Frequency:** monthly  
**See Also:** *Orion Magazine*  
**Issues:**

*New Life Worldwide Newsletter*  
 August 1967

*Truth Journal and New Life News*  
 September 1970

<i>Truth Journal</i>	
September	1971
October	1971
November/December	1971
January	1972
February	1972
March	1972
April	1972
May	1972
June	1972
July	1972
August	1972
September	1972
October	1972
November/December	1972
January	1973
February	1973
March	1973
April	1973
May	1973
June	1973
July/August	1973
September	1973
September	1973



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October	1973	April	1979
November	1973	May/June	1979
December 1973/January	1974	July	1979
February	1974	August	1979
March	1974	September	1979
April	1974	October	1979
May-June	1974	November/December	1979
July	1974	February	1980
August	1974	April/May	1980
October/November	1974	January	1982
December	1974	May	1982
January	1975	June/July	1982
February	1975	August	1982
March	1975	September	1982
April/May	1975	October	1982
June	1975	November/December	1982
July/August	1975	January	1983
September	1975	February	1983
October/November	1975	March	1983
December 1975/January	1976	April	1983
February	1976	May/June	1983
March/April	1976	July	1983
May	1976	November/December	1983
June	1976	January	1984
July/August	1976	February	1984
September/October	1976	March	1984
November	1976	April	1984
December	1976	May	1984
January/February	1977	August	1984
March	1977	October	1984
April/May	1977	January	1985
June	1977	November/December	1985
September	1977	June/July	1986
October/November	1977	May/June	1987
January 1977/December	1978	October/November	1987
February	1978	February	1988
March/April	1978	March	1988
May	1978	June/July	1988
June/July	1978	May	1989
August	1978	August	1989
September	1978	October	1989
October/November	1978	August	1990
January	1979	July	1990
February	1979	January/February	1991
March	1979	March	1991

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April	1991
May	1991
June/July	1991
August	1991
September	1991
October	1991
November	1991

**Notes:** Title of August 1967 issue: *New Life Worldwide Newsletter*. Title of September 1970 issue: *Truth Journal and New Life News*.

**Reel:** 41-42      **ARC Accession No.:** 1220

**Title:** *Vendata for East and West*  
**Organization:** Ramakrishna Vedanta Centre  
**Frequency:** bimonthly  
**Issues:**

No. 157	September/October	1977
No. 158	November/December	1977
No. 194	November/December	1983
No. 195	January/February	1984
No. 196	March/April	1984
No. 197	May/June	1984
No. 200	November/December	1984
No. 201	January/February	1985
No. 202	March/April	1985
No. 207	January/February	1986
No. 209	May/June	1986
No. 212	November/December	1986

**Notes:** Other title: *Vedanta for East & West*  
**Reel:** 43      **ARC Accession No.:** 1219

**Title:** *Vision Mound*  
**Organization:** Vision Mound Ceremony; Laughing Man Institute  
**Frequency:** monthly (1977-1978); bimonthly (February 1979-July/August 1980)  
**See also:** *The Bright, Crazy Wisdom, The Dawn Horse, The Free Daist, The Garden of Lions, The Laughing Man*  
**Issues:**

Vol. 1	No. 1	1977
Vol. 1	No. 4	1977
Vol. 1	No. 5	1977
Vol. 1	No. 6	1977
Vol. 1	No. 7	1978

Vol. 1	No. 8	1978
Vol. 1	No. 9	1978
Vol. 1	No. 10	1978
Vol. 1	No. 11	May 1978
Vol. 1	No. 12	June 1978
Vol. 2	No. 1/2	July/August 1978
Vol. 2	No. 3	September 1978
Vol. 2	No. 4	October 1978
Vol. 2	No. 5	November 1978
Vol. 2	No. 6	December 1978
Vol. 2	No. 7	February 1979
Vol. 2	No. 9	May 1979
Vol. 2	No. 10	July 1979
Vol. 2	No. 11	September 1979
Vol. 2	No. 12	November/December 1979
Vol. 3	No. 1	January/February 1980
Vol. 3	No. 2	March/April 1980
Vol. 3	No. 3	May/June 1980
Vol. 3	No. 4	July/August 1980

**Note:** "Vision Mound Ceremony [ The Laughing Man Institute] is the public education division of The Free Primitive Church of Divine Communion, commonly known as The Free Communion Church. "

