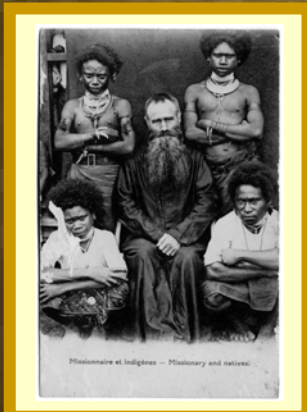
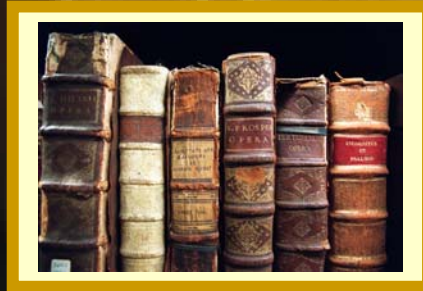


# PRIMARY SOURCE MEDIA



"There's an illusion being created that all the world's knowledge is on the Web, but we haven't begun to glimpse what is out there in local archives and libraries. Material that is not digitized risks being neglected as it would not have been in the past, virtually lost to the great majority of potential users."

**Edward L. Ayers**

Historian and Dean of the College and Graduate School of Arts and Sciences  
University of Virginia.

## RELIGION AND THEOLOGY STUDIES COLLECTIONS

Updated May 2009

### African-American Baptist Annual Reports, 1865–1990s

The 4,379 annuals comprising this collection are derived from a number of African-American Baptist associations. So extensive and inclusive is this collection that it is believed to be the largest known compilation of its kind.

**D3441.**

**104 reels.**

### The Africo-American Presbyterian, 1880–1938

Included here are all issues from 1925 to 1938, plus a small assortment of issues from 1880 to 1917. Religious topics are prominent, but articles also discuss secular matters.

**D3330.**

**4 reels.**

### The Alaska Mission Collection of the Oregon Province Archives of the Society of Jesus

The Alaskan Mission Collection contains 730 manuscripts (49,816 pages) written by Jesuit missionaries in Alaska from 1886 to 1955. Documents are separated into mission stations (reels 125) and biographical material on the missionaries (reels 26-42). The material on the 24 mission stations generally includes the House Diary (daily or weekly notations entered in a journal, usually by the mission superior), the "Histora Domus" (a brief account of the state of the parish or mission written by the local superior and sent to the Father General of the Society of Jesus in Rome), correspondence, financial records, census and religious records of Alaska Natives, miscellaneous history manuscripts written at the mission, and any newsletters or newspaper clippings regarding the station. The biographical material generally includes personal diaries, correspondence, published and unpublished history manuscripts, and any publications about the person.

**D3153.**

**42 reels.**

### The American Home Missionary Society Papers, 1816–1894

The American Home Missionary Society was formed in 1826 by the Congregational, Presbyterian, Dutch Reformed and Associate Reformed Churches with the purpose of financially assisting congregations on the American frontier until they could become self-sufficient. Correspondence from these missionaries provides information on slavery, the economic and social conditions of the day, European immigrants and denominationalism.

**D3621.**

**385 reels.**

### American Indian Correspondence: The Presbyterian Historical Society Collection of Missionaries' Letters, 1833–1893

Written by Presbyterian missionaries, these letters describe ministry to 39 Indian tribes across America. Among the topics covered are educational methods, expenses, Indian customs, treaties with the government and the Indians' reaction to denying their heritage — often a condition of accepting new faith.

**D3411.**

**35 reels.**

### The American Missionary, 1846–1934

The American Missionary was published monthly from 1846 to 1934 as the official organ of the American Missionary Association. From 1846 to the Civil War, the American Missionary Association was the best organized, best financed and most active abolitionist society in America. Beginning in 1861, the American Missionary Society took the lead in providing education for the liberated slaves and continues today to be one of the leading supporters of Afro- American education.

**D3623.**

**15 reels.**

### The American Missionary Association Archives, 1839–1882

This collection currently includes approximately 350,000 manuscript pieces. The mass of these were written during the period 1839–1882, but several thousand are dated before and after that time. The manuscripts include some of the treasurers'

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papers, some minutes of executive committee meetings, and other items such as sermons, statistical reports, drawings, pictures and essays, but letters make up the large majority of the items. More than 100,000 of the letters are reports from foreign and home missionaries and teachers.

**D3622.** **261 reels.**

## American Religions Collection

### *Series 1: Nontraditional American Religions — American Witchcraft, Western Esotericism and New Age Serials*

American Witchcraft, Western Esotericism, and New Age Serials features more than 600 rare serials on Wicca, Neo-Paganism, Magick, New Age, and Occult groups in the United States and Canada. The collection of Wicca, Neo-Paganism and Magick serials from the 1920s through 2000, with the bulk of the titles published in the last 30 years. Of particular importance to scholars utilizing this collection is how unofficial much of this material is, deriving in large part from small alternative religious organizations that sought to differentiate themselves from major creeds and provide Americans a set of counter-traditional beliefs.

**10002.110. Part 1, Witchcraft, Paganism, and Magick.** **85 reels.**

**10002.120. Part 2, New Age.** **48 reels.**

**10002.100. Series 1: 133 reels.**

### *Series 2: Non-traditional American Religions—Eastern Religions*

This collection features 134 rare serials on Buddhism, (Mahayana, Theravada, Tibetan and Zen), Shintoism, and Japanese New Religions in the U.S. and from those countries that influenced the American Buddhist movement. Dates range from the 1930s through 2006, with the bulk of the titles published in the last 40 years.

**10002.210. Part 1: Mahayana Buddhism.** **13 reels.**

**10002.220, Part 2: Theravada Buddhism.** **2 reels.**

**10002.230. Part 3: Tibetan Buddhism.** **12 reels.**

**10002.240. Part 4: Zen Buddhism.** **10 reels.**

**10002.250. Part 5: Shintoism and Japanese New Religions.** **10 reels.**

**10002.200. Series 2: 47 reels.**

### *Series 3: Nontraditional American Religions — Eastern Religions: Hinduism, Sikhism, and Sant Mat*

This collection features over 70 rare serials on Hinduism, Sikhism and Sant Mat that have been represented in the United States and from those countries that have influenced this movement. Within the titles represented in this edition, there are over 2300 individual issues. Publication dates range from the 1930s through present, with the bulk of the titles published in the last forty years. The materials primarily document the most recent phase of religious life that began with the change of the immigration law in 1965. The focus is on the first generation of Indian teachers who began to arrive in 1965 and the second generation of Western teachers who adopted Hinduism, most frequently from one of the Indian gurus who had earlier come to the United States.

**10002.310. Part 1: Hinduism and related groups** **46 reels.**

**10002.320. Part 2: Sikhism.** **3 reels.**

**10002.330. Part 3: Sant Mat.** **3 reels.**

**10002.300. Series 3: 52 reels.**

## Annual Report of the American Missionary Association, 1847–1949

The American Missionary Association was founded in 1846 in response to the refusal of some of the largest and oldest missionary organizations to adopt abolitionist principles. During the antebellum period, in addition to missions in Africa, Siam, Jamaica, Hawaii and Egypt, and in Canada among fugitive slaves, the Association supported hundreds of abolitionist pastors of churches in the United States, from New England to California and in the border states of the South, among Native Americans, native whites, European and Chinese immigrants, and Chicanos.