**Reel:** 43      **ARC Accession No.:** 834

**Title:** *Voice of the Himalayas: A Journal Devoted to Yoga Science and Philosophy*  
**Organization:** Himalayan International Institute of Yoga Science and Philosophy (Kanpur, India)/ Dhyana Mandiram (Meditation Temple) (Minneapolis, MN)  
**See also:** *Dawn, Himalayan News, Himalayan Institute Newsletter, Himalayan Institute Quarterly*  
**Issues:**

Vol. 1	No. 3	
Vol. 1	No. 4	October-December 1971
Vol. 2	No. 2	
Vol. 2	No. 4	
Vol. 3	No. 1	
Vol. 3	No. 2	
Vol. 3	No. 3	

**Reel:** 44      **ARC Accession No.:** 1222

**Title:** *World Union*  
**Organization:** World Union International

**Reel Guide**  
**Part 1: Hinduism and related groups**

**See Also:** *Auroville Today, Bulletin of Sri Aurobindo International Centre of Education, Equals One*

**Issues:**

Vol. X No. 1 January/February/ March 1970  
Vol. XIII No. 6 November/December 1973  
Vol. XIV No. 1 January/February 1974

**Reel:** 44      **ARC Accession No.:** 1230

**Title:** *Yoga and Health Digest*

**Organization:** Swami Vishnu-devananda for the Sivananda Yoga Vedanta Centre

**Frequency:** quarterly

**Issues:**

Vol. 2 No. 2 Winter 1962  
Vol. 1 No. 4 March 1962  
Vol. 2 No. 3 Spring 1963  
Vol. 2 No. 4 Fall 1963

**Notes:** Issues were filmed in order as listed above. Inside cover of March 1962 issue says December 1961-March 1962.

**Reel:** 44      **ARC Accession No.:** 1228

**Title:** *Yoga Life*

**Organization:** Name varies: Yoga Jivana Satsangha (International); Yoga Life Foundation; Vishwa Yoga Samaj (World Wide Yoga Congress); and the Yoga Vedanta University of South India. Sri Kambliswamy Madalayam, SPARC (The Society for the Preservation of Ancient Rishi Culture); ICYER (International Centre for Yoga Education and Research); Ananda Ashram, Thattanchavady

**Frequency:** monthly

**Issues:**

Vol. 17 No. 1 January 1986  
Vol. 17 No. 2 February 1986  
Vol. 17 No. 3 March 1986  
Vol. 17 No. 4 April 1986  
Vol. 17 No. 5 May 1986  
Vol. 17 No. 6 June 1986  
Vol. 17 No. 7 July 1986  
Vol. 17 [No. 9] September 1986  
Vol. 17 No. 10 October 1986  
Vol. 17 No. 11 September/October/November 1986  
Vol. 17 No. 12 December 1986

Vol. 18 No. 1	January	1987
Vol. 18 No. 2	February	1987
Vol. 18 No. 3	March	1987
Vol. 18 No. 4	April	1987
Vol. 18 No. 5	May	1987
Vol. 18 No. 6	June	1987
Vol. 18 No. 7	July	1987
Vol. 18 No. 8	August	1987
Vol. 18 No. 9	September	1987
Vol. 18 No. 10	October	1987
Vol. 18 No. 11	November	1987
Vol. 18 No. 12	December	1987
Vol. 19 No. 1	January	1988
Vol. 19 No. 2	February	1988
Vol. 19 No. 3	March	1988
Vol. 19 No. 4	April	1988
Vol. 19 No. 5	May	1988
Vol. 19 No. 6	June	1988
Vol. 19 No. 7	July	1988
Vol. 19 No. 8	August	1988
Vol. 19 No. 9	September	1988
Vol. 19 No. 10	October	1988
Vol. 19 No. 11	November	1988
Vol. 19 No. 12	December	1988
Vol. 20 No. 1	January	1989
Vol. 20 No. 2	February	1989
Vol. 20 No. 3	March	1989
Vol. 20 No. 4	April	1989
Vol. 20 No. 5	May	1989
Vol. 20 No. 6	June	1989
Vol. 20 No. 7	July	1989
Vol. 20 No. 8	August	1989
Vol. 20 No. 9	September	1989
Vol. 20 No. 10	October	1989
Vol. 20 No. 11	November	1989
Vol. 20 No. 12	December	1989
Vol. 21 No. 1	January	1990
Vol. 21 No. 2	February	1990
Vol. 21 No. 3	March	1990
Vol. 21 No. 4	April	1990
Vol. 21 No. 5	May	1990
Vol. 21 No. 6	June	1990
Vol. 21 No. 7	July	1990
Vol. 21 No. 8	August	1990
Vol. 21 No. 9	September	1990