**D3624.** **5 reels.**

## The Archives of the Race Relations Department of the United Church Board for Homeland Ministries, 1942–1976

In spite of the notable efforts of the American Missionary Association and others who joined in the education and elevation of American blacks, and in spite of the Emancipation Proclamation,

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the Thirteenth, Fourteenth, and Fifteenth Amendments to the United States Constitution, the “sins of caste” continued to divide America as the nation entered World War II to fight against Fascism and racism abroad.

**D3625.** **58 reels.**

## The Billy Sunday Papers, 1882–1974

A professional baseball player turned Presbyterian preacher, William A. Sunday (1862–1935) was the best-known evangelist of the early 20th century. Included in this publication are family correspondence; records of revival campaigns; sermons, articles, and manuscripts, including a statistical summary of campaign results; clippings; scrapbooks; and photographs.

**D1622.** **29 reels.**

## Board of Foreign Missions Correspondence and Reports, 1833–1911

The records of the Board of Foreign Missions (BFM) of the Presbyterian church provide valuable information on social conditions in developing Third World nations and on efforts to spread the gospel during the 19th century. Among the missions’ responsibilities was the establishment of indigenous churches, educational facilities, hospitals, orphanages and seminaries.

**D3325.** **292 reels.**

## Board of Foreign Missions, Korea Mission Records, 1903–1957

Published in cooperation with the Presbyterian Historical Society, Department of History, Presbyterian Church (U.S.A.).

**D3409.** **31 reels.**

## The Christian Recorder, 1854–1902

*The Christian Recorder* is the oldest existing African-American periodical in America. While providing a religious perspective, *The Christian Recorder* presented a picture of the Negro situation throughout the entire country.

**D3451.** **11 reels.**

## The Christian Statesman

Filed from the Presbyterian Historical Society

**D3331.** **12 reels.**

## Church, State and Politics in Sixteenth and Seventeenth Century England

Thomas Tanner (1674–1735), author, churchman and indefatigable collector of manuscripts, was one of the key figures in the resurgence of historical and antiquarian research of the later 17th and early 18th centuries. As a Fellow of All Souls College, Oxford, chancellor of the diocese of Norwich and finally Bishop of St. Asaph, he was well placed in both academic and ecclesiastical worlds. His collection of manuscripts forms one of Britain’s finest individually assembled archives.

**H-301.000. Part 1: Church, State and Politics in England after the Civil War (1648–1699).** **17 reels.**

**H-302.000. Part 2: Church, State and Politics in Sixteenth and Seventeenth Century England (1570–1647).** **25 reels.**

**H-303.000. Part 3: Church, State and Politics in Seventeenth Century England (1600–1700).** **22 reels.**

**H-304.000. Part 4: Church, State and Politics in England (1550–1700).** **21 reels**

**Complete Collection: 85 reels.**

## Ecclesiastical Authority in England: Church Court Records, c.1400–c.1660

Illuminating economic, legal and religious aspects of medieval society, this vital collection provides the working record of ecclesiastical jurisdiction. These important documents touch on a wide range of key topics, including ritual and revenue; faith and practice; the morality of the laity and their religious behavior; marriage and illegitimacy; wills and administration of interstates; maintenance of the doctrines of the faith; the keeping of oaths; and the patronage and furnishings of the church. Spanning three centuries, these fascinating records are critical for charting the changing nature of the judicial power and authority of the church.

**H-227.000. Part 1: Instance Act Books and Court Papers 1374-1640.** **19 reels.**

**H-228.000. Part 2: Office Act Books and Formularies 1469-1639.** **13 reels.**

**Series 1: The Church Court Records of Ely: 32 reels.**

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**H-229.000. Part 1: Instance Act Books, Deposition Books, and Taxation Books, 1506-1696.** 19 reels.

**H-230.000. Part 2: Detection Books, Excommunication Papers, Churchwarden's Presentments and Other Papers, 1573-1698.** 19 reels.

**Series 2: The Church Court Records of Chichester: 38 reels.**

**Complete Collection: 70 reels in 2 series.**

## Evangelical Lutheran Church in America Archives Global Missions, Series 1 and 2

Since 1842, when Rev. J.C.F. Heyer went to India as a missionary of the Pennsylvania Ministerium, representatives of the Evangelical Lutheran Church in America and its predecessor bodies helped spread the Gospel throughout the world. In the late 19th and early 20th centuries, thousands of Lutheran missionaries devoted their lives to establishing and nurturing new churches in Asia, South America, and other regions. This microfilm collection provides essential and unique research materials for the study of the role of missionary activities in developing countries, the impetus for missionary work, and the development of the Lutheran Church worldwide. Correspondence and memoranda, mission program materials, minutes of meetings, photographs, and financial makeups much of the collection. The reports and analyses of the local political, economic and social organizations and conditions are essential for an understanding of the development of many of these colonial and former colonial areas in Asia, Africa, and Latin America.

**240156. Series 1: 108 reels.**

**240156.110. Part 1: American Evangelical Lutheran Church.** 1 reel.

**240156.120. Part 2: American Lutheran Church, 1930-1960.** 22 reels.

**240156.130. Part 3: General Council .** 7 reels.

**240156.140. Part 4: Iowa Synod.** 2 reels.

**240156.150. Part 5: Joint Synod of Ohio.** 8 reels.

**240156.160. Part 6: United Lutheran Church in America.** 68 reels.

**244354. Series 2. 80 reels.**

**Part 1: Augustana Evangelical Lutheran Church.** 28 reels.

**Part 2: General Synod [of the Evangelical Lutheran Church in the United States of America].** 11 reels.

**Part 3: United Lutheran Church in America** 21 reels.

## FBI File on Jonestown

The People's Temple — a religious cult started by the Reverend Jim Jones — flourished in San Francisco in the 1970s. In 1977, Jones convinced his followers to move to Jonestown, Guyana. Congressman Leo Ryan went on a fact-finding visit to Guyana in 1978 to check on the activities of the People's Temple and Jones. When Ryan attempted to leave Jonestown with four members of Jones' cult of followers, Jones ordered Ryan and the four others killed. After the murders, Jones believed the future of his cult would be threatened. He convinced his 913 followers — including 276 children — to kill themselves. The primary focus of this file is on the FBI's concern regarding the potential after effects of the murder of Congressman Leo Ryan and the mass suicide.

**S3535.** 37 reels.

## Freedmen's Aid Society Records, 1866-1932

Organized in 1866 at a Methodist Episcopal Church convention, the Freedman's Aid Society was created to establish schools and colleges for African Americans in the South. The Society was instrumental in supporting teachers in institutions started by or connected with Freedmen's Aid, and in preparing young men for the ministry.

**D3472.** 120 reels.

## Ha-Olam, 1907-1950

*Ha-Olam* ("The World") was the central Hebrew-language publication of the World Zionist Organization from 1907 to 1950, and covered Zionist affairs throughout the world as well as matters relating to the resettlement of Palestine. Its pages provided a forum for the foremost Hebrew scholars, critics, authors and journalists. Scholars can trace the developments of modern Zionism and the movement's impact on Hebrew culture.

**1450.** 25 reels.

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## Home Mission Monthly, 1886–1924

Published by the Woman’s Executive Committee of Home Missions, Home Mission Monthly focused on North American missionary activities. Articles covered efforts among Native Americans, freed slaves, the Mormons of Utah and Spanish-speaking people in the American Southwest. Home Mission Monthly was published from 1886 to 1924. Of interest is the section “Words from Workers,” which included excerpts from letters by missionaries in the regions cited.