**Reel Guide**  
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Vol. 21 No. 10	October	1990
Vol. 21 No. 11	November	1990
Vol. 21 No. 12	December	1990
Vol. 22 No. 1	January	1991
Vol. 22 No. 2	February	1991
Vol. 22 No. 3	March	1991
Vol. 22 No. 4	April	1991
Vol. 22 No. 5	May	1991
Vol. 22 No. 6	June	1991
Vol. 22 No. 7	July	1991
Vol. 22 No. 8	August	1991
Vol. 22 No. 9	September	1991
Vol. 22 No. 10	October	1991
Vol. 22 No. 11	November	1991
Vol. 22 No. 12	December	1991

**Reel:** 45-46      **ARC Accession No.:** 1229

**Title:** *Yoga Life International: True World Order*

**Organization:** Sivananda Yoga Vedanta Center

**Frequency:** monthly

**See Also:** *YOGALife*

**Issues:**

Vol. 1 No. 1	May	1970
Vol. 1 No. 2	June	1970
Vol. 1 No. 3	July	1970
Vol. 1 No. 4	August	1970
Vol. 1 No. 5	September	1970

**Note:** "Official Organ of the True World Order to promote Yoga and World Brotherhood"

**Reel:** 46      **ARC Accession No.:** 1236

**Title:** *YOGALife*

**Organization:** Sivananda Yoga Vedanta Center

**Frequency:**

**See Also:** *Yoga Life International: True World Order*

**Issues:**

Vol. 1 No. 5	Autumn	1993
Vol. 1 No. 6	Spring	1994
Vol. 1 No. 7	Winter	1995

**Notes:** Other title: *SIVANANDA YOGALife*

**Reel:** 46      **ARC Accession No.:** 1236

**Title:** *Yoga-Vedanta Forest Academy Weekly*

**Organization:** The Divine Life Society

**Frequency:** weekly

**See also:** *The Divine Life*

**Issues:**

Vol. XI	No. 51	August 18, 1960
Vol. XI	No. 52	August 25, 1960
Vol. XII	No. 6	October 6, 1960
Vol. XII	No. 11	November 10, 1960
Vol. XII	No. 12	November 17, 1960
Vol. XII	No. 13	November 24, 1960
Vol. XIII	No. 12	November 23, 1961
Vol. XIII	No. 13	November 30, 1961
Vol. XIII	No. 26	March 1, 1962
Vol. XIII	No. 31	April 5, 1962
Vol. XIII	No. 32	April 12, 1962

**Notes:** Swami Sivananda. The Divine Life Trust Society, Shivanandanagar, Rishikesh, India

**Reel:** 46      **ARC Accession No.:** 1227

## Reel Guide Part 2: Sikhism

**Title:** *Beads of Truth*

**Organization:** 3HO Foundation

**Frequency:** quarterly

**See Also:** *Journal of Science and Consciousness for Living in the Aquarian Age, Kundalini Quarterly, Kundalini Research Institute Bulletin, Sikh Dharma Newsletter*

**Issues:**

	January 1972
	Summer 1972
	Summer Solstice 1972
No. 16	December 1972, Winter Solstice Edition
No. 17	March 1973, Spring Equinox Edition
No. 18	June 1973, Summer Solstice Edition
No. 20	September 1973
No. 21	Winter Solstice Edition 1973
No. 22	March 1974, Spring Equinox Edition
No. 23	June Summer Solstice Edition
No. 24	Sept 1974, Autumn Equinox Edition
No. 26	Spring 1975
No. 27	Summer 1975
No. 28	Fall 1975, Fall Equinox Edition
No. 29/ 30	YOGA and SPORTS Double Edition
No. 31	1976
No. 32	Fall Issue 1976
No. 33/34	Spring 1977, Double Issue
No. 35	Summer Solstice Edition 1977
No. 36	Fall 1977
No. 37	March 1978, Winter Edition
No. 38	Spring 1978
No. 39	Fall Edition 1978
No. 40	Winter Edition 1978
Vol. II No. 1/2	April 1979, Double Issue
Vol. II No. 3	Fall, September 1979
Vol. II No. 4	Spring 1980
Vol. II No. 5	Fall, September 1980
Vol. II No. 6	Winter, December 1980
Vol. II No. 7	Spring 1981
Vol. II No. 8	Fall 1981
Vol. II No. 9	Summer 1982
Vol. II No. 10	Winter 1982
Vol. II No. 11	Summer 1983
Vol. II No. 12	Winter 1983
Vol. II No. 13	Summer 1984
Vol. II No. 14	Winter 1984