D3328. 5 reels.

## Incunabula: The Printing Revolution in Europe, 1455-1500

An unprecedented research tool for classical and Renaissance historians, linguists, scholars of illustration and typography and researchers in the history of medicine, philosophy, law and many other fields, this microfiche collection assembles--in thematic units--full-text editions of incunabula from libraries around the world. Scholars are able to study texts, printing and early book production of these often very rare examples of the first stages of European printing. Some editions that survive in only one or two copies can now be read in this collection. The thematic units are selected by leading experts in the field. Each Unit contains approximately 100 titles on approximately 320 microfiche and a short index. A detailed printed guide with an introduction by the specialist editor is produced for each topic.

- H-725.056. Unit 56 Bibles & Commentaries: Part 1. 326 fiche.
- H-725.057. Unit 57 Bibles & Commentaries: Part 2. 329 fiche.
- H-725.058. Unit 58 Bibles & Commentaries Part 3. 324 fiche.
- H-725.059. Unit 59 Bibles & Commentaries Part 4. 356 fiche.
- H-725.067. Unit 67 Bibles and Commentaries Part 5. 368 fiche.
- H-725.078. Unit 78 Bibles and Commentaries, Part 6. 369 fiche.
- H-725.079. Unit 79 Bibles and Commentaries, Part 7. 393 fiche.
- H-725.060. Unit 60 Academic Theology Part 1. 333 fiche.
- H-725.061. Unit 61 Academic Theology Part 2. 400 fiche.
- H-725.062. Unit 62 Academic Theology Part 3. 320 fiche.

- H-725.031. Unit 31: Sermons Part 1 (Sm1-sm40). 325 fiche.
- H-725.073. Unit 73 Sermons: Part 4. 316 fiche.
- H-725.032 .Unit 32: Sermons Part 2 (Sm41-sm79). 294 fiche.
- H-725.033 .Unit 33: Sermons Part 2 (Sm80-sm119). 339 fiche.

## The Inquisitions

*Series 1: Manuscripts of the Spanish, Portuguese and French Inquisitions in the British Library, London*

*The Inquisitions* presents a remarkable collection of original manuscripts of the Spanish and other Inquisitions from the 14th to the 18th centuries. Acquired from antiquarian collectors and diplomats over the centuries, the collection features unique originals and early transcripts of both statutes, tracts, trial proceedings, correspondence and original papers of the Council of the General Inquisition in Spain.

20012.100. 35 reels.

## Latin American History and Culture: An Archival Record

*Series 9: Collections from the Latin American Library, Tulane University*

*Part 1: Viceregal and Ecclesiastical Mexican Collection*

This constitutes an exceptional gathering of documentation on civic matters, government activities, and ecclesiastical presence in daily life in a vast geographic area during the late Hapsburg and throughout the Bourbon reigns. It is an important collection for social history, church-state relations, indigenous peoples, economic history, legal processes, religious orders, and church administration. Inclusion of printed broadsides around the time of Independence and extending into the 1820s provides important primary printed sources to complement the manuscripts. This collection includes over 3,000 dossiers.

Approx 90 reels.



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### Leonard Bacon Papers, 1802–1881

This collection contains sermons and theological lectures of Leonard Bacon — American Congregational minister, anti-slavery advocate and professor of theology and church history at the Yale Divinity School.

D3418.

17 reels.

### Letter Book, 1688–1776, of the Company for Propagation of the Gospel in New England

This collection covers the financial operations of the corporation at home in England and the often frustrating efforts in the Colonies to convert and anglicize what frequently were remnants of Native American tribes ravaged by war and disease.

D3187.

1 reel.

### Literature of Theology and Church History: A Basic Library of British Theology

Works of 19th-century English theologians, religious thinkers and church leaders are selected from the *New Cambridge Bibliography of English Literature* to produce this collection. Topics include general studies on the growth of liberal theology, the evangelicals, the Oxford Movement and the high churchmen.

The collection presents a broad spectrum of the intellectual currents that permeated the thought of 19th-century writers, as well as Christendom in general. Their influence reached all areas of letters and scholarship in England and abroad. These major contributions to English society are probably as significant as any since the Reformation and Renaissance. Without them, the image of culture and history of the last century and a half would be quite a different one.

1105.

10,974 fiche in 28 units.

### Literature of Theology and Church History in the United States and Canada

This collection of theology follows the gradual maturation of American intellectual life through its religious philosophies. Religion was a popular theme that occupied the thoughts of some of the leading minds of the early 19th century. Personalities like Timothy Dwight (from his thoughts on the true means of establishing public happiness, to the history, eloquence and poetry of the Bible) and Joseph Stevens Buckminster emerged. Andover and Princeton Theological Seminaries became recognized as institutions that promoted productive thinking. Names such as Norton, Furness, Bushnell and Beecher attracted international attention.

*Literature of Theology and Church History* also includes typical writings of the newer religious sects such as the Campbellites, the Latter Day Saints and the various Baptist groups. Major authors from the late 19th century such as Phillips Brooks, Rauschenbusch and Gladden are included, as well as less sophisticated writers who have, however, been as influential.

1135.

12,571 fiche in 33 units.

### Methodist Missionary Files: Misfiles

This collection comprises the miscellaneous “misfilings” of the Missionary Files collections for the Methodist Church.

D3465.

49 reels.

### Missionary Files: Methodist Church, 1912–1949

This correspondence was begun under the Board of Foreign Missions and continued by the Division of Foreign Missions of the Board of Missions and Church Extension. It is composed of outgoing correspondence, containing letters to missionaries from the Board (or Division) of Foreign Missions, and incoming correspondence, which contains letters from missionaries to the Board.

D3464.

311 reels.

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### Missionary Files: Methodist Church, 1912–1949 (China, Japan, Korea)

The Division of Foreign Missions administered and promoted the work of missions outside the United States and its dependencies that were formerly administered by the Board of Foreign Missions of the Methodist Episcopal Church (MEC). The Division of Foreign Missions (DFM) formulated plans and policies for the administration of foreign missions, considered the lines of work, fields to be occupied, and various enterprise, and made recommendations to the Board for approval. This collection consists of the DFM's correspondence, begun under the Board of Foreign Missions of Methodist Episcopal Church.

**S3459. 149 reels.**

### Missionary Files: Methodist Episcopal Church, Board Correspondence, 1884–1915

This material represents the foreign missionary concerns of the Missionary Society and its successor, the Board of Foreign Missions. Primarily outgoing correspondence from the Mission Society staff, these files contain correspondence with missionaries and material relating to routine business. Topics include applicants (or re-enforcements), gifts, wills, estates, annuities, sending missionaries and answers to regular reports and correspondence. This collection consists of letter press books, each dealing with a specific topic. The names of staff members appear on the volume if their letters are filed in the book.

**D3461. 115 reels.**

### Missionary Files: Methodist Episcopal Church Missionary Correspondence, 1846–1912 (Africa, Europe, India, Malaysia)

**D3457. 28 reels.**

### Missionary Files: Methodist Episcopal Church Missionary Correspondence, 1846–1912 (China, Japan, Korea)

Organized by the Methodist Episcopal Church in New York in 1819, the Missionary Society aided the Annual Conferences in spreading the gospel and benevolent and charitable work in domestic and foreign missions. In 1907, the Board of Foreign Missions (BFM) was created to absorb the Missionary Society's duties in foreign work — promotion and support of Christian missions and educational institutions in foreign countries. The BFM was succeeded in 1912 by the Division of Foreign Missions. These files are composed primarily of incoming correspondence from missionaries in the field. They are arranged geographically and then alphabetically by name within that area or conference.

**S3458. 17 reels.**

### Missionary Files: Methodist Episcopal Church, South, Board Correspondence, 1896–1899

This series of board correspondence contains letters sent by staff of the Board of Missions to various missionaries, lawyers, banks and others involved in the administration of the agency's task. These letterbooks are organized chronologically. Each volume has an index which shows where a particular person's letters are located.

**D3463. 12 reels.**

### Missionary Files: Methodist Episcopal Church, South, Missionary Correspondence, 1897–1940

This series is composed of correspondence from missionaries in the field to the Board of Missions and correspondence from the Board to its missionaries. The files may also contain reference material about missionaries, mission stations or conferences.

**D3462. 13 reels.**

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### Mission Yearbook for Prayer and Study, 1897–1997

The Mission Yearbook for Prayer and Study provides an excellent overview of Presbyterian foreign missions in the 20th century.

**D3413.** **12 reels.**

### The Missionary, Vols. 1–44, 1868–1911

Published by the General Assembly of the Presbyterian Church in the United States — Committee of Foreign Missions. Merged with Home Mission Herald in November 1911 to form The Missionary Survey.

**D3679.** **16 reels.**

### The Missionary Survey, Vols. 1–14, no. 3, 1911–1924

Published by the Presbyterian Church in the United States (Atlanta, GA). Title changed to Presbyterian Survey in April 1924.

**D3680.** **12 reels.**

### Mt. Zion Congregational Church Records, 1879–1890

This collection includes the minutes, member rolls and financial records of Cleveland's third oldest African-American Church.

**D3506.** **1 reel.**

### National Baptist Magazine

Filmed from the American Baptist Historical Society

**D3442.** **1 reel.**

### The Pacific Northwest Tribes Missions Collection of the Oregon Province Archives of the Society of Jesus, 1853–1960

The Pacific Northwest Tribes Missions Collection includes diaries, manuscripts, private papers, and other records of the Jesuit missions and missionaries in Oregon, Washington, Idaho, and western Montana for the years 1853 through 1960. These records reveal the history and role of the

missions in the area, documenting the establishment of churches and mission schools. Moreover, the collection chronicles the missionaries' attempts to understand the indigenous cultures by learning the native languages and writing histories of the tribes.

The Missions Collection is organized in two sections. The first contains the records of the Northwest missions, arranged by station. These include "house diaries" (daily or weekly journals of mission activities); brief accounts of the status of the mission prepared every several years; correspondence, financial records, and census records; and miscellaneous manuscripts, newsletters, and newspaper clippings. The second section is devoted to records of the missionaries themselves, such as personal diaries, letters, manuscripts, and publications.

**S3038.** **34 reels.**

### Papers of John Ettwein

This collection, developed from the archives of the Moravian Church in Bethlehem, Pennsylvania, contains over 1,600 documents on financial matters, papers of a historical nature, journals and letters written and received by Ettwein, a leader and Bishop of the Moravian Church in the United States.

**1720.** **8 reels.**

### The Papers of Rabbi Abba Hillel Silver

Rabbi Abba Hillel Silver, born Abraham Silver, was a national and international leader of the Zionist movement, and played a key role in events leading to the proclamation of the State of Israel. He spoke out early against Adolf Hitler. As a founder of the League for Human Rights against Naziism (1933) and as president of the Non-Sectarian Anti-Nazi League to Champion Human Rights (1938), he urged a nationwide boycott of German-made goods.

#### *Series I: General Correspondence, 1914-1969*

This series consists of correspondence, minutes, financial statements, publications, reports, and confidential notes Rabbi Silver's leadership roles are documented in what were probably the most important of the Zionist organizations—the American Zionist Emergency Council (AZEC), and its successor, the American Zionist Council.

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**Subseries A: Alphabetical. Reels 1-88. 88 reels.**

**Subseries B: Chronological. Reels 88-99. 12 reels.**

### *Series II: Harold P. Manson File, 1932-1949*

Named for the AZEC Director of Information, the Harold P. Manson file contains minutes, correspondence, memoranda, reports and bulletins, press releases, publications, and personal notes related to the establishment of the State of Israel.

**Reels 100-109. 10 reels.**

### *Series III: Personal Correspondence, 1914-1964*

Temple business and Rabbi Silver's duties as a rabbi account for a large percentage of the correspondence in Series 3.

**Reels 110-144. 35 reels.**

### *Series IV: Sermons, 1915-1963*

Numerous final typed copies of Sunday morning sermons prepared by the Rabbi Silver's secretary comprise this series. They are important not only because they reflect Rabbi Silver's views, but also as commentary on current events and the times in which he lived.

**Reels 145-170. 26 reels.**

### *Series V: Writings, 1909-1963*

This series consists of printed sermons; journal, magazine, and newspaper articles; manuscript editions and printed versions of speeches; printed programs; diaries and journals of his travels; poetry; and miscellaneous unpublished manuscripts and handwritten notes.

**Reels 171-187. 42 reels.**

### *Series VI: Speaking Engagements, 1917-1963*

Included is correspondence, publicity concerning his engagements, and programs from the engagements.

**Reels 188-210. 23 reels.**

### *Series VII: Personal Miscellaneous, 1908-1989*

This series is comprised mostly of newspapers and magazine clippings in English, Yiddish, and Hebrew, as well as other languages, from both national and international publications. The guide is reproduced on the first roll of film.

**Subseries A: Biographical. Reels 211-212. 2 reel.s**

**Subseries B: Appointment Books. Reels 212-215. 4 reels.**

**Subseries C: Financial. Reel 215. 1 reel.**

**Subseries D: Writings. Reels 216-218. 3 reels.**

**Subseries E: Congratulatory Messages. Reels 218-221. 4 reels.**

**Subseries F: Condolence Messages. Reels 221-225. 5 reels.**

**Subseries G: Oddments. Reel 225. 1 reel.**

**Series VIII: Scrapbooks, 1909-1964. Reels 226-235. 10 reels.**

**D3497. Complete Collection: 235 reels.**

## Papers of the American Board of Commissioners for Foreign Missions

This collection represents one of the largest and most significant United States collections of primary source material on foreign life as studied by American missionaries from the years 1824 to 1919. This popular collection provides hundreds of volumes of letters written by the Board to missionary personnel and letters received by the Board from missionaries in the field.