Vol. II No. 15	Summer 1985
Vol. II No. 16	Winter 1986
Vol. II No. 17	Summer 1986
Vol. II No. 18	Spring 1987
Vol. II No. 19	Winter 1987
Vol. II No. 20	Summer 1988
Vol. II No. 21	Winter 1988
Vol. II No. 22	Summer 1989
Vol. II No. 23	Winter 1989
Vol. III No. 1	Summer 1991

**Reel:** 47-48

**ARC Ascension No.:** 1877

**Title:** *Journal of Science & Consciousness for Living in the Aquarian Age*

**Organization:** Kundalini Research Institute (KRI) of the 3HO Foundation

**See Also:** *Beads of Truth, Kundalini Quarterly, Kundalini Research Institute Bulletin, Sikh Dharma Newsletter*

**Issues:**

Vol. I No. 1	June 1973 (Second printing May 1975)
Vol. I No. 2	August 1973 (Second printing May 1975)
Vol. I No. 3	December 1973 (Second printing May 1975)
No. 4/5	May 1974
No. 6	June 1974
No. 7	December 7, 1974
No. 8	May 1975
	June 1975

**Note:** Other title: *KRI Journals*

**Reel:** 49      **ARC Accession No.:** 1500

**Title:** *Kundalini Quarterly*

**Organization:** KRI Publications (Kundalini Research Institute)

**Frequency:** quarterly

**See Also:** *Beads of Truth, Journal of Science & Consciousness for Living in the Aquarian Age, Kundalini Research Institute Bulletin, Sikh Dharma Newsletter*

**Issues:**

Summer Solstice	1976
Fall Equinox	1976

**Reel:** 49      **ARC Accession No.:** 2246

## Reel Guide Part 2: Sikhism

**Title:** *Kundalini Research Institute Newsletter*  
**Organization:** 3HO Foundation, Inc.  
**Frequency:** irregular  
**See Also:** *Beads of Truth, Journal of Science & Consciousness for Living in the Aquarian Age, Kundalini Quarterly, Sikh Dharma Newsletter*  
**Issues:**

Vol. I No. 1 1973  
 Vol. I No. 2 1973  
 Vol. I No. 3 1973

**Reel:** 49      **ARC Accession No.:** 2247

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**Title:** *Sikh Dharma Newsletters*  
**Organization:** Sikh Dharma Brotherhood  
**See Also:** *Beads of Truth, Journal of Science & Consciousness for Living in the Aquarian Age, Kundalini Quarterly, Kundalini Research Institute Newsletter*  
**Issues:**

*Sikh Dharma Brotherhood International Newsletter*  
 (Tucson, AZ)  
 Vol. II No. 3 n.d.

*Sikh Dharma Brotherhood (Washington DC)*  
                   June       1973  
                   October   1973

*Sikh Dharma Brotherhood (Los Angeles, CA)*  
                   Winter     1975  
 Vol. II       No. 1   Spring   1976

*Sikh Dharma (Washington DC)*  
 Vol. II       No. 2   Summer   1976  
 Vol. II       No. 3   Fall       1976  
 Vol. III      No. 2   Summer   1977  
 Vol. III      No. 3   Fall       1977

**Note:** This entry contains a variety of newsletters from various Sikh Dharma chapters and was filmed as grouped by the University of California Santa Barbara.  
**Reel:** 49      **ARC Accession No.:** 1872

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**Title:** *The Sikh Sansar: Quarterly Journal of the Sikh Foundation*  
**Organization:** The Sikh Foundation USA  
**Frequency:** quarterly

**Issues:**

Vol. 5	No. 2	June	1976
Vol. 5	No. 3	September	1976
Vol. 6	No. 1	March	1977
Vol. 6	No. 2	June	1977
Vol. 6	No. 3	September	1977