**Unit 1: Letters to Domestic Correspondents, 1834-1919 (including letters to missionaries working with the Indians), Letters to Foreign Correspondents, 1834-1919. 148 reels.**

**Unit 2: Letters for Missionaries to Africa, 1834-1919. 75 reels.**

**Unit 3: Missions to Asia, 1827-1919 (Borneo, Siam, Singapore, China, Japan). 164 reels.**

**Unit 4: Missions to Asia, 1812-1919 (India, Ceylon, Madura). 114 reels.**

**Unit 5: The Near East, 1817-1919. 219 reels.**

**Unit 6: Missions on the American Continents and to the Islands of the Pacific, 1811-1919. 138 reels.**

**1710. Complete Collection: 858 reels.**

## Presbyterian Church in the U.S.A. Board of Missions for Freedmen Annual Reports, 1866-1923

At the conclusion of the Civil War in 1865, the General Assembly (Presbyterian Church U.S.A., Old School) appointed a committee to establish churches and schools for Freedmen. In 1883, the Freedmen's Committee was formally incorporated as the Board of Missions for Freedmen. The new board, like its predecessors, helped to educate and supply black teachers and preachers. It built and supported black schools, churches, colleges, and

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seminaries in the southern United States and prescribed courses of study to be used.

**D3410.**

**3 reels.**

### Presbyterian Church in the U.S.A. Board of National Missions Department of City, Immigrant and Industrial Work; Department of Jewish Evangelization Records, 1920– 1948

From 1845 to 1908, the Board of Foreign Missions assumed responsibility for work with conversion of Jews. Upon the birth of the Board of National Missions in 1923, the Department of Jewish Evangelization became a subdivision of the Department of City, Immigrant and Industrial Work. These records include files on various Jewish neighborhood houses and community centers, and correspondence between the Department of Jewish Evangelization and Jewish refugees from Hitler's Germany.

**D3682.**

**3 reels.**

### Presbyterian Church in the U.S.A. Board of National Missions Division of Work for Colored People Records, 1924–1945

This collection contains records of the Division of Work for Colored People from 1930–1938, as well as one or two items before and after these dates. The bulk of this collection consists of a file on schools for African-American children operated by the Division in the southeastern part of the country (these files contain correspondence, reports and newsletters). Other records in the collection include reports articles, lesson materials and photographs.

**D3683.**

**2 reels.**

### Presbyterian Church in the U.S.A. General Assembly. Standing Committee of Missions Minutes, 1802–1816; Presbyterian Church in the U.S.A. Board of Missions Minutes, 1816–1830

These are records of the Northern Church missions. The Standing Committee of Missions was organized in 1802 by the General Assembly as a permanent committee on home missions. It was changed in 1816 to the Board of Missions and in 1857 to the Board of Domestic Missions.

**D3681.**

**1 reel.**

### Presbyterian Church in the U.S.A. Japan Mission Secretaries' Files

This collection documents the educational and evangelistic work of the Presbyterian church in Japan from 1879–1950. Included are annual personal, institutional and station reports which reflect the activities of the mission and the personnel associated with it.

**D3412.**

**8 reels.**

### Presbyterian Church in the U.S.A. Women's Board of Home Mission Records

This collection includes minutes, reports, correspondence, financial records and publications of the Woman's Executive Committee/ Woman's Board of Home Missions, 1866–1924. Corporate records dated 1870 to 1946 include materials on history and chronology of the Board, by-laws and regulations, reports and records of activities, and correspondence between individual organizations. Collection includes minutes of the Executive Committee and Board meetings between 1878 and 1958, and annual meetings reports and transcripts for 1880–1925. Collection includes incoming and outgoing correspondence dated between 1866 and 1913.

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Of special interest is incoming correspondence from individual missionaries reporting from the field. Publications, 1894–1923 include titles published for Native Americans in Alaska, Utah, South and Southern mountains, and Spanish speaking communities in the Southwest, as well as Puerto-Rico and Cuba.

**239885.**

**82 reels.**

### The Records of Mother Bethel African Methodist Episcopal Church, 1760–1972

Established in Philadelphia in the 1700s by Richard Allen, the African Methodist Episcopal (AME) Church was the first black church to expand on a national level in the United States. Noted for its long list of members who were outstanding leaders in the African-American community, the AME church established as its serial publication the only black newspaper that predates the Civil War, now known as The Christian Recorder.

**D3450.**

**8 reels.**

### Records of the Moravian Mission among the Indians of North America

This collection of missionary records from the archives of the Moravian Church in Bethlehem, Pennsylvania provides a rich resource for studying the history and activities of the Moravian Church in North America. The Moravian Mission was influential through its Indian leaders, many of whom were educated by the missions and even converted to Christianity. The mission also maintained contact with American governmental officials. Included in the collection are the missionaries' diaries of daily events, references to physical conditions and letters dealing with personal matters and problems. Church registers and catalogs provide detailed information about members and Indian converts.

**1660.**

**40 reels.**

### Schomburg Center for Research in Black Culture, Manuscripts, Archives and Rare Books Division

#### *Alexander Crummell Collection*

A clergyman, missionary, scholar and teacher, Alexander Crummell (1819–1898) became recognized as the senior African-American priest in the Episcopal church, and his eloquent writings were among the first, if not the first, scholarly works in aid of African-American advancement. This important collection brings together Crummell's letters and sermons.

**D3305.P1 1.**

**10 reels.**

#### The Sheldon Jackson Collection

A missionary and a U.S. general agent of education, Sheldon Jackson (1834–1909) organized pioneer Presbyterian churches in the West and Alaska. After serving as a Presbyterian home missionary in Minnesota and Wisconsin and as a missionary superintendent in the Rocky Mountain area, he went to Alaska and served as superintendent of missions. Jackson was the first Federal superintendent of public instruction in Alaska, and in this position organized a free school system for Indian, Eskimo, and white children.

Spanning the years 1855–1909, the microfilm collection includes the following materials:

- Correspondence, including Calendar.
- Photographic Collection.
- Scrapbooks.

**D3332.**

**41 reels**

#### United Methodist Church: Archival Collections

This collection traces the history of the Methodist Church in the United States through its publications, missionary archives and unpublished minutes. Its stands on social reform and church policies addressed many important issues in American life: temperance and prohibition, "public morals," African-American education, health care and charity work. This collection also comprises unpublished and published materials from its foreign missionary work in Mexico, Sierra Leone, the Philippines, and other regions of the world.

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D3460.P22. Board of Bishops Minutes, 1870-1884, 1917-1968	3 reels.	D3460.P39. Conference Journal Methodist Protestant Church. General Conference 1828-1936.	2 reels.
D3460.P30. Board of Church and Society Leaflets, Resources, and Publications, 1920-1976.	8 reels.	D3460.P41. Conference Journal Methodist Protestant Church. Indiana, 1846-1875.	4 reels.
D3460.P25. Board of Education Minutes, 1915-1940	1 reel.	D3460.P36. Conference Journal Methodist Protestant Church. Kansas, 1866-1939.	2 reels.
D3460.P26. Board of Home Missions Minutes, 1912-1925.	1 reel.	D3460.P38. Conference Journal Methodist Protestant Church. Maryland 1829-1938.	7 reels.
D3460.P24. Board of Hospitals and Homes Minutes, 1929-1952.	2 reels.	D3460.P40. Conference Journal Methodist Protestant Church. North Carolina, 1828-1938.	5 reels.
D3460.P28. Board of Missions Minutes, 1850-1908; Official Records, 1928-1949; Annual Reports, 1922-1940.	1 reel.	D3460.P42. Conference Journal Methodist Protestant Church. Ohio, 1854-1939.	3 reels.
D3460.P31. Board of Missions Minutes, 1866-1942.	5 reels.	D3460.P34. Conference Journals United Brethren in Christ Church, Indiana, 1830-1892.	4 reels.
3460.P23. Board of Missions, Sierra Leone, 1911-1948.	7 reels.	D3460.P17. Daguiti Naimbag A Damag (The Good News), 1905-1930.	9 reels.
D3460.P35. Conference Journal Evangelical Association. New England, 1896-1957.	2 reels.	D3460.P60. Diaries and Journals of Bishop James M. Thoburn, 1857-1918.	8 reels.
D3460.P55. Conference Journal Methodist Episcopal Church, South, United Brethren in Christ Church. New Mexico Mission, 1876-1939.	3 reels.	D3460.P20. El Abogado Crestiano Ilustradio, 1877-1919.	9 reels.
D3460.P50. Conference Journal Methodist Episcopal Church, South. Indian Mission 1894-1971.	2 reels.	D3460.P03. Highway of Holiness, 1882-1885.	1 reel.
D3460.P45. Conference Journal Methodist Episcopal Church, South. Louisville, 1846-1901.	2 reels.	D3460.P57. Hudson, New York. History and Record of First M.E. Church, 1874-1924.	4 reels.
D3460.P37. Conference Journal Methodist Episcopal Church, South. Texas Mexican Mission, 1841-1947.	3 reels.	D3460.P09. Methodist Advocate, 1869-1883.	4 reels.
D3460.P44. Conference Journal Methodist Episcopal Church. Delaware, 1864-1965.	10 reels.	D3460.P59. Methodist Episcopal Church, New York City, 1795-1950.	9 reels.
D3460.P46. Conference Journal Methodist Episcopal Church. Indiana, 1832-1877.	5 reels.	D3460.P07. Methodist Episcopal Times, 1895-1904.	3 reels.
D3460.P47. Conference Journal Methodist Episcopal Church. Louisiana, 1869-1970; and Mississippi, 1865-1867.	5 reels.	D3460.P21. Methodist Herald, 1889-1893.	1 reel.
D3460.P43. Conference Journal Methodist Episcopal Church. New Jersey, 1837-1963.	7 reels.	D3460.P33. Missionary Society Annual Reports, 1819-1906.	9 reels.
D3460.P53. Conference Journal Methodist Episcopal Church. New York East, 1849-1868.	1 reel.	D3460.P32. Missionary Society Board of Managers Minutes, 1819-1906; and Board of Foreign Missions Minutes, 1907-1916.	10 reels.
D3460.P48. Conference Journal Methodist Episcopal Church. North China, 1926-1956 (1940-45 missing).	2 reels.	D3460.P04. Monthly Itinerant.	1 reel.
D3460.P56. Conference Journal Methodist Episcopal Church. South India, 1876-1939.	3 reels.	D3460.P18. Rocky Mountain Christian Advocate, 1878-1883, 1888-1890.	3 reels.
D3460.P52. Conference Journal Methodist Episcopal Church. Upper Mississippi, 1891-1971.	4 reels.	D3460.P12. Sierra Leone Outlook, 1910-1970.	7 reels.
D3460.P54. Conference Journal Methodist Episcopal Church. Virginia Conference 1800-1840, 1868-1939.	7 reels.	D3460.P19. Tennessee Methodist, 1891-1897.	3 reels.
D3460.P49. Conference Journal Methodist Episcopal Church. Washington, 1864-1965.	9 reels.	D3460.P16. Texas Methodist, 1972-1974.	1 reel.
D3460.P51. Conference Journal Methodist Protestant Church. Alabama, 1850-1939.	1 reel.	D3460.P14. Texas Stern, 1913-1942.	2 reels.
		D3460.P10. The Arminian Magazine, 1789-1790.	1 reel.
		D3460.P11. The Christian Educator, 1889-1931.	2 reels.
		D3460.P15. The Methodist, 1860-1882.	16 reels.
		D3460.P01. True Believer, The.	1 reel.
		D3460.P02. Union Herald, 1838-1841.	1 reel.
		D3460.P05. United Brethren Tribune, 1873-1879.	2 reels.

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- D3460.P06. Unity with God Magazine, The Unity Magazine and Ladies Companion, The Christian Repository, 1853-1859.** 1 reel.
- D3460.P08. Voice, 1914-1922.** 4 reels.
- D3460.P58. Wesley Chapel, New Orleans. Church Records, 1877-1920.** 4 reels.
- D3460.P13. Wesley Historical Society Proceedings, 1896-1972.** 5 reels.
- D3460.P29. Women's Foreign Missionary Society Minutes, 1895-1923.** 1 reel.
- D3460. Complete collection: 243 reels.**

## Unpublished Records of the Established Church of England, 1540-1720

The great clashes between Church and State, Protestants and Catholics and the King and Rome are extensively documented in this collection of previously unpublished volumes from Lambeth Palace Library. A printed guide is also available.

**H-253.000.** 12 reels.

## Utah and the Mormons

As the Mormons' vigorous missionary activity brought opposition in every place where they gathered, the history of the Mormon Church is an essential element in the history of the states of Ohio, Missouri and Illinois. The history of Utah is inseparable from that of the Mormons. This collection is rich in information with rare documents exhibiting the early history of the Mormons and their influences on the histories of these states. *Utah and the Mormons* incorporates 28 periodical titles and 198 monographs.

**1960.** 53 reels.

## Witchcraft in Europe and America

The earliest texts in this comprehensive collection on witchcraft date from the 15th century and the latest are from the early 20th century. The majority of the material concerns the 16th to 18th centuries, the so-called "classic period." In addition to these classic texts, the collection includes anti-persecution writings, works by penologists (those who administered torture), legal and church documents, exposés of persecutions, philosophical writings and transcripts of trials and exorcisms. The majority of texts are in Latin, English and German, although there are also selected

documents in French, Italian, Portuguese, Danish, Dutch and Spanish.

**1980.** 104 reels.

## Witchcraft in Europe and America: Witchcraft in Early New England

This collection focuses on witchcraft in New England. Featuring the Salem witch trials in particular, it reveals the full scope of these phenomena from the most learned to the most popular levels. Among the collection's 96 titles are "Colonial Witch: Being a Study of the Black Art in the Colony of Connecticut," "A Philosophical Essay on Credulity and Superstition," and Cotton Mather's "Strange Phenomena of New England."

**1981.** 41 reels.

## Woman's Work: A Foreign Mission's Magazine, 1885-1924

This magazine resulted from a merger of *Woman's Work for Woman* and *Our Mission Field* in December 1885. Remaining in production until 1924, this periodical included additional articles on missionary outposts. Contents include excerpts from letters written by missionaries, notes on North American missions, and feature articles on foreign peoples; typical topics are Brazilian fruit vendors, a child's funeral in Colombia and use of opium by Chinese women.

**D3327.** 6 reels.

## Woman's Work for Woman, 1871-1885

*Woman's Work for Woman* featured articles by and about women missionaries in America and abroad. Typical issues included excerpts from letters written by women missionaries abroad, lists of donations, fund-raising, calls for volunteers, news from the American Northwest and brief pieces devoted to children.

**D3326.** 3 reels.

## Women and Missions, 1924-1946

*Women and Missions* was formed from the union of *Woman's Work: A Foreign Mission's Magazine* and *Home Mission Monthly* in 1924, and addressed domestic and foreign missionary activities. Typical issues included letters, editorials,

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administrative news, obituaries, statistics and book reviews.

D3329. 4 reels.