**Reel:** 49      **ARC Accession No.:** 1876

**Reel Guide**  
**Part 3: Sant Mat**

**Title:** *The Movement*

**Organization:** Church of the Movement of Spiritual Inner Awareness, Inc.; The Movement of Spiritual Inner Awareness

**See Also:** *The New Day Herald*

**Issues:**

Vol. 1	No. 2		1972
Vol. 1	No. 4		1972
Vol. 1	No. 9	June	1973
Vol. 1	No. 12	September	1973
Vol. 2	No. 3	December	1973
Vol. 2	No. 18	March	1974
Vol. 2	No. 24	September	1974
Vol. 3	No. 5	March	1975
Vol. 3	No. 9	July	1975
Vol. 3	No. 10	August	1975
Vol. 3	No. 12		
Vol. 3	No. 13		
Vol. 4	No. 4	February 26, 1976	
Vol. I	No. 9	September	1976
Vol. IV	No. 2	February	1979
Vol. IV	No. 6	June	1979
Vol. IV	No. 7	July	1979
Vol. IV	No. 8	August	1979
Vol. IV	No. 11	November	1979
Vol. IV	No. 12	December	1979
Vol. V	No. 1	January	1980
Vol. V	No. 2	February	1980
Vol. 6	No. 4	April	1981
Vol. 6	No. 10	October	1981
Vol. 7	No. 4	April	1982
Vol. 7	No. 6	June	1982
Vol. 7	No. 9	September	1982
Vol. 8	No. 11	November	1983
Vol. 9	No. 6	June	1984
Vol. 9	No. 7	July	1984
Vol. 9	No. 8	August	1984
Vol. 9	No. 9	September	1984
Vol. 10	No. 4	April	1985
Vol. 10	No. 8	August	1985
Vol. 10	No. 10	October	1985
Vol. 11	No. 5	May	1986
Vol. 11	No. 9	September	1986
Vol. 11	No. 2	February	1986

**Reel:** 50      **ARC Accession No.:** 1605

**Title:** *The New Day Herald*

**Organization:** Mandeville Press/Church of the Movement of Spiritual Inner Awareness, Inc.

**Frequency:** bimonthly

**See Also:** *The Movement*

**Issues:**

Vol. 7	No. 6	July/August	1995
Vol. 8	No. 1	September/October	1995
Vol. 9	No. 1	September/October	1996
Vol. 9	No. 2	November/December	1996
Vol. 9	No. 4	March/April	1997
Vol. 9	No. 5	May/June	1997
Vol. 10	No. 5	May/June	1998
Vol. 14	No. 3	January/February	2001
Vol. 16	No. 1	September/October	2002

**Reel:** 51      **ARC Accession No.:** 1567

**Title:** *Sant Bani: The Voice of the Saints*

**Organization:** Sant Bani Ashram Inc.

**Frequency:** irregular

**Issues:**

February	1983
October	1983
January	1984
February	1984
January	1986
May	1986

**Notes:** "To Face the Tiger"

**Reel:** 51      **ARC Accession No.:** 1690

**Title:** *The Supreme Master Ching Hai News*

**Organization:** International Supreme Master Ching Hai Meditation Association in China

**Frequency:** irregular

**Issues:**

No. 28	July 5, 1993
No. 29	September 15, 1993
No. 33	March 25, 1993
No. 37	August 25, 1994
No. 39	October 25, 1994
No. 43	February 25, 1995
No. 45	April 25, 1995
No. 48	25 Juillet 1995

**Reel Guide**  
**Part 3: Sant Mat**

No. 50 September 25, 1995  
No. 53 December 25, 1995  
No. 54 January 15, 1996  
No. 55 January 30, 1996  
No. 66 July 15, 1996  
No. 78 February 15, 1997  
No. 81 May 30, 1997  
No. 88 January 15, 1998  
No. 92 16 Septembre 1998  
No. 93 June 30, 1998  
No. 97 November 30, 1998  
No. 100 February 25, 1999  
No. 102 April 30, 1999  
No. 103 June 30, 1999  
No. 104 July 30, 1999  
No. 105 September 15, 1999  
No. 106 October 25, 1999  
No. 107 November 15, 1999  
No. 108 December 25, 1999  
No. 109 February 25, 2000  
No. 110 March 25, 2000  
No. 111 April 15, 2000  
No. 112 June 25, 2000

**Notes:** *Suma Ching Hai News* has been filmed with the *Supreme Master Ching Hai News* issues.

No. 48 and no. 92 are in French.

**Reel:** 51-52      **ARC Accession No.:** 1398; 1922