## Women's Missionary Magazine of the United Presbyterian Church of North America, 1887-1953 and Missionary Horizons, 1953-1958

Women's Missionary Magazine (1887–1953) provides unique insight into the customs, attitudes, and living conditions of people in Africa, India, China, Latin America, and the Middle East at a time when missionaries were usually the only foreigners residing there for long periods. These monthly magazines, which chronicle women's mission work of the United Presbyterian Church of North America, feature field reports from around the globe, as well as among African American and Native American communities. Because the magazines were circulated primarily to church members, they are not widely available. The collection includes field reports, photographs, line drawings, poems, sermons, bible lessons, editorials, letters to the editor, and a Young People's Department.

239886.010. Part 1: Women's Missionary Magazine. 22 reels.

239886.020. Part 2: Missionary Horizons. 3 reels.

239886. Complete collection: 25 reels.

## Yale Divinity School Periodicals

YS805. All Nations. 3 reels.  
 YS630. Angola Missionary Magazine. 1 reels.  
 YS587. Aurora Missionary Magazine. 1 reels.  
 YS670. Auxiliary Missionary Herald. 1 reels.  
 YS616. Berichten en brieven. 3 reels.  
 YS802. Bible Society Gleanings. 4 reels.  
 YS831. Bible Society monthly reporter. 5 reels.  
 YS700. Brazilian Missions. 1 reel.  
 YS811. British Empire Y M C A review & foreign letter. 2 reels.  
 YS702. Children's Missionary Friend. 1 reel.  
 YS711. Children's Missionary Record of the Free. 1 reel.  
 YS714. Children's Record of the Free Church of Scotland. 4 reels.  
 YS808. China Inland Mission: Occasional Papers. 1 reel.

YS729. Chinas Millionen. 4 reels.  
 YS672. China's Young Men (Chinese Edition). 2 reels.  
 YS595. China's Young Men (English Edition). 1 reel.  
 YS608. Chine et Ceylan. 1 reel.  
 YS610. Chine Madagascar. 4 reels.  
 YS609. Chine, Ceylan, Madagascar. 5 reels.  
 YS628. Chinese and General Missionary Gleaner. 1 reel.  
 YS628. Chinese And General Missionary Gleaner. 1 reel.  
 YS590. Chinese Christian Student. 1 reel.  
 YS629. Chinese Missionary Gleaner. 1 reel.  
 YS824. Christian Spectator. 4 reels.  
 YS823. Church of Scotland home and foreign mission record. 8 reels.  
 YS795. Climate . 1 reels.  
 YS809. Colonial church chronicle missionary journal. 7 reels.  
 YS588. Delhi Mission News. 1 reel.  
 YS731. Evangelistic Campaign Bulletin. 1 reel.  
 YS734. Fire Brand: lighting watch fires in every land. 1 reel.  
 YS814. Foreign church chronicle and review. 4 reels.  
 YS812. Foreign mission chronicle of the Episcopal church in Scotland. 2 reels.  
 YS692. Frauen-Missions-Blatt. 1 reel.  
 YS691. Friede uber Israel. 1 reel.  
 YS724. Gospel missionary. 3 reels.  
 YS686. Green Year. 4 reels.  
 YS701. Heathen Children's Friend. 1 reel.  
 YS816. Herald of the churches, or Monthly record of ecclesiastical & missionary intelligence. 1 reel.  
 YS698. Herald of the Primitive Methodist Missionary Society. 2 reels.  
 YS736. Herrnhut: Wochenblatt aus der Brudergemeine. 1 reel.  
 YS829. Illustrated missionary news. 7 reels.  
 YS821. Indo-Chinese gleaner. 1 reel.  
 YS593. Jesuit Missions. 7 reels.  
 YS602. Jewish Missionary Advocate. 1 reel.  
 YS828. Jewish Missionary Herald. 6 reels.  
 YS707. Journal of Missions. 1 reel.  
 YS708. Journal of Missions and Youth's Dayspring. 1 reel.  
 YS658. Jugendblatt der Hermannsburger Mission. 1 reels.  
 YS680. Korean Student Bulletin. 1 reel.

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YS600. Ladies Committee for Ameliorating the Condition of Women in Heathen Countries, Female Education, etc. Occasional paper.	1 reel.
YS617. Maandberigt van het Nederlandsch Zending-genootschap. 9	
YS804. Madras pulpit.	1 reel.
YS722. Maritime Presbyterian.	2 reels.
YS716. Messenger.	1 reel.
YS671. Mission Herald.	1 reel.
YS844. Mission Life, or, Home and foreign church work.	7 reels.
YS836. Mission World.	3 reels.
YS666. Missionary: a quarterly record of missionary events.	1 reel.
YS737. Mittheilungen des Berliner Frauen-Vereins fur China.	1 reel.
YS633. Monatsblätter fur Offenliche Missions-Stunden.	1 reel.
YS681. Monthly Bulletin of the Mission Board of the Philadelphia Yearly Meeting of Friends.	1 reel.
YS833. Monthly Christian Spectator.	1 reel.
YS621. Monthly paper of the American Board of Commisioners for Foreign Missions.	1 reel.
YS667. Monthly Record of the Society for the Propagation of the Gospel on Foreign Parts.	1 reel.
YS673. Nanking University Magazine.	3 reels.
YS652. New Africa.	1 reel.
YS815. News of the churches and journal of missions.	3 reels.
YS818. Notes from Lakherland.	1 reel.
YS659. Our Flag and Field.	1 reel.
YS800. Our missionaries at work.	1 reel.
YS837. Our missions: a magazine of foreign mission work carried on by Friends.	3 reels.
YS664. Philippine Journal of Religious Ed.	1 reel.
YS663. Phillipine Islands Sunday School Journal.	1 reel.
YS830. Presbyterian Messenger.	11 reels.
YS642. Progress.	2 reels.
YS586. Rijensche Zending.	4 reels.
YS660. South America's Indians.	1 reel.
YS601. Wesleyan Missionary Society Ladies' Auxillary for Female Education.	1 reel.
YS584. Wesleyan Missionary Society Woman's Work as Conducted by the Ladies' Auxillary. Quarterly Paper.	2 reels.
YS719. World's Chinese Students' Journal.	2 reels.

YS846. Young women of India and Ceylon.	1 reel.
YS684. Young Women's Quarterly.	1 reel.
YS848. Zenana.	6 reels.
<b>Complete collection: 522 reels.</b>	

## Religion and Theology Collections from the Library of Congress

### Alaskan Russian Church Archives

The Library of Congress collection of Alaskan Russian Church Archives forms a highly varied holding that spans two hundred years and covers territory from Siberia through Alaska, Canada, and the United States. This microfilm publication is an invaluable source for research into the Russian Orthodox Church and the populations it served, especially in Alaska.

Dating from the 1730s to the 1930s, the records of the Russian Church in Alaska primarily originated in ecclesiastical offices. Some major concerns of the church were education and conversion of the indigenous Alaskan peoples, and ministering to Slav, Greek, and Syrian immigrants to the U.S. For much of the period covered, priests also performed various secular functions in lieu of civil servants, such as keeping vital statistics.

A detailed 248-page guide is reproduced on reel 1 of the film. The remainder of the collection is divided into eight main series, which can be purchased separately:

<b>Ukases (decrees), 6 reels (including guide reel)</b>	
<b>Clergy Dossier, 30 reels</b>	
<b>Translations, 3 reels</b>	
<b>Geographical File, 284 reels</b>	
<b>Photographs, 2 reels; Supplemental Sets, 33 reels</b>	
<b>Other Papers (including papers of three bishops), 18 reels</b>	
<b>Vital Statistics, 25 reels.</b>	
L110189-90. Shelf No.: MSS 12,766.	25 reels.
L110189. Shelf No. MSS 19,001.	376 reels.
<b>Complete collection: L110190. 401 reels.</b>	

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### Henry A. Monday Collection

This publication reproduces the numerous historic manuscripts collected by the physician and amateur historian Henry A. Monday. Dated 1549–1838, the manuscripts document the activities of the Catholic Church and its institutions in colonial Mexico.

The largest number of documents concerns the Convento de Santo Domingo of Puebla. Frequently at odds with the Church hierarchy, Dominicans in Puebla survived the anticlerical movement that helped to expel the Jesuits in 1761. The revealing account in this collection shows that the Dominicans could be as entrepreneurial as the Jesuits in the management of their colegios, haciendas, and other holdings. Financial papers give evidence of mortgages and loans, bequests of lay and religious persons, and endowments for chapels. Other materials cover the affairs of the archbishop of Mexico and local church bodies, the Spanish Colonial administration, economic life, military and civil appointments, and other topics. A guide to the collection, including a listing of reel contents, appears on the first reel of the microfilm edition.

**L110187. Shelf No.: MSS 19,125. 39 reels.**

### Manuscripts in St. Catherine's Monastery, Mount Sinai

Complete texts of 1,687 manuscripts and 1,742 Firmans, ranging from the 18<sup>th</sup> through 19<sup>th</sup> century, from the library of St. Catherine's monastery in Mount Sinai. The manuscript collection includes Biblical texts (mostly New Testament), liturgical and canonical texts, theological writings, lectionaries, sayings of the Fathers, lives of saints, and numerous semi-secular works in the classics, philosophy, music and musical theory, mathematics, astronomy, history, geography, grammar, lexicography, medicine, and law. Almost 2/3rds of the manuscripts are in Greek, over 300 in Arabic, 159 in Syriac, and the rest in Georgian, Slavonic, Ethiopic, Latin, English, and Persian. A few are bilingual. The rare Firman collection (1,071 in Arabic and 671 in Turkish) includes decrees, legal opinions, deeds, treaties, covenants of the prophet, proclamations, inventories, bills, process-verbaux, administrative orders, and other related items.

**Shelf No.: Microfilm 5010-5016.  
LCCN: 84-115736. 1,707 reels.**

**Shelf No.: Microfilm 5010. Greek manuscripts. 1077 reels.**

**Shelf No.: Microfilm 5011. Georgian manuscripts. 87 reels.**

**Shelf No.: Microfilm 5012. Syriac manuscripts. 156 reels.**

**Shelf No.: Microfilm 5013. Palestinian-Syriac Manuscripts. 3 reels.**

**Shelf No.: Microfilm 5014. Arabic manuscripts. 324 reels.  
including Turkish Firmans. 4 reels.  
Arabic Firmans. 9 reels.**

**Shelf No.: Microfilm 5015. Ethiopia manuscripts. 6 reels.**

**Shelf No.: Microfilm 5016. Slavonic manuscripts. 41 reels.**

### Manuscripts in the Libraries of the Greek and Armenian Patriarchates in Jerusalem

Over 1000 religious and secular manuscripts from the great libraries of the Greek and Armenian patriarchates in Jerusalem, predominantly dating from the 8<sup>th</sup> through 16<sup>th</sup> centuries, but including some from as late as the 19<sup>th</sup> century, Biblical texts (mostly New Testament) and commentaries, psalters, grammars, liturgies, and psalters constitute the greatest part. There are also writings on history, philosophy, mathematics, medicine, geography, music, poetry, ecclesiastical law, and rhetoric. Most of these manuscripts are in Greek, but there are a number of other languages including English, Syriac, Arabic, Ethiopic, Slavic, Latin, and Georgian. There are also several bilingual manuscripts.

**Shelf No.: Microfilm 5017-1018.  
LCCN: 84-220772. 1,027 reels.**

### Religion Pamphlet Collection, 1803-1933

A collection of pamphlets, tracts, catechisms, hand-outs, sermons, articles, dissertations, liturgies, hymns, and booklets, most of which were published in the 19<sup>th</sup> and early 20<sup>th</sup> centuries. These are primarily in English, with some in German and other languages. These items were originally part of a larger collection known as the YA Pamphlet Collection in the custody and service of the Library of Congress Rare Book and Special Collections Division.

**Shelf No.: Microfilm 97/6081. LCCN: 97-214556. 52 reels.**

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### Robert G. Ingersoll Papers

An attorney and noted orator, Robert G. Ingersoll authored an influential body of critical lectures and writings that earned him the title “the great agnostic.” Robert Green Ingersoll (1833–1899) began practicing law in Illinois in the 1850s. During the Civil War, he saw action as a cavalry colonel and was captured by Confederate forces in 1862. He became active in Illinois politics and the Republican Party after the war, and at the Republican National Convention in 1876, delivered the speech nominating James G. Blaine for president. It was this oration that established Ingersoll’s reputation as the leading orator of his day. During the next two decades, while his legal practice flourished, Ingersoll was in great demand as the “big voice” of the Republican Party.

A large amount of correspondence is included in this collection; represented are such cultural and political figures as James G. Blaine, Edward W. Bok, John Burroughs, Andrew Carnegie, Samuel Clemens, Moncure D. Conway, Eugene V. Debs, Edgar Fawcett, Walter Q. Gresham, Rutherford B. Hayes, Elizabeth Cady Stanton, and Walt Whitman. Also included are an extensive file of background materials for speeches and writings, diaries, daybook entries pertaining to legal cases, legal briefs, and scrapbooks.

In his popularization of biblical “higher criticism,” Robert G. Ingersoll had an influence on American religious thinking well into the twentieth century. A deepened understanding of public debate over science and religion, and of middle-class reaction to more liberal interpretations of scripture, will be made possible by this important collection.

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### Selected Manuscripts in the Monasteries of Mount Athos

Complete texts of 209 manuscripts and selected portions of 44 others from the various monasteries in Mt. Athos, Greece, ranging in age from the 6th through the 15th centuries. Biblical texts (mainly from the New Testament) constitute most of the collection, but there are also selected portions of apocrypha, the writings of several of the early Fathers, liturgies, and various books of Byzantine music and letters. Most of the manuscripts are in Greek but some are in Georgian and Armenian.

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### Shaker Community Papers

The Shaker movement, or the United Society of Believers in Christ’s Second Appearing, originated in a Quaker revival in England in 1747. Led by James and Jane Wardley, the sect blossomed after the appearance of Ann Lee. “Mother Ann” believed herself to be the recipient of the mother element of the spirit of Christ. During the subsequent century, the Shakers became particularly well known for their belief in celibacy and their range of manufactures. By the mid-1900s, however, the movement was all but extinct.

This collection consists of records of six Shaker communities in Connecticut, Kentucky, New York, and Ohio, plus material relating to eleven other communities. The collection spans the years 1792 to 1937, documenting Shaker theology and religious practices, the role of music in daily life, and the histories of various communities. Among the records are letters, diaries, covenants, financial and legal papers, hymnals, church orders, historical sketches, and biographical sketches.

